



CITY OF CORNING
CITY COUNCIL AGENDA
TUESDAY, JULY 8, 2003
CITY COUNCIL CHAMBERS
794 THIRD STREET

- A. Call to Order: at 7:00 p.m.
- B. Roll Call:
- | | | |
|--|---------------|------------|
| | Councilmember | Fitzgerald |
| | | Roush |
| | | Hill |
| | | Parkins |
| | Mayor | Strack |
- C. Adjourn to Executive Session:

**CONFERENCE WITH LEGAL COUNSEL –
EXISTING LITIGATION**

CORNING UNION ELEMENTARY SCHOOL DISTRICT,
CASE NO. 52344, SUPERIOR COURT OF CALIFORNIA,
COUNTY OF TEHAMA
pursuant to Subdivision (C) of Government Code Section 54956.9.

- D. Regular Session Reconvene at 7:30 p.m.
- E. REPORT ON EXECUTIVE SESSION:
- F. INVOCATION AND PLEDGE OF ALLEGIANCE:
- G. PROCLAMATIONS, RECOGNITIONS, APPOINTMENTS:
- H. BUSINESS FROM THE FLOOR: If there is anyone in the audience wishing to speak on items not already set on the Agenda, please come to the podium, give your name and address, and briefly identify the matter you wish to have placed on the Agenda. The Council will then determine if such matter will be placed on the Agenda for this meeting, scheduled for a subsequent meeting, or recommend other appropriate action. If the matter is placed on tonight's Agenda, you will have the opportunity later in the meeting to return to the podium to discuss the issue. The law prohibits the Council from taking formal action on the issue, however, unless it is placed on the Agenda for a later meeting so that interested members of the public will have a chance to appear and speak on the subject.

- I. CONSENT AGENDA: It is recommended that items 1 through 9 be acted on simultaneously unless separate discussion and or action are requested by a Councilmember or a member of the audience.
1. Waive reading, except by title, of any Ordinance under consideration at this meeting for either introduction or passage, per Government Code Section 36934.
 2. Waive the Reading and Approve the Minutes of June 24, 2003, with any necessary corrections.
 3. Claim Warrant, July 9, 2003 - \$133,654.29.
 4. Wages and Salaries for the Month of June, 2003 - \$186,190.13.
 5. Building Permits for the Month of June, 2003 - \$527,236.00.
 6. General Fund Appropriation of \$2,236.00 to Park Improvement Fund #353.
 7. Refund for Unused Sewer Lateral Fee in the amount of \$655.00 to FJS Enterprises for Triplex located at 904 Fourth Street.
 8. New Business License Report.
 9. ECO Resources, Inc. Wastewater Operation Summary Report, June, 2003.
- J. ITEMS REMOVED FROM THE CONSENT AGENDA:
- K. PUBLIC HEARINGS AND MEETINGS: Any person may speak on items scheduled for hearing at the time the Mayor declares the Hearing open.

ALL LEGAL NOTICES PUBLISHED IN ACCORDANCE WITH LAW.

10. Tax Equity & Fiscal Responsibility Act (TEFRA) Continued Hearing to Consider Approval of the Issuance by the California Statewide Communities Development Authority of Multifamily Housing Revenue Bonds for Acquisition and Rehabilitation of the Valley Terrace Apartments at 982 Toomes Avenue. Resolution Nos. 7-8-03-1 and 7-8-03-2.
11. Public Hearing: Proposed Tentative North Olive Subdivision Map No. 03 1002 – Norman Banwarth – a request to subdivide the existing 8.68 acre lot into 31 single-family residential lots, located at North Street, between Toomes Avenue and Houghton Avenue, in the R-1,

Single Family Residential Zone and R-1-8, Single Family Residential lot size 8,000 sq. ft. minimum Zone. APN 071-020-10. A Mitigated Draft Negative Declaration of Environmental Impact has been prepared on this Project.

12. Rezone No. 2003-02, General Plan Amendment, and Conditional Use Permit No. 2003-205 – David & Zena McCurdy – a request to Rezone two lots located on Fig Lane and Toomes Avenue from R-2, Multiple Family Residential Duplex/Triplex to PD, Planned Unit Development, with a Use Permit to develop 5.09-acres into Mini Storage units, in four phases. APN's 071-250-21 and 071-250-22. A Mitigated Draft Negative Declaration of Environmental Impact has been prepared on this Project. Introduction and First Reading of Ordinance No. 602.
13. Proposed Tentative Parcel Map, Century Estates Subdivision – FJS Enterprises – a request to divide a 1.0-acre parcel into 4 residential lots, located at 1205 Fig Lane in the R-1-2, Single Family Residential Duplex and R-1-A, Single Family Residential Agriculture Zones. The existing residence and shed to be demolished. APN 071-291-24. This Project is Exempt from the California Environmental Quality Act.

L. REGULAR AGENDA: All items listed below are in the order which we believe are of most interest to the public at this meeting. However, if anyone in the audience wishes to have the order of the Agenda changed, please come to the podium, state your name and address, and explain the reason you are asking for the order of the Agenda to be changed.

14. Designation of Voting Delegate and Alternate for the 2003 League of California Cities Annual Conference in Sacramento, September 10, 2003.
15. Proposed Sewer Rate Increase to Cover Loss of Bell Carter Olive Company Withdrawal from Sewer Treatment.

M. ITEMS PLACED ON THE AGENDA FROM THE FLOOR:

N. COMMUNICATIONS, CORRESPONDENCE AND INFORMATION:

O. REPORTS FROM MAYOR AND COUNCILMEMBERS:

16. Fitzgerald.
17. Roush.
18. Hill.

19. Parkins.

20. Strack.

P. Adjournment!

POSTED THURSDAY, JULY 3, 2003