



**CITY OF CORNING
CITY COUNCIL AGENDA**

**TUESDAY, MARCH 11, 2008
CITY COUNCIL CHAMBERS
794 THIRD STREET**

A. CALL TO ORDER: 7:30 p.m.

B. ROLL CALL:

Council:

**Hill
Dickison
Zuniga
Turner
Strack**

Mayor:

C. INVOCATION AND PLEDGE OF ALLEGIANCE

D. PROCLAMATIONS, RECOGNITION'S, APPOINTMENTS:

E. BUSINESS FROM THE FLOOR: If there is anyone in the audience wishing to speak on items not already set on the Agenda, please come to the podium, give your name and address, and briefly identify the matter you wish to have placed on the Agenda. The Council will then determine if such matter will be placed on the Agenda for this meeting, scheduled for a subsequent meeting, or recommend other appropriate action. If the matter is placed on tonight's Agenda, you will have the opportunity later in the meeting to return to the podium to discuss the issue. The law prohibits the Council from taking formal action on the issue, however, unless it is placed on the Agenda for a later meeting so that interested members of the public will have a chance to appear and speak on the subject.

F. CONSENT AGENDA: It is recommended that items listed on the Consent Agenda be acted on simultaneously unless a Councilmember or members of the audience requests separate discussion and/or action.

- 1. Waive reading, except by title, of any Ordinance under consideration at this meeting for either introduction or passage, per Government Code Section 36934.**
- 2. Waive the Reading and Approve the Minutes of the February 12, 2008 meeting with any necessary corrections.**
- 3. Waive the Reading and Approve the Minutes of the February 26, 2008 meeting with any necessary corrections.**
- 4. March 5, 2008 Claim Warrant - \$120,537.28.**
- 5. March 5, 2008 Business Licenses.**
- 6. February Wages and Salaries - \$337,273.81.**
- 7. February 2008 Treasurer's Report.**
- 8. February 2008 – SWWC Services Inc. Wastewater Operation Summary Report.**
- 9. Extension Request; Tentative Parcel Map 05-66, Ramon Calvillo; located between Grant and Taft Avenues, 180 feet east of Toomes Avenue, APN 71-191-03; approximately 0.47 acres.**

THE CITY OF CORNING IS AN EQUAL OPPORTUNITY EMPLOYER

**10. Accept Dedications and Approve Final Parcel Map No. 07-08; Robert Vardanega;
1311 Fourth Street; APN 71-273-02.**

G. ITEMS REMOVED FROM THE CONSENT AGENDA:

H. PUBLIC HEARINGS AND MEETINGS: Any person may speak on items scheduled for hearing at the time the Mayor declares the Hearing open. ALL LEGAL NOTICES PUBLISHED IN ACCORDANCE WITH LAW.

I. REGULAR AGENDA: All items listed below are in the order which we believe are of most interest to the public at this meeting. However, if anyone in the audience wishes to have the order of the Agenda changed, please come to the podium, state your name and address, and explain the reason you are asking for the order of the Agenda to be changed.

11. Request by Friends of Rodger's Theatre to Raise Funds through the Rental of the Theatre Marquee.

12. Accept Proposal from Brock Enterprises, Inc. for the amount of \$6,530 with a 10% contingency for purchase of a Water Slide at the City Pool and Appropriate \$1,888 from General Fund 001.

J. ITEMS PLACED ON THE AGENDA FROM THE FLOOR:

K. COMMUNICATIONS, CORRESPONDENCE AND INFORMATION:

L. REPORTS FROM MAYOR AND COUNCIL MEMBERS:

13. Hill:

14. Dickison

15. Zuniga:

16. Turner

17. Strack:

M. ADJOURN TO CLOSED SESSION:

PUBLIC EMPLOYMENT

**Pursuant to Government Code Section 54957:
Fire Chief Recruitment**

PUBLIC EMPLOYEE EVALUATION:

**Pursuant to Government Code Section 54957:
City Manager Evaluation**

N. ADJOURNMENT!:

POSTED: MARCH 7, 2008

MINUTES FOR THE
FEBRUARY 12, 2008
AND THE
FEBRUARY 26, 2008
COUNCIL MEETINGS
WILL BE DELIVERED
ON MONDAY
MARCH 10, 2008



MEMORANDUM

TO: HONORABLE MAYOR AND COUNCIL MEMBERS

FROM: LORI SIMS
ACCOUNTING TECHNICIAN

DATE: March 5, 2008

SUBJECT: Cash Disbursement Detail Report for the
Tuesday, March 11, 2008 Council Meeting

PROPOSED CASH DISBURSEMENTS FOR YOUR APPROVAL CONSIST OF THE FOLLOWING:

A.	Cash Disbursements	Ending	02-28-08	\$	28,514.78
B.	Payroll Disbursements	Ending	02-27-08	\$	42,309.20
C.	Cash Disbursements	Ending	03-05-08	\$	49,713.30
				GRAND TOTAL	\$ <u>120,537.28</u>

Check Number	Check Date	Vendor Number	Vendor Name	Gross Amount	Discount Amount	Net Amount	Invoice #	Payment Information-Description
005800	02/22/08	FEA01	FEARS, JEREMIAH	705.05	.00	705.05	080222	TRAINING/ED-POLICE
005801	02/22/08	HYA02	HYATT REGENCY HOTEL	418.20	.00	418.20	080107	TRAINING/ED-POLICE
005802	02/22/08	TC000	TCDE - PREVENTION PROJECT	40.00	.00	40.00	080222	TRAINING/ED-POLICE
005803	02/22/08	DAW01	TATIA DAWLEY	200.00	.00	200.00	080107	TRAINING/ED-POLICE
005804	02/25/08	BAS01	BASIC LABORATORY, INC	86.00	.00	86.00	0801580	ProfServices Water Dept
005805	02/25/08	BAT01	BATTERIES PLUS	72.39	.00	72.39	311-69850	MAT & SUPPLIES-POLICE
				155.08	.00	155.08	311-70152	MAT & SUPPLIES-POLICE
			Check Total.....:	227.47	.00	227.47		
005806	02/25/08	BUT04	BUTTE CITY CREDIT BUREAU	12.00	.00	12.00	9507	PROF. SVCS-DISPATCH
005807	02/25/08	CRE00	CREATIVE GENETICS OF	7200.00	.00	7200.00	080222	TRAINING/ED-POLICE
005808	02/25/08	LIN02	LINNETS TIRE SHOP	98.65	.00	98.65	47277	K-9 PROGRAM-POLICE
005809	02/25/08	MOT00	MOTOROLA	8494.20	.00	8494.20	13657274	HANDHELD RADIOS-POLICE
005810	02/25/08	PGE2A	PG&E	46.73	.00	46.73	080215	ELECT-BLUE HERON CT
005811	02/25/08	SCH01	LES SCHWAB TIRE CENTER	121.13	.00	121.13	281145	K-9 PROGRAM-POLICE
005812	02/25/08	SCH03	SCHUTTER, CARLA	20.70	.00	20.70	080222	PROF. SVCS-DISPATCH
005813	02/25/08	VAL07	VALLEY VETERINARY CLINIC	556.27	.00	556.27	080222	TRAINING/ED-POLICE
005814	02/25/08	TEH08	COUNTY OF TEHAMA	1926.75	.00	1926.75	080225	ProfServices Planning Com
005815	02/27/08	TEH08	COUNTY OF TEHAMA	1926.75	.00	1926.75	080227	ANNEXATIONS-PLANNING
005816	02/27/08	EXT00	EXTENDED STAY AMERICA	376.32	.00	376.32	080225	TRAINING/ED-POLICE
005817	02/27/08	ACI01	ACI ENTERPRISES, INC.	276.75	.00	276.75	7161	WorkmensComp. General Cit
005818	02/27/08	ARA02	ARAMARK UNIFORM SRV.INC.	44.60	.00	44.60	3996490	Mat/Supplies-
				44.60	.00	44.60	3999329	Mat/Supplies-
			Check Total.....:	89.20	.00	89.20		
005819	02/27/08	BAL01	BALDWIN CONTRACTING, INC	734.61	.00	734.61	83318	MAT & SUPPLIES-STR
005820	02/27/08	CAL20	CACE	75.00	.00	75.00	080213	ASSOC. DUES-PLANNING
005821	02/27/08	CAW02	CAMELLIA VALLEY SUPPLY	149.47	.00	149.47	0661825	MAT & SUPPLIES-SWR

REPORT.: Feb 29 08 Friday
 RUN...: Feb 29 08 Time: 14:11
 Run By.: LORI

CITY OF CORNING
 Cash Disbursement Detail Report
 Check Listing for 02-08 Bank Account.: 1020

PAGE: 002
 ID #: PY-DP
 CTL.: COR

Check Number	Check Date	Vendor Number	Vendor Name	Gross Amount	Discount Amount	Net Amount	Invoice #	Description	Payment Information
005822	02/27/08	CLE01	CLEAR, INC.	50.00	.00	50.00	080222	ASSOCIATION DUES-POLICE	
005823	02/27/08	CLE04	CLEMENTI, MARK A., PH.D.	585.00	.00	585.00	2-21-08	ProfServices-DISPATCH	
005824	02/27/08	COR06	CORNING TRUCK & RADIATOR	44.06	.00	44.06	15882	Veh Opr/Maint-FIRE	
005825	02/27/08	COR10	CORNING GLASS & MIRROR	305.00	.00	305.00	27757	BLD. MAINT.-LIBRARY	
005826	02/27/08	COR11	CORNING SAFE & LOCK	7.51	.00	7.51	2013	BLD. MAINT.-TRANS. FAC.	
005827	02/27/08	COR12	CORNING FORD MERCURY, INC	55.92	.00	55.92	118787	Veh Opr/Maint-POLICE	
005828	02/27/08	EXT00	EXTENDED STAY AMERICA	376.32	.00	376.32	080227	TRAINING/ED-POLICE	
005829	02/27/08	GRA02	GRAINGER, W.W., INC	319.91	.00	319.91	957134115	MAT & SUPPLIES-PARKS	
				227.86	.00	227.86	957256686	MAT & SUPPLIES-BLD. MAINT	
				147.46	.00	147.46	957276074	BLD. MAINT.-PARKS	
			Check Total.....	695.23	.00	695.23			
005830	02/27/08	INV01	INVENSYX	1287.00	.00	1287.00	ZA8001384	EQUIP MAINT-WTR	
005831	02/27/08	MIR04	MIRACLE UPHOLSTERY & DRAP	375.00	.00	375.00	578499	MAT & SUPPLIES-	
005832	02/27/08	NOR31	NORM'S PRINTING	37.54	.00	37.54	004771	OFFICE SUPPLIES-CITY CLER	
005833	02/27/08	PRD01	PR DIAMOND PRODUCTS, INC.	199.00	.00	199.00	59244	MAT & SUPPLIES-STR	
005834	02/27/08	RED13	RED BLUFF POWER EQUIPMENT	52.77	.00	52.77	000018	MAT & SUPPLIES-	
005835	02/27/08	SHA03	SHASTA BATTERY	93.25	.00	93.25	95287	Veh Opr/Maint-	
005836	02/27/08	TRI02	TRI-COUNTY NEWSPAPERS	66.60	.00	66.60	03626263	Print/advert. City Clerk	
005837	02/27/08	UNI02	UNIFORMS, TUXEDOS & MORE	184.15	.00	184.15	77860	CADET PROGRAM-POLICE	
005838	02/28/08	HEW00	HEWITT, KIRK	100.00	.00	100.00	080228	PARTIAL REFUND-BLD. PERMI	
005839	02/28/08	PET03	PETTY CASH	219.18	.00	219.18	080228	PROF. SVCS-PD	
			Cash Account Total.....	28514.78	.00	28514.78			
			Total Disbursements.....	28514.78	.00	28514.78			
			Cash Account Total.....	.00	.00	.00			

REPORT.: Feb 29 08 Friday
 RUN.....: Feb 29 08 Time: 14:11
 Run By.: LORI

CITY OF CORNING
 Cash Disbursement Detail Report - Payroll Vendor Payment (s)
 Check Listing for 02-08 Bank Account.: 1025

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 CTL.: COR

Check Number	Check Date	Vendor Number	Vendor Name	Gross Amount	Discount Amount	Net Amount	Invoice #	Description	Payment Information
3376	02/27/08	BAN03	POLICE OFFICER ASSOC.	180.00	.00	180.00	A80227	POLICE OFFICER ASSOC	
3377	02/27/08	CIT01	CITY OF CORNING	497.94	.00	497.94	A80227	2006 SDI EE PAY BACK	
3378	02/27/08	EDD01	EMPLOYMENT DEVELOPMENT	2933.19	.00	2933.19	A80227	STATE INCOME TAX	
				793.61	.00	793.61	1A80227	SDI	
			Check Total.....:	3726.80	.00	3726.80			
3379	02/27/08	ICM01	ICWA RETIREMENT TRUST-457	425.00	.00	425.00	A80227	ICWA DEF. COMP	
3380	02/27/08	OE003	OPERATING ENGINEERS	800.00	.00	800.00	A80227	CREDIT UNION SAVINGS	
3381	02/27/08	PERS1	PUBLIC EMPLOYEES RETIRE	28206.67	.00	28206.67	A80227	PERS PAYROLL REMITTANCE	
3382	02/27/08	PERS4	Cal Pers 457 Def. Comp	275.00	.00	275.00	A80227	PERS DEF. COMP.	
3383	02/27/08	PRE03	PREMIER WEST BANK	6733.11	.00	6733.11	A80227	HSA DEDUCTIBLE	
3384	02/27/08	STA04	STATE OF CALIFORNIA	414.68	.00	414.68	A80227	WAGEASN 549-82-6524	
3385	02/27/08	VAL06	VALIC	1050.00	.00	1050.00	A80227	AIG VALIC P TAX	
Cash Account Total.....:				42309.20	.00	42309.20			
Total Disbursements.....:				42309.20	.00	42309.20			

Check Number	Check Date	Vendor Number	Vendor Name	Gross Amount	Discount Amount	Net Amount	Invoice #	Description	Payment Information
005847	03/03/08	CAR03	CARDENAS, ANTHONY	400.00	.00	400.00	000A803011	ProfServices PoliceServic	
005848	03/03/08	COR07	CORBIN WILLITS SYSTEMS	729.72	.00	729.72	000A803011	Finance Dept.	
005849	03/03/08	COR09	CORNING CHAMBER OF COMM.	1500.00	.00	1500.00	000A803011	CngChamberComm. Economic	
005850	03/03/08	DEM01	DEMO, MICHAEL	54.70	.00	54.70	000A803011	ProfServices FireDepartme.	
005851	03/03/08	DYK01	DYKE, STEVE	1040.91	.00	1040.91	080303	HSA DEDUCTIBLE	
005852	03/03/08	HAL05	HALL, ROBERT	104.70	.00	104.70	000A803011	ProfServices FireDepartme.	
005853	03/03/08	KEN00	KEN VAUGHAN & SONS	704.17	.00	704.17	000A803011	Landscape Maint-Parks	
005854	03/03/08	KEN01	KEN VAUGHAN & SONS	750.00	.00	750.00	000A803011	Janitorial	
005855	03/03/08	PIT01	PITNEY BOWES	241.84	.00	241.84	000A803011	Rents/Leases Finance Dept	
005856	03/03/08	RUS01	RUSS, TOM	400.00	.00	400.00	000A803011	Veh Opr/Maint	
005857	03/03/08	TLD01	TLDC	1000.00	.00	1000.00	000A803011	Economic Devel	
005858	03/03/08	WIG01	WIGINTON, MICHELE	121.71	.00	121.71	080229	TRAINING/ED-DISPATCH	
005859	03/03/08	APP01	APPLY-A-LINE INC.	5295.25	.00	5295.25	39982	Thermo Plastic Streets	
005860	03/03/08	BAS01	BASIC LABORATORY, INC	114.00	.00	114.00	0801753	ProfServices Water Dept	
005861	03/03/08	BEN03	LEXISNEXIS MATTHEW BENDER	68.49	.00	68.49	63083531	BOOKS/PERIODICS-LIBRARY	
005862	03/03/08	CHI05	CHICO SHRED	40.00	.00	40.00	21385	Equip.Maint. General City	
005863	03/03/08	CLA01	CLARKS DRUG STORE	12.81	.00	12.81	26624	MAT & SUPPLIES-POLICE	
005864	03/03/08	COM01	COMPUTER LOGISTICS, INC	1769.61	.00	1769.61	39395	COMP/EQUIP/SOFT-FIRE	
005865	03/03/08	COR01	CORNING VETERINARY	511.20	.00	511.20	14676	ProfServices ACO	
005866	03/03/08	COR12	CORNING FORD MERCURY, INC	100.80	.00	100.80	116877	Veh Opr/Maint-POLICE	
				141.70	.00	141.70	118929	Veh Opr/Maint-POLICE	
			Check Total.....:	242.50	.00	242.50			
005867	03/03/08	COR22	CORNING MEDICAL ASSOC	434.50	.00	434.50	080226	Emp Physicals-	
005868	03/03/08	DAY03	DAY WIRELESS SYSTEMS	840.00	.00	840.00	947939	EQUIP MAINT-POLICE	
				96.80	.00	96.80	948437	EQUIP MAINT-POLICE	
			Check Total.....:	936.80	.00	936.80			
005869	03/03/08	DEP03	DEPT OF TRANS/CAL TRANS	81.36	.00	81.36	180095	Equip.Maint. St&Trf Light	

Check Number	Check Date	Vendor Number	Vendor Name	Gross Amount	Discount Amount	Net Amount	Invoice #	Payment Information
005870	03/03/08	DEP12	DEPT OF JUSTICE	245.00	.00	245.00	667537	PROF. SVCS-POLICE
005871	03/03/08	FIR00	FIRST BANKCARD	420.00	.00	420.00	080226	TRAINING/ED-FIRE
005872	03/03/08	GAY02	GAYNOR TELESYSTEMS, INC	92.00	.00	92.00	000006930	COMMUNICATIONS-FIRE
005873	03/03/08	HAT10	HATFIELD'S	304.07	.00	304.07	080225	Mat/Supplies-
005874	03/03/08	KEN01	KEN VAUGHAN & SONS	420.00	.00	420.00	CTY1001	BLD. MAINT-TRANS. FAC
005875	03/03/08	M.R01	M.R. METAL WORKS	750.75	.00	750.75	1345	MAT & SUPPLIES-STR
005876	03/03/08	MCC01	MCCOY'S HARDWARE & SUPPLY	176.74	.00	176.74	080225	MAT & SUPPLIES-
005877	03/03/08	NOR25	NORTHERN LIGHTS ENRGY,INC	824.49	.00	824.49	81901	VEH OP/MAINT-POLICE
005878	03/03/08	PAC16	PACIFIC TELEMAGEMENT	303.00	.00	303.00	36093	COMMUNICATIONS-GEN. CITY
			Check Total.....:	372.50	.00	372.50	36482	COMMUNICATIONS-GEN. CITY
005879	03/03/08	PAT02	PATTERSON ELECTRIC,	2912.82	.00	2912.82	1085	MAT & SUPPLIES-
005880	03/03/08	PGE01	PG&E	257.92	.00	257.92	080227	Electricity-SWR
005881	03/03/08	RAY02	RAY ALLEN MANUFACTURING	209.65	.00	209.65	230258	TRAINING/ED-POLICE
005882	03/03/08	SEI01	SEILER, ROY R., CPA	498.20	.00	498.20	22268	ProfServices Finance Dept
005883	03/03/08	TRI02	TRI-COUNTY NEWSPAPERS	158.18	.00	158.18	036264650	Print/Advert. City Clerk
005884	03/03/08	USB01	US BANCORP	1099.93	.00	1099.93	093344703	Rents/Leases-GEN. CITY-
005885	03/03/08	XER00	XEROX CORPORATION	150.87	.00	150.87	031266229	EQUIP MAINT-POLICE
005886	03/04/08	FEA01	FEARS, JEREMIAH	180.00	.00	180.00	080304	TRAINING/ED-POLICE
005887	03/04/08	QUI02	QUILL CORPORATION	40.48	.00	40.48	4914412	EQUIP MAINT-FINANCE
			Check Total.....:	136.01	.00	136.01	4947364	MAT SUPPLIES & OFFICE SUP
005888	03/05/08	ALS00	ALSCO, INC.	354.36	.00	354.36	0248347	VEH OP/MAINT-FIRE
005889	03/05/08	CHE02	CHEM QUIP, INC.	597.40	.00	597.40	2035343IN	MAT & SUPPLIES-WTR
005890	03/05/08	COR03	CORNING RENTALS	30.00	.00	30.00	29492	MAT & SUPPLIES-AIRPORT
005891	03/05/08	COR08	CORNING LUMBER CO INC	1590.45	.00	1590.45	080225	Mat/Supplies-

REPORT.: Mar 05 08 Wednesday
 RUN...: Mar 05 08 Time: 14:58
 Run By.: LORI

CITY OF CORNING
 Cash Disbursement Detail Report
 Check Listing for 03-08 Bank Account.: 1020

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Check Number	Check Date	Vendor Number	Vendor Name	Gross Amount	Discount Amount	Net Amount	Invoice #	Description	Payment Information
005892	03/05/08	COR11	CORNING SAFE & LOCK	10.73	.00	10.73	2022	OFFICE SUPPLIES-FINANCE	
				25.69	.00	25.69	2044	MAT & SUPPLIES-AIRPORT	
				9.64	.00	9.64	2021A	OFFICE SUPPLIES-FINANCE	
Check Total.....				46.06	.00	46.06			
005893	03/05/08	COR32	CORNING COLLISION & COLOR	2964.63	.00	2964.63	775	VEH OP/MAINT-PARKS	
005894	03/05/08	FEA01	FEARS, JEREMIAH	180.00	.00	180.00	080305	TRAINING/EDUCATION-POLICE	
005895	03/05/08	FIR01	FIRST BANKCARD	1089.56	.00	1089.56	080226	CONF/MTGS-PW ADMIN	
005896	03/05/08	FIT01	FITZPATRICK LAW OFFICES	478.60	.00	478.60	080303	City Attny Svcs LegalServ	
				61.57	.00	61.57	09286008	BOOKS/PERIODICS-LGL SVCS	
Check Total.....				540.17	.00	540.17			
005897	03/05/08	IKO01	IKON OFFICE SOLUTIONS	141.67	.00	141.67	101115821	BLD. MAINT-LIBRARY	
005898	03/05/08	MIR04	MIRACLE UPHOLSTERY & DRAP	375.00	.00	375.00	273053	VEH OP/MAINT-PARKS	
005899	03/05/08	NAP01	NAPA AUTO PARTS	263.58	.00	263.58	080225	Veh Opr/Maint-	
005900	03/05/08	NOR01	NORTH VALLEY BARRICADE	85.80	.00	85.80	10548	SIGN REPLACEMENT-STR	
005901	03/05/08	NOR25	NORTHERN LIGHTS ENRGY, INC	1746.47	.00	1746.47	81931	MAT & SUPPLIES-	
				182.13	.00	182.13	81932	VEH OP/MAINT-FIRE	
Check Total.....				1928.60	.00	1928.60			
005902	03/05/08	TEH31	TEHAMA CO MOSQ. & VECTOR	84.24	.00	84.24	TMI0030	GEN. INS.-GEN. CITY	
005903	03/05/08	THO01	THOMES CREEK ROCK CO	588.13	.00	588.13	080302	Mat/Supplies-	
005904	03/05/08	TUR00	TURNBALL, IAN	27.18	.00	27.18	3641879	COMMUNICATIONS-FIRE	
				117.05	.00	117.05	3641980	COMMUNICATIONS-FIRE	
				1065.72	.00	1065.72	3645877	COMMUNICATIONS-FIRE	
Check Total.....				1209.95	.00	1209.95			
005905	03/05/08	WES13	WESTERN CITY	1340.00	.00	1340.00	52277	PROF. SVCS-PLANNING ADMIN	
005906	03/05/08	AND01	ED ANDERSON	8567.50	.00	8567.50	080301	DEV. ENG./PROF. SVCS	
005907	03/05/08	INT01	INTERLAND BUSINESS SUPPLY	1284.30	.00	1284.30	080221	Office Supplies-	
005908	03/05/08	JOB03	JOBS AVAILABLE	688.50	.00	688.50	806019	PROF SVCS-PLNG ADMIN	
Cash Account Total.....				49713.30	.00	49713.30			
Total Disbursements.....				49713.30	.00	49713.30			

Date.: Mar 5, 2008
 Time.: 3:08 pm
 Run by: LORI

CITY OF CORNING
 NEW BUSINESSES FOR CITY COUNCIL

Page.: 1
 List.: NEWB
 Group: WTFMB

Business Name	Address	CITY/STATE/ZIP	Contact Name	Business Desc. #1	Business Start Date	Primary Teleph
ERICKS HANDYMAN & TR	24780 DALE RD	CORNING, CA 96021	PRATHER	ERICK HANDYMAN TREE SERVICE	02/27/08	(530)680-3435
H.A. BOWEN ELECTRIC,	2055 WILLIAMS ST	SAN LEANDRO, CA 94577	BOWEN	HERBERT CONTRACTOR - ELECTRIC	02/27/08	(510)483-0500
J.V.'S HANDYMAN	5105 OLIVE RD	CORNING, CA 96021	VALLADARES	JERONIM HANDYMAN	02/27/08	(530)736-7767
SUGAR & SPICE BEAUTY	519 SOLANO ST	CORNING, CA 96021	JOHNSON	SARA BEAUTY SALON	02/29/08	(530)824-6616
WHITMAN CONSTRUCTION	6769 ALDEA CT	REDDING, CA 96002	WHITMAN	BOB CONTRACTOR	02/27/08	(530)227-3313

CITY OF CORNING**FEBRUARY 2008****TREASURERS REPORT**

AGENCY	BALANCE	RATE	MATURES ON
LOCAL AGENCY INVESTMENT FUND	1,556,055.67	4.96	
PREMIER WEST BANK	187,991.93	4.51	03/28/08
PREMIER WEST BANK	168,114.97	4.51	04/20/08
TRUST ACCOUNTS			
PREMIER WEST BANK RIDELL TRUST	194,832.70	4.46	06/13/08

Respectfully Submitted

Pala Cantrell
City Treasurer



Southwest Water Company

formerly ECO Resources

CITY OF CORNING

WASTEWATER OPERATION SUMMARY REPORT FEBRUARY 2008

RECEIVED

MAR 04 2008

CITY OF CORNING

Below is a summary of the Monthly Operations Report that will be available for City review on March 11, 2008.

- 1) Filled out monthly reports.
- 2) Performed monthly Operator 10 maintenance on all plant equipment.
- 3) Changed flow disk.
- 4) Sent vehicle report to Folsom.
- 5) Wasted to EQ.
- 6) Pumped to beds from thickener and EQ.
- 7) Wasted to thickener.
- 8) Worked on Maintain it program.
- 9) Safety meeting.
- 10) Finished bioassay test.
- 11) Cleaned up shop.
- 12) Inspected eyewash and emergency showers.
- 13) Cleaned fish tank.
- 14) Sprayed weeds around plant.
- 15) Exercised generator.
- 16) Cleaned So2 pump.
- 17) Sewer call Corning Truck and Radiator.
- 18) Cleaned chlorine building.

- 19) Took out trash.
- 20) Tested all chlorine and So2 sensors.
- 21) River samples.
- 22) Replaced windshield in ¾ ton Chevy.
- 23) North State Elect here is reinstalled Helisieve unit.
- 24) North State installed new gearbox.
- 25) Mowed lawn.
- 26) Vic&Mitch ran sewer line from Petro to Days Inn, hit heavy grease.
- 27) Meeting with City re: Amendment.
- 28) Worked on ELAP response.
- 29) Applied weed&feed to lawn.
- 30) Cleaned probe at lift station.
- 31) Dropped south RAS tube 10 turns.
- 32) Decanting from EQ.

Total daily plant flow for the month of February 2008 was 772,793 GPD.

Total daily plant flow for the previous month of January 2008 was 831,645 GPD

February 2008

Industrial Flow = 639,104GPD
(Flow into the Bell Carter Ponds)

Domestic Flow = 772,793GPD

January 2008

Industrial Flow = 686,375 GPD

Domestic Flow = 831,645 GPD

**ITEM NO: F-9
EXTENSION REQUEST; TENTATIVE PARCEL
MAP 05-66-RAMON CALVILLO; LOCATED
BETWEEN GRANT AND TAFT AVENUES AND
ABOUT 180 FEET EAST OF TOOMES AVENUE;
APN 71-191-03; APPROXIMATELY 0.47 ACRES.**

MARCH 11, 2008

TO: CITY COUNCIL OF THE CITY OF CORNING
FROM: JOHN L. BREWER, AICP; PLANNING DIRECTOR

JB

PROJECT DESCRIPTION & BACKGROUND:

This is an application to extend the approval period for the Tentative Parcel Map that was approved by the Corning City Council on January 10, 2006 with 12 Conditions of Approval. A reduced scale copy of the tentative map and the Conditions of Approval are attached. The site location is shown on the attached copy of the Zoning Map.

CORNING SUBDIVISION ORDINANCE:

The Corning Subdivision Ordinance (CMC Title 16) is the local ordinance that implements the provisions of the state Subdivision Map Act. The ordinance describes the process for consideration and approval or denial of subdivision (including parcel map) applications. Title 16 includes time limit information. Please see the attached copy of Section 16.18.010. Subsection "A" limits the initial approval of the tentative map to 24 months (2 years). So, the tentative map was due to expire on January 10, 2008. However, the applicant submitted a timely request for this extension on January 9, 2008. That action automatically extended the approval for 60 days pursuant to Government Code Section 66452.6(e).

Subsection "C" of CMC 16.18.010 authorizes extensions of up to two years to the life of tentative maps.

DENIAL CRITERIA:

Tentative Map time extensions are not automatic; the City has discretion to deny the requests. However, denials should not be capricious. The City should have a legitimate reason to deny an extension, and must make appropriate supporting findings. An example of a legitimate reason might be if the City had amended its General Plan, and designated the project site for non-residential use (commercial or industrial). In that case, the changing land use objectives of the community would be sufficient grounds for denial.

In this case there have been no Land Use Element revisions. The site remains designated for residential use and zoned R-1-2; Single-Family Residential. The approved tentative map complies with the Residential Land Use Designation and the R-1-2 zoning. This particular map is not a "Vesting Parcel Map", so the resulting parcels would not be exempt from subsequently implemented or increased Development Impact Fees, such as the "Fix-5 fee". Staff recommends approval of a two-year extension.

STAFF AND PLANNING COMMISSION RECOMMENDATION:

On February 19, 2008, the Planning Commission recommend that the City Council

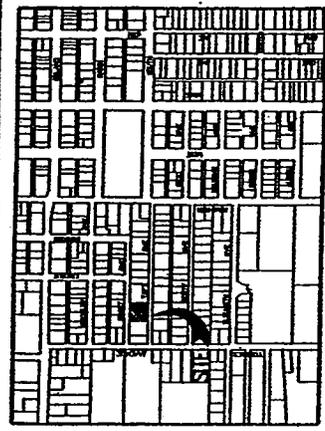
- **Approve a two-year extension to Tentative Parcel Map 05-66, initially approved on January 10, 2006 Ramon Calvillo as requested in the extension request submitted January 9, 2008.**

**EXTENSION REQUEST-TENTATIVE PARCEL MAP 05-66
RAMON CALVILLO**

LIST OF ATTACHMENTS:

1. Approved Tentative Map (reduced Scale)
2. Extension Request
3. Conditions of Approval adopted January 10, 2006
4. General Plan Land Use Diagram
5. Zoning Map
6. Corning Municipal Code Section 16.18.010
7. Government Code 66452.6 (e) (timely filing auto extension)

cc: Herb Votaw
Rolls Anderson & Rolls
115 Yellowstone Dr.
Chico, CA 95973-5811



OWNER AND SUBSIDYOR
 RAMON CALVILLO
 223 MOUNTAIN AVE. A
 MOUNTAIN VIEW, CA 94041-2124
 (650) 306-0600

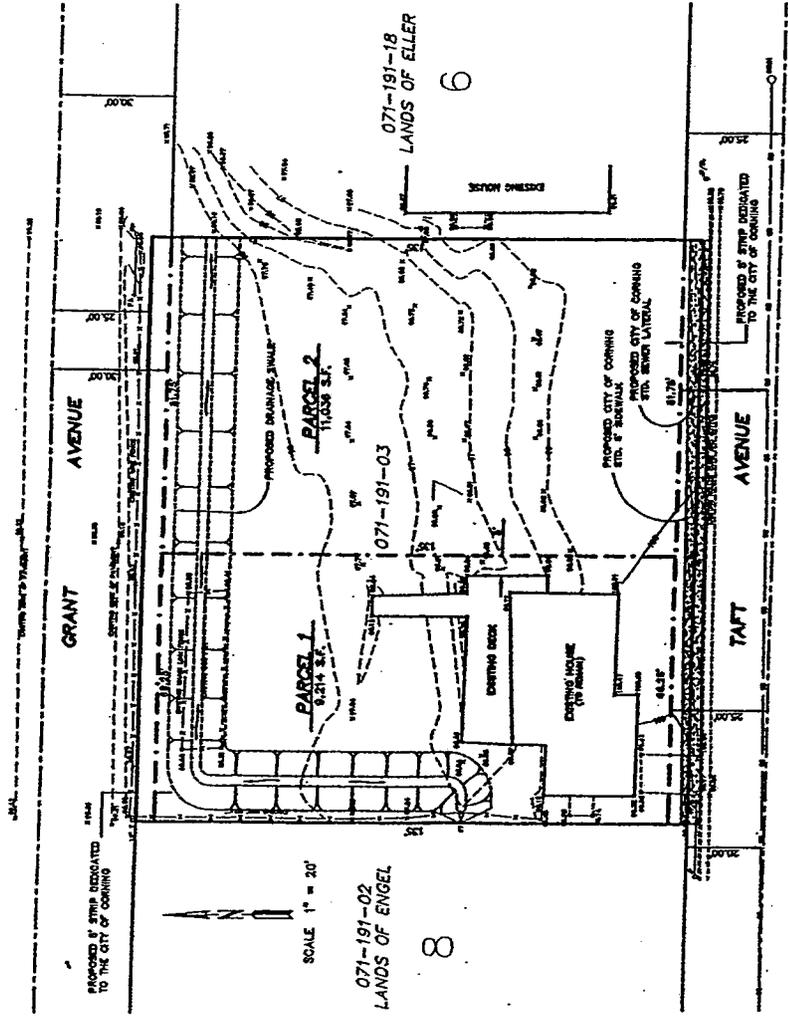
SURVEYOR
 RAR
 ROLLS ANDERSON & ROLLS
 ATTN: HERB VOTAW
 P.O. BOX 3043
 10000 WILSON AVENUE
 CROCKER-HARTMAN
 CROCKER, CA 95003
 (530) 932-1422

UTILITY SERVICE
 A. SEWER - CITY OF CORNING
 B. WATER - CITY OF CORNING
 C. WASTE OIL - CITY OF CORNING
 D. GAS & ELECTRIC - PG&E
 E. TELEPHONE - SBC
 F. CABLE TV - COMCAST

SITE DATA
 1. ASSESSOR'S PARCEL NUMBER: 071-191-03
 2. EXISTING ZONING: R-3
 3. EXISTING ORIGINAL PLAN DESIGNATION: RESIDENTIAL
 4. EXISTING LAND USE: SINGLE FAMILY RESIDENTIAL
 5. PROPOSED LAND USE: SINGLE FAMILY RESIDENTIAL

SUBDIVISION DATA
 1. PROPOSED LOTS: 2
 2. APPROXIMATE LOT SIZE: 10125 SF
 3. DENSITY: 4.3 UNITS PER ACRE

SITE AREA
 1. LOT 1: 10125 S.F.
 2. LOT 2: 10125 S.F.
 TOTAL SUBDIVISION AREA: 20250 S.F. (NET AREA)



PROPOSED IMPROVEMENTS DEDICATED TO THE CITY OF CORNING

SCALE 1" = 20'

071-191-02
 LANDS OF ENGEL

071-191-18
 LANDS OF ELLER

8

6

- NOTES**
1. THE OWNER REQUESTS A DEFERRED IMPROVEMENT AGREEMENT FOR THE DRIVEWAY IMPROVEMENTS TO BE PLACED ON THE FINAL MAP.
 2. THE EXISTING HOUSE ON PARCEL 1 IS PROPOSED TO REMAIN.
 3. PROPOSED PARCELS 1 AND PARCEL 2 FALL WITHIN THE FEMA 100-YEAR FLOOD ZONE 1.

TENTATIVE PARCEL MAP

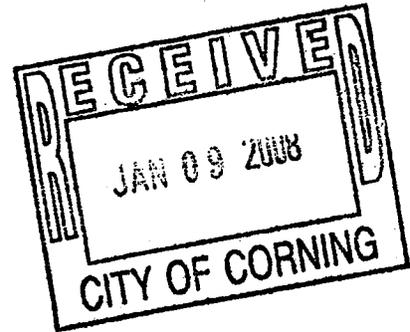
FOR
 RAMON CALVILLO
 A DIVISION OF LOT 7 AND A PORTION OF LOT 8 IN BLOCK 1
 SUNNYSIDE ADDITION TO THE TOWN OF CORNING
 RECORDED IN BOOK B OF MAPS, PAGE 12
 SECTION 22, T. 24 N., R. 3 W., M.D.M.,
 CITY OF CORNING TEHAMA COUNTY CALIFORNIA



TENT. MAP 1

January 9, 2008

Mr. John Brewer
Planning Director
City of Corning Planning Department
794 Third Street
Corning, CA 96021



**SUBJECT: TENTATIVE PARCEL MAP 05-66
RAMON CALVILLO**

Dear John:

The above-referenced Tentative Parcel Map will expire on January 10, 2008. We are hereby requesting a two year extension of the Tentative Map in order to complete the project.

Please respond to this request and provide us with the new expiration date.

Sincerely,

ROLLS, ANDERSON & ROLLS

A handwritten signature in black ink, appearing to read "Herb Votaw".

Herb Votaw

cc: Ramon Calvillo
Erick Calderon

RAMON CALVILLO

and Trustee agencies. The project will not have a significant effect on the environment.

2. Approval of the proposed Tentative Parcel Map is consistent with the residential land use designation and the goals and objectives adopted in the General Plan for the City of Corning.
3. Approval of the proposed Tentative Parcel Map will not adversely impact Corning's ability to meet regional housing needs.
4. The design and improvements of the proposed Parcel Map allow, to the extent feasible, for the future passive solar heating and cooling opportunities.
5. Pursuant to Government Code Section 66411.1(b), the improvements imposed in the following recommended conditions are a necessary prerequisite to orderly development of the area and shall be completed prior to recording the final parcel map.

RECOMMENDED CONDITIONS OF APPROVAL:

1. PRIVATE DRAINAGE EASEMENT. Final Map shall show a Reciprocal Flowage and Drainage Easement for Parcels 1 & 2.
2. RIGHT OF ENTRY. Obtain a Right of Entry from adjacent property owner (John Eller) to regrade existing drainage swale to accommodate realignment.
3. SEWER & WATER LATERALS. Install sewer & water laterals to serve Parcel 2 prior to completing sidewalk construction.
4. DEFERRED IMPROVEMENT AGREEMENT. Enter into a Deferred Improvement Agreement for Grant Avenue frontage improvements.
5. GRANT AVE. R/W. Dedicate 5 additional feet for Grant Avenue R/W.
6. TAFT AVE. R/W. Dedicate 5 additional feet for Taft Avenue R/W.
7. DRAINAGE ANALYSIS. Provide Drainage Analysis to verify adequacy of realigned drainage swale to accommodate storm flows.
8. GRADING PLAN. Provide a Final Grading Plan detailing the plans for the relocation of the drainage swale for City approval. Grading Plan shall include an Erosion Control component to limit erosion of excavated soils.

9. COMPLETE GRADING. Prior to recording the final map, complete relocation of the drainage swale, in accordance with the approved Grading Plan.
10. EROSION CONTROL. Upon completion of Grading, no substantial areas of excavated soils shall remain uncovered. Apply straw and grass seed to excavated soils to limit erosion. Irrigate to insure germination of grass seed.
11. TAFT AVENUE SIDEWALK. Prior to recording the final map, install 5'-0" wide concrete sidewalk along the Taft Avenue frontage in accordance with Standard Drawing No. S-1.
12. NON-ACCESS STRIP. Final Map shall dedicate a 1'-0" non-access strip along Grant Avenue to the City of Corning.

BACKGROUND:

The applicant is Ramon Calvillo. The applicant plans to create two residential parcels. See the copy of the Tentative Parcel Map attached as Exhibit "A". The site is within an existing residential neighborhood and is essentially regarded as an "infill project". There is an existing dwelling that will occupy Parcel 1. Proposed Parcel 2 is currently unimproved.

GENERAL PLAN AND ZONING

The General Plan Land Use designation is "Residential" as indicated on the copy of the Land Use Diagram (Exhibit "B").

See the attached copy of the Zoning Map (Exh. "C"). The Site is zoned R-1-2; Single Family Residential.

ENVIRONMENTAL:

Staff completed a CEQA Initial Study for the project. The Initial Study did not identify any significant effects that would result from this minor property division. A "Negative Declaration" (Exhibit "E"-copy without 14 page Initial Study) regarding the environmental effects was filed with the Tehama County Clerk & Recorder and provided to all Responsible and Trustee agencies. Copies of the Responsible Agency Notice and the Responsible Agency mailing list are attached as Exhibits "G", & "H", respectively.

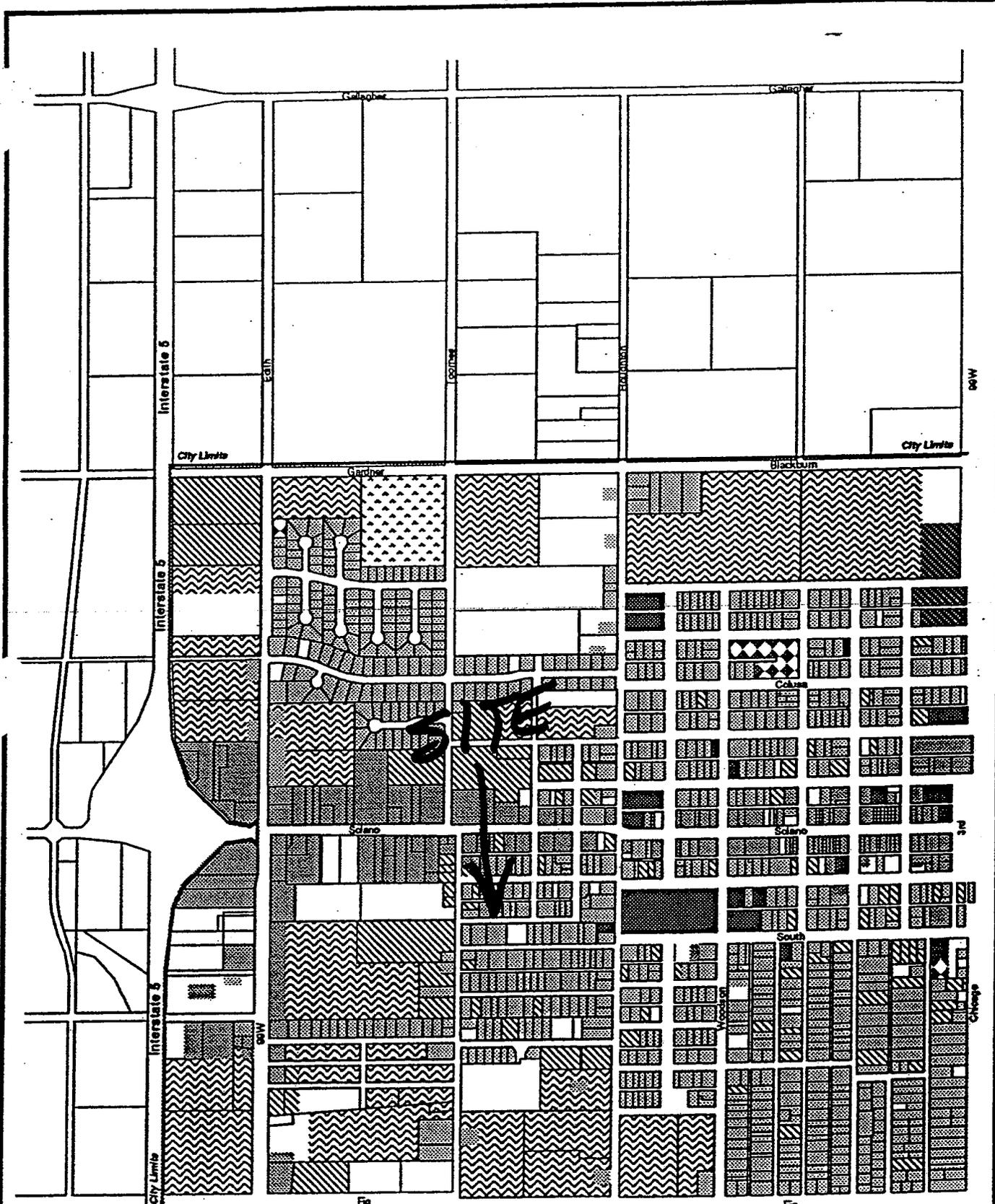
In addition to the agency notice, staff sent notice of this proposed project and public hearing to all adjoining property owners within 300 feet of the project boundaries. That notice was also published in the Corning Observer. A copy of the notice is attached as Exhibit "I". A copy of the map used to determine the 300' notification radius is attached as Exhibit "F".

DRAINAGE SWALE RELOCATION:

Please refer to the copy of the tentative map. Please note the thin dashed lines that represent one-foot contour lines. There is a shallow ephemeral swale that crosses

Tentative Parcel Map 05-66 (Ramon Calvillo)
Mayor and Council Members
January 10, 2006

Figure 4



**Present Land Use
Northwest Quad**



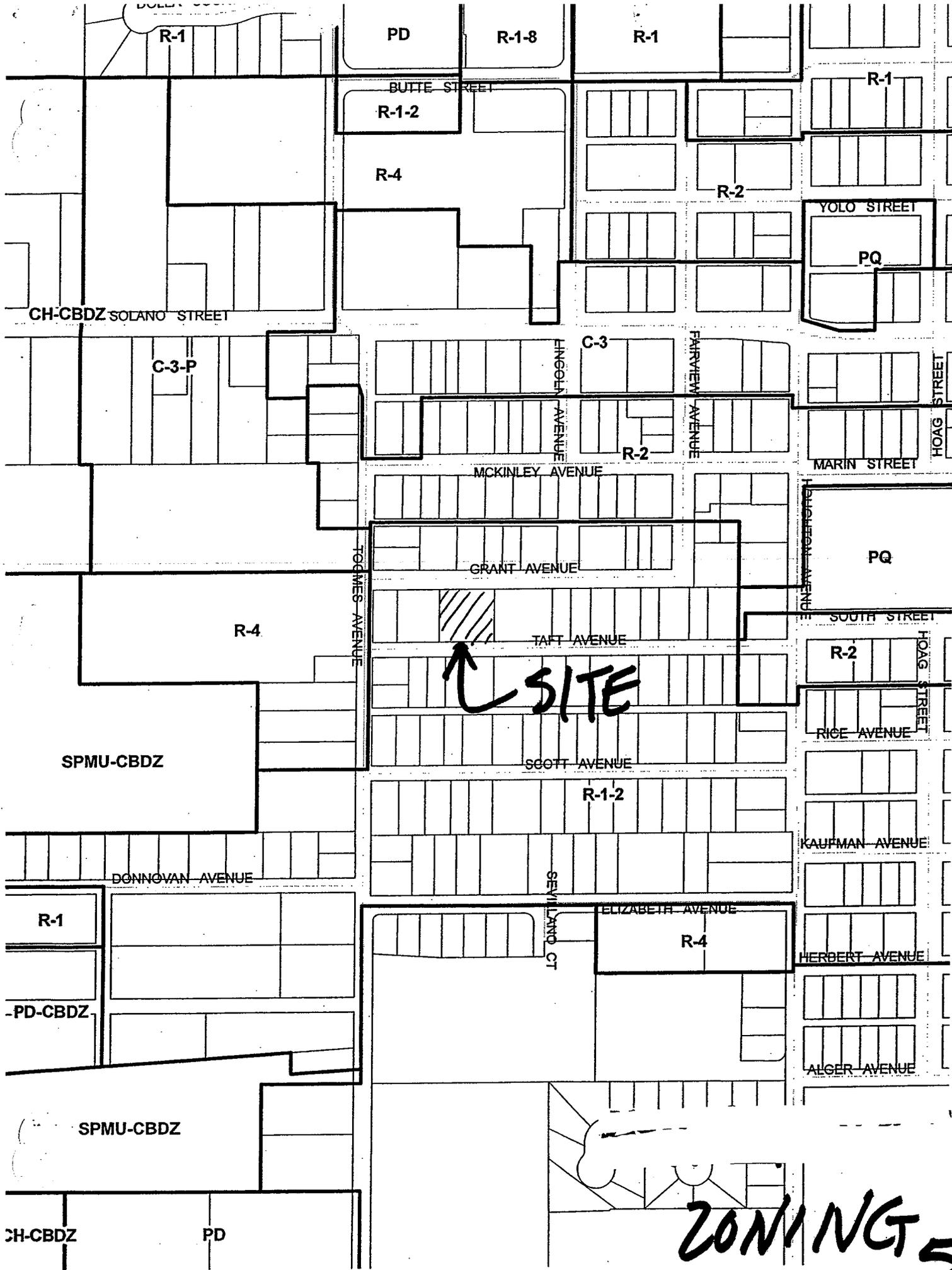
SCALE



- | | |
|--------------|-----------------------|
| Residential | Public/Municipal |
| Multi-Family | Park |
| Commercial | Agriculture |
| Industrial | Abandoned Agriculture |

GEN. PLAN

4



↑ SITE

ZONING 5

Chapter 16.18

FINAL MAPS AND PARCEL MAPS

Sections:

- 16.18.010 Filing final map.
- 16.18.020 Fees.
- 16.18.030 Data to accompany final map.
- 16.18.040 Preparation of maps--Size, material and scale.
- 16.18.050 Preparation of maps--Title.
- 16.18.060 Preparation of maps--Adjacent lots.
- 16.18.070 Preparation of maps--Subdivision boundary.
- 16.18.080 Preparation of maps--Dimensions, bearing and curve data.
- 16.18.090 Preparation of maps--Lots and blocks.
- 16.18.100 Preparation of maps--Streets.
- 16.18.110 Preparation of maps--Building setback line.
- 16.18.120 Preparation of maps--Easements.
- 16.18.130 Preparation of maps--High water line.
- 16.18.140 Preparation of maps--Monuments.
- 16.18.150 Preparation of maps--Certificates, acknowledgment and description.
- 16.18.160 Preparation of maps--Description of property.
- 16.18.170 Preparation of maps--Certificate regarding tax lien.
- 16.18.180 Preparation of maps--Other documents.
- 16.18.190 Action on final map by city engineer.
- 16.18.200 Approval by city council.
- 16.18.210 Public improvement agreement.
- 16.18.220 Disapproval by city council.
- 16.18.230 Recordation.
- 16.18.240 Amending maps after recordation.

Section 16.18.010 Filing final map.

A. An approved or conditionally approved tentative map shall expire twenty-four months after its approval or conditioned approval.

B. The expiration of the approved or conditionally approved tentative map shall terminate all proceedings and no final map or parcel map of all or any portion of the real property included within the tentative map shall be filed without first processing a new tentative map.

C. Upon application of the subdivider filed prior to the expiration of the approved or conditionally approved tentative map, the time at which the map expires may be extended by the legislative body or by an advisory agency authorized to approve or conditionally approve tentative maps for a period or periods not exceeding a total of two years. If the advisory agency denies a subdivider's application for extension, the subdivider may appeal to the legislative body within fifteen days after the advisory agency has denied the extension. (Ord. 550 (part), 1994).

Section 16.18.020 Fees.

At the time of filing of the final or parcel map, the subdivider shall pay a filing fee to the planning department. Said fee shall be prescribed by resolution of the city council. (Ord. 550 (part), 1994).

6

Government Code 66452.6 (e). ...Prior to the expiration of an approved or conditionally approved tentative map, upon an application by the subdivider to extend that map, the map shall automatically be extended for 60 days or until the application for the extension is approved, conditionally approved, or denied, whichever occurs first.

**ITEM NO. F-10
ACCEPT DEDICATIONS AND
APPROVE FINAL PARCEL
MAP NO 07-08; ROBERT
VARDANEGA; 1311 FOURTH
STREET; APN 71-273-02.**

MARCH 11, 2008

TO: CITY COUNCIL OF THE CITY OF CORNING

FROM: JOHN L. BREWER, AICP; PLANNING DIRECTOR



BACKGROUND:

On July 10, 2007, the City Council made the recommended findings and approved Tentative Parcel Map 07-08, subject to nine (9) conditions of approval. The tentative map proposed to create two residential parcels in an R-1-2 Zone. Upon simultaneous filing of the Deferred Improvement Agreement (Exhibit "B-1 thru B-5"), the conditions of approval required at this time will have been satisfied.

Charles Harris, Jr., a Land Surveyor from Orland has submitted the final parcel map for recording. In accordance with Government Code Section 66458(a) (Exhibit "C"), the final map is presented for Council approval prior to recording. A reduced scale copy of the Parcel Map is attached as Exhibits "A-1 thru A-3" for your review and consideration.

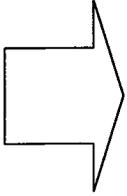
Staff has determined that the final Parcel Map substantially conforms to the approved Tentative Map.

STAFF RECOMMENDATION:

That the City Council:

- Find that the final map substantially conforms to the tentative map and Accept the offered dedications for street and public services easements, and Approve Final Parcel Map 07-08, and
- Authorize the Mayor to sign the Deferred Improvement Agreement on behalf of the City.
- Direct the City Clerk to acknowledge the Council approval and record final Parcel Map 07-08, together with the signed Deferred Improvement Agreement with the Tehama County Clerk and Recorder.

66458. Approval by legislative body; approval by inaction



(a) The legislative body shall, at the meeting at which it receives the map or, at its next regular meeting after the meeting at which it receives the map, approve the map if it conforms to all the requirements of this chapter and any local subdivision ordinance applicable at the time of approval or conditional approval of the tentative map and any rulings made thereunder. If the map does not conform, the legislative body shall disapprove the map.

(b) If the legislative body does not approve or disapprove the map within the prescribed time, or any authorized extension thereof, and the map conforms to all requirements and rulings, it shall be deemed approved, and the clerk of the legislative body shall certify or state its approval thereon.

(c) The meeting at which the legislative body receives the map shall be the date on which the clerk of the legislative body receives the map.

(d) The legislative body may provide, by ordinance, for the approval or disapproval of final maps by the city or county engineer, surveyor, or other designated official. The legislative body may also provide, by ordinance, that the official may accept, accept subject to improvement, or reject dedications and offers of dedications that are made by a statement on the map. Any ordinance adopted pursuant to this subdivision shall provide that (1) the designated official shall notify the legislative body at its next regular meeting after the official receives the map that the official is reviewing the map for final approval, (2) the designated official shall approve or disapprove the final map within 10 days following the meeting of the legislative body that was preceded by the notice in (4) below, (3) the designated official's action may be appealed to the legislative body, (4) the legislative body shall provide notice of any pending approval or disapproval by a designated official, which notice shall be attached and posted

with the legislative body's regular agenda and shall be mailed to interested parties who request notice, and (5) the legislative body shall periodically review the delegation of authority to the designated official. Except as specifically authorized by this subdivision, the processing of final maps shall conform to all procedural requirements of this division.

(Amended by Stats. 1980, Ch. 403; Amended by Stats. 1986, Ch. 789; Amended by Stats. 1987, Ch. 982; Amended by Stats. 1998, Ch. 604.)

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON THE SURVEY INFORMATION PROVIDED TO ME BY THE CLIENT. I HEREBY STATE THAT THE PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. IF ANY, THE MONUMENTS ARE OF THE KIND AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRANDED.



CHARLES E. HARRIS, JR.
LAND SURVEYOR NO. 4990
REGISTRATION EXPIRES: 12/31/09

CITY ENGINEER'S STATEMENT

I, J.P. (ED) ANDERSON, CORNING CITY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP AND FIND THAT IT IS SUBSTANTIALLY IN ACCORDANCE WITH THE SUBMITTAL REQUIREMENTS OF THE STATE OF CALIFORNIA AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP. I HAVE BEEN COMPLETED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JOSEPH E. ANDERSON, JR.
CORNING CITY ENGINEER
P.O. BOX 1010
REGISTRATION EXPIRES: 06/30/09

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2008, AT _____ M.
IN BOOK _____ OF PARCEL MAPS AT PAGE _____ AT THE REQUEST
OF ROBERT VARDANEGA.

SERIAL NO. _____
BEVERLY ROSS
TEHAMA COUNTY RECORDER

BY: _____
DEPUTY

PARCEL MAP # 07-08

BEING LOT 14 IN BLOCK 45 OF THE SOUTHWEST ADDITION NO. 9 TO THE TOWN OF CORNING, AS SHOWN ON BOOKS OF MAPS AT PAGE 11, RECORDS OF THE COUNTY OF TEHAMA, SITUATE IN THE CITY OF CORNING, COUNTY OF TEHAMA, STATE OF CALIFORNIA.

**FOR
ROBERT VARDANEGA**

A married man, by Trustee's Deed recorded March 14, 2007
OFFICIAL RECORDS DOCUMENT No. 2007-004807

PREPARED BY:
CHARLES E. HARRIS, JR.
LAND SURVEYOR
908 SIXTH STREET, ORLAND, CA. 95963

A.P.N. 071-273-002 SHEET 1 OF 4 SHEETS 2274-07

CLERK OF THE CITY COUNCIL CERTIFICATE

I, USA M. LANNET, CLERK OF THE CITY COUNCIL OF THE CITY OF CORNING, COUNTY OF TEHAMA, STATE OF CALIFORNIA, HEREBY CERTIFY THAT SAID COUNCIL APPROVED THE WITHIN MAP ON THE _____ DAY OF _____, 2008, AND THAT SAID COUNCIL HAS DEDICATED ALL THE STREETS AND PUBLIC SERVICE EASEMENTS DEDICATED FOR PUBLIC USE AS SHOWN HEREIN.

USA M. LANNET
CLERK OF THE CITY COUNCIL
CITY OF CORNING
COUNTY OF TEHAMA, CALIFORNIA

DATE _____

OWNER'S AND SUBDIVIDER'S STATEMENT

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE OWNER OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND SHOWN ON THIS MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID PROPERTY AND TO THE MAKING OF SAID MAP AND THAT I HAVE READ AND UNDERSTAND THE CONTENTS OF SAID MAP AND HEREBY CERTIFY THAT I AM NOT SHOWING HEREIN THAT I DO IRREVOCABLY OFFER TO DEDICATE TO THE PUBLIC THE FOLLOWING:

1. A 50' STRIP OF LAND ALONG THE WEST BOUNDARY OF PARCEL ONE AS SHOWN HEREIN IS OFFERED FOR DEDICATION FOR PUBLIC STREET AND AS A PUBLIC SERVICE EASEMENT.
2. A 10' STRIP OF LAND ALONG THE EAST BOUNDARY OF PARCEL TWO AS SHOWN HEREIN IS OFFERED FOR DEDICATION FOR PUBLIC STREET AND AS A PUBLIC SERVICE EASEMENT.
3. A 50' STRIP OF LAND ALONG THE SOUTH BOUNDARY OF PARCEL ONE AND PARCEL TWO AS SHOWN HEREIN IS OFFERED FOR DEDICATION AS A PUBLIC SERVICE EASEMENT.
4. A 10' STRIP OF LAND ALONG THE NORTH BOUNDARY OF PARCEL ONE AS SHOWN HEREIN IS OFFERED FOR DEDICATION AS A PUBLIC SERVICE EASEMENT.
5. A 10' STRIP OF LAND, 50' EACH SIDE OF THE DIVIDING BETWEEN PARCEL ONE AND PARCEL TWO AS SHOWN HEREIN, IS OFFERED FOR DEDICATION AS A PUBLIC SERVICE EASEMENT.

BY: _____ DATE _____
ROBERT VARDANEGA
A MARRIED MAN, BY TRUSTEE'S DEED
OFFICIAL RECORDS DOCUMENT No. 2007-004807

ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF _____

ON _____, 2008, BEFORE ME, _____, A MARRIED MAN, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE THAT HE IS THE PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID PROPERTY AND THAT HE HAS EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

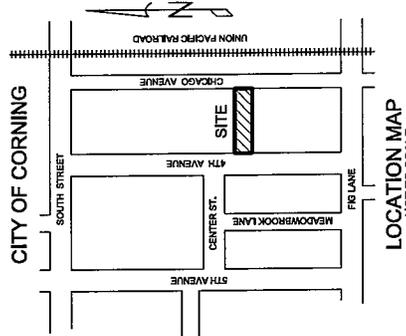
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND, _____ NO SEAL REQUIRED
SIGNATURE _____ PRINTED NAME _____
COMMISSION NO. _____ MY COMMISSION EXPIRES: _____
NOTARY PUBLIC, COUNTY OF _____, STATE OF CALIFORNIA

OTHER INTERESTS

1. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THEREOF AS REFERRED IN DOCUMENT:
RESERVED BY: CITY OF CORNING
PURPOSE: PALEIMES
RECORDED: SEPTEMBER 10, 1978, BOOK 65, PAGE 270 OF DEEDS
2. DEFERRED IMPROVEMENT AGREEMENT FOR THE CONSTRUCTION OF STREET FRONTAGE AND SIDEWALKS BETWEEN PARCELS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

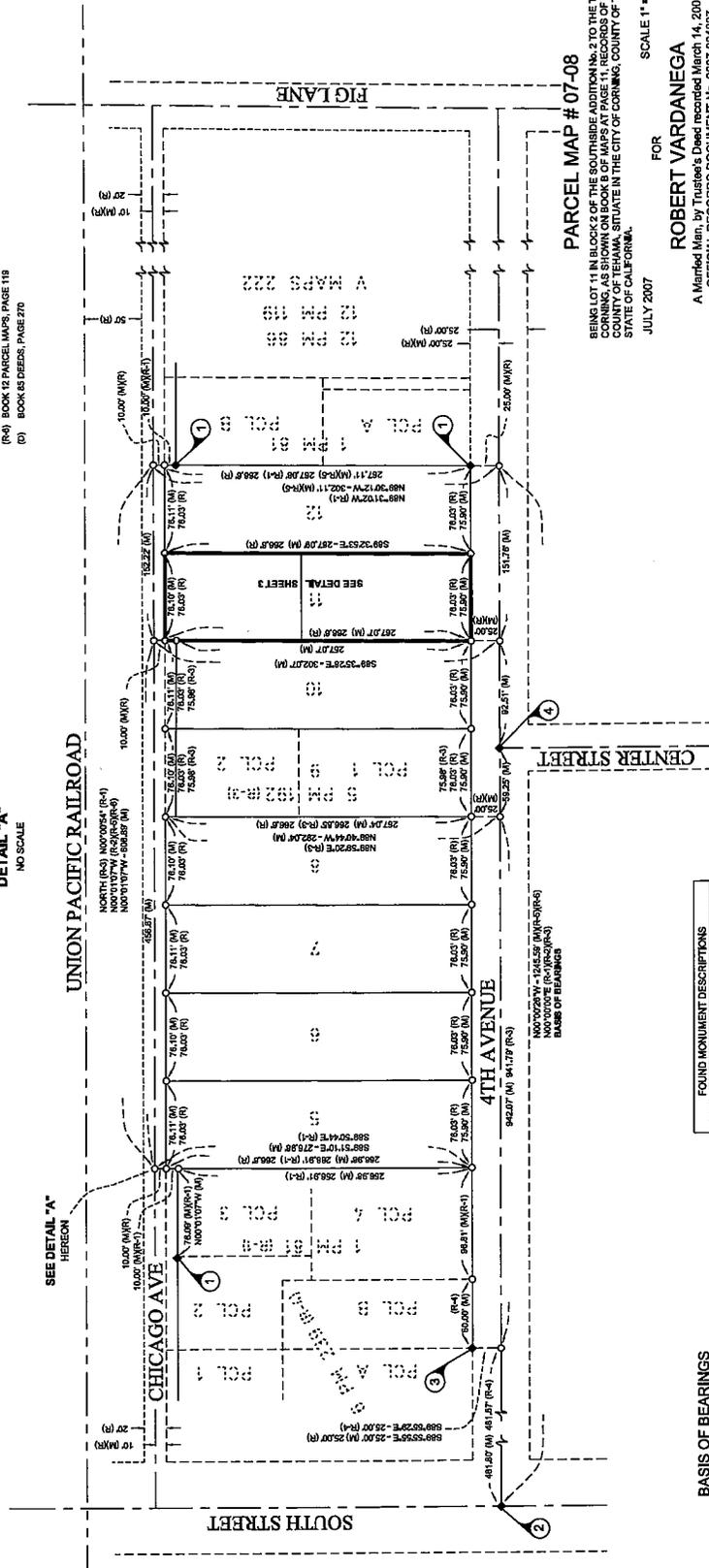
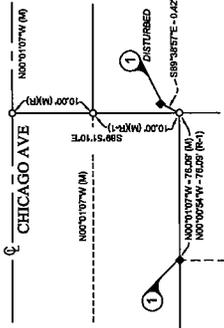
RECORDED AS _____
RECORDS OF THE COUNTY OF TEHAMA.



A

MAP LEGEND

- ◆ SET 3/8 INCH REBAR TAGGED LS 4890
- FOUND MONUMENT AS DESCRIBED IN NOTES
- COMPUTED POINT ONLY, NOTHING FOUND OR SET
- MTS NOT TO SCALE
- (R) BOOK 8 MAPS AND SURVEYS, PAGE 11
- (R-1) BOOK 1 PARCEL MAPS, PAGE 81
- (R-2) BOOK 5 MAPS AND SURVEYS, PAGE 222
- (R-3) BOOK 5 PARCEL MAPS, PAGE 182
- (R-4) BOOK 6 PARCEL MAPS, PAGE 238
- (R-5) BOOK 12 PARCEL MAPS, PAGE 118
- (R-6) BOOK 43 DEEDS, PAGE 270



FOUND MONUMENT DESCRIPTIONS	
1	1/2\"/>

BASIS OF BEARINGS
 BEARINGS FOR THIS SURVEY WERE TAKEN AS THE CENTER BEARING OF THE CURVE SHOWING MONUMENT ON BOOK 12 PARCEL MAPS, PAGE 88, RECORDS OF TEHAMA COUNTY.

PARCEL MAP # 07-08
 BEING LOT 11 IN BLOCK 2 OF THE SOUTHWEST ADDITION No. 2 TO THE TOWN OF CORNING, AS SHOWN ON BOOK 8 OF MAPS AT PAGE 11, RECORDS OF THE COUNTY OF TEHAMA, SITUATE IN THE CITY OF CORNING, COUNTY OF TEHAMA, STATE OF CALIFORNIA.
 JULY 2007
 SCALE 1" = 60'
 FOR
ROBERT VARDANEGA
 A Marked Man, by Trustee's Deed recorded March 14, 2007
 OFFICIAL RECORDS DOCUMENT No. 2007-004807
 PREPARED BY:
 CHARLES E. HARRIS, JR.
 LAND SURVEYOR
 968 SIXTH STREET, ORLAND, CA 95863
 SHEET 2 OF 4 SHEETS
 A.P.N. 071-273-002
 2274-07

A-1

NOTES

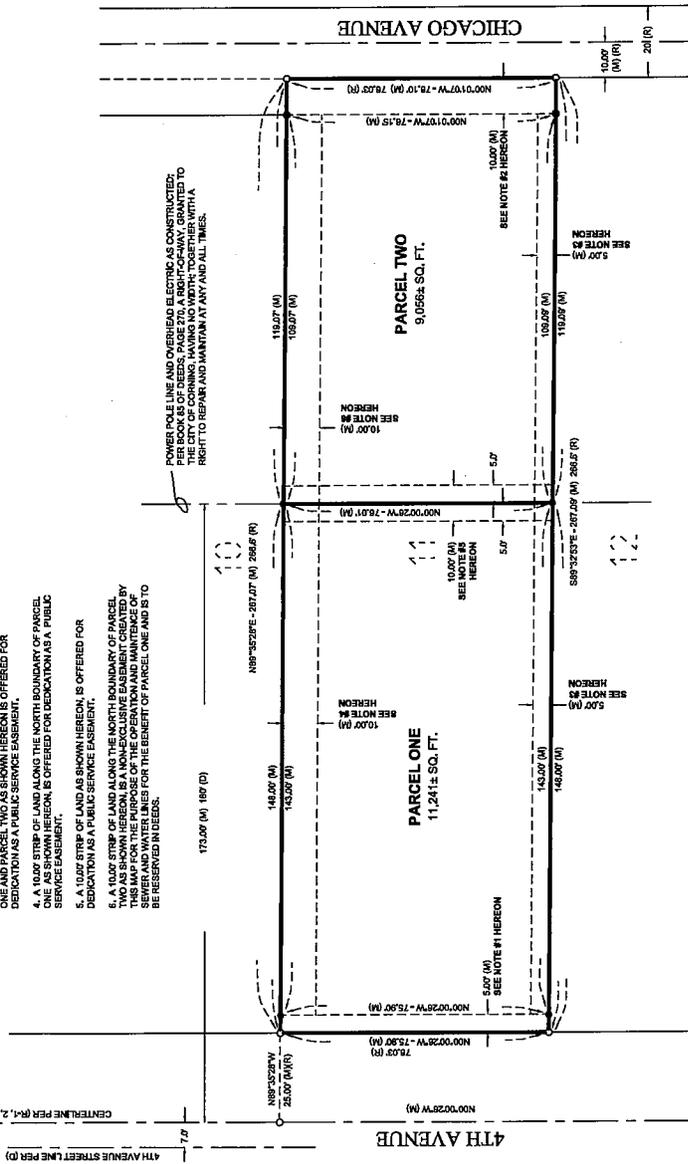
1. A 5.00' STRIP OF LAND ALONG THE WEST BOUNDARY OF PARCEL ONE AS SHOWN HEREON IS OFFERED FOR DEDICATION FOR PUBLIC STREET AND AS A PUBLIC SERVICE EASEMENT.
2. A 10.00' STRIP OF LAND ALONG THE EAST BOUNDARY OF PARCEL TWO AS SHOWN HEREON IS OFFERED FOR DEDICATION FOR PUBLIC STREET AND AS A PUBLIC SERVICE EASEMENT.
3. A 5.00' STRIP OF LAND ALONG THE SOUTH BOUNDARY OF PARCEL ONE AS SHOWN HEREON IS OFFERED FOR DEDICATION FOR PUBLIC STREET AND AS A PUBLIC SERVICE EASEMENT.
4. A 10.00' STRIP OF LAND ALONG THE NORTH BOUNDARY OF PARCEL ONE AS SHOWN HEREON IS OFFERED FOR DEDICATION AS A PUBLIC SERVICE EASEMENT.
5. A 10.00' STRIP OF LAND AS SHOWN HEREON, IS OFFERED FOR DEDICATION AS A PUBLIC SERVICE EASEMENT.
6. A 10.00' STRIP OF LAND ALONG THE NORTH BOUNDARY OF PARCEL TWO AS SHOWN HEREON, IS A NON-EXCLUSIVE EASEMENT CREATED BY THE CITY OF CORNING FOR THE PURPOSE OF INSTALLING WATER MAINS, SEWERS AND WATER LINES FOR THE BENEFIT OF PARCEL ONE AND IS TO BE RESERVED IN DEEDS.

FOUND MONUMENT DESCRIPTIONS	
1	1" IRON PIPE (L.S. 3325 (R-1))
2	2" XZ BRASS DISK CENTERLINE MONUMENT (R-2)
3	4" XZ BRASS DISK CENTERLINE MONUMENT (R-3)
4	1" IRON PIPE (R-4)



MAP LEGEND

- SET 5/8 INCH REBAR TAGGED L.S. 690
- ◆ FOUND MONUMENT AS DESCRIBED IN NOTES
- COMPUTED POINT ONLY, NOTINGS FOUND OR SET
- (M) MEASURED THIS SURVEY
- (N) NOT TO SCALE
- (R) BOOK 8 MAPS AND SURVEYS, PAGE 11
- (R-1) BOOK 1 PARCEL MAPS, PAGE 81
- (R-2) BOOK 3 MAPS AND SURVEYS, PAGE 222
- (R-3) BOOK 5 PARCEL MAPS, PAGE 192
- (R-4) BOOK 6 PARCEL MAPS, PAGE 238
- (R-5) BOOK 12 PARCEL MAPS, PAGE 86
- (R-6) BOOK 12 PARCEL MAPS, PAGE 119
- (D) BOOK 85 DEEDS, PAGE 270



**DETAIL
LOT 11, BLOCK 2**

PARCEL MAP # 07-08

BEING LOT 11 IN BLOCK 2 OF THE SOUTH SIDE ADDITION NO. 2 TO THE TOWN OF CORNING, AS SHOWN ON BOOKS OF MAPS AT PAGE 11, RECORDS OF THE COUNTY OF TEHAMA, SITUATE IN THE CITY OF CORNING, COUNTY OF TEHAMA, STATE OF CALIFORNIA,
JULY 2007

SCALE 1" = 20'

**FOR
ROBERT VARDANEGA**

A Married Man, by Trustee's Deed recorded March 14, 2007
OFFICIAL RECORDS DOCUMENT No. 2007-004807

PREPARED BY:

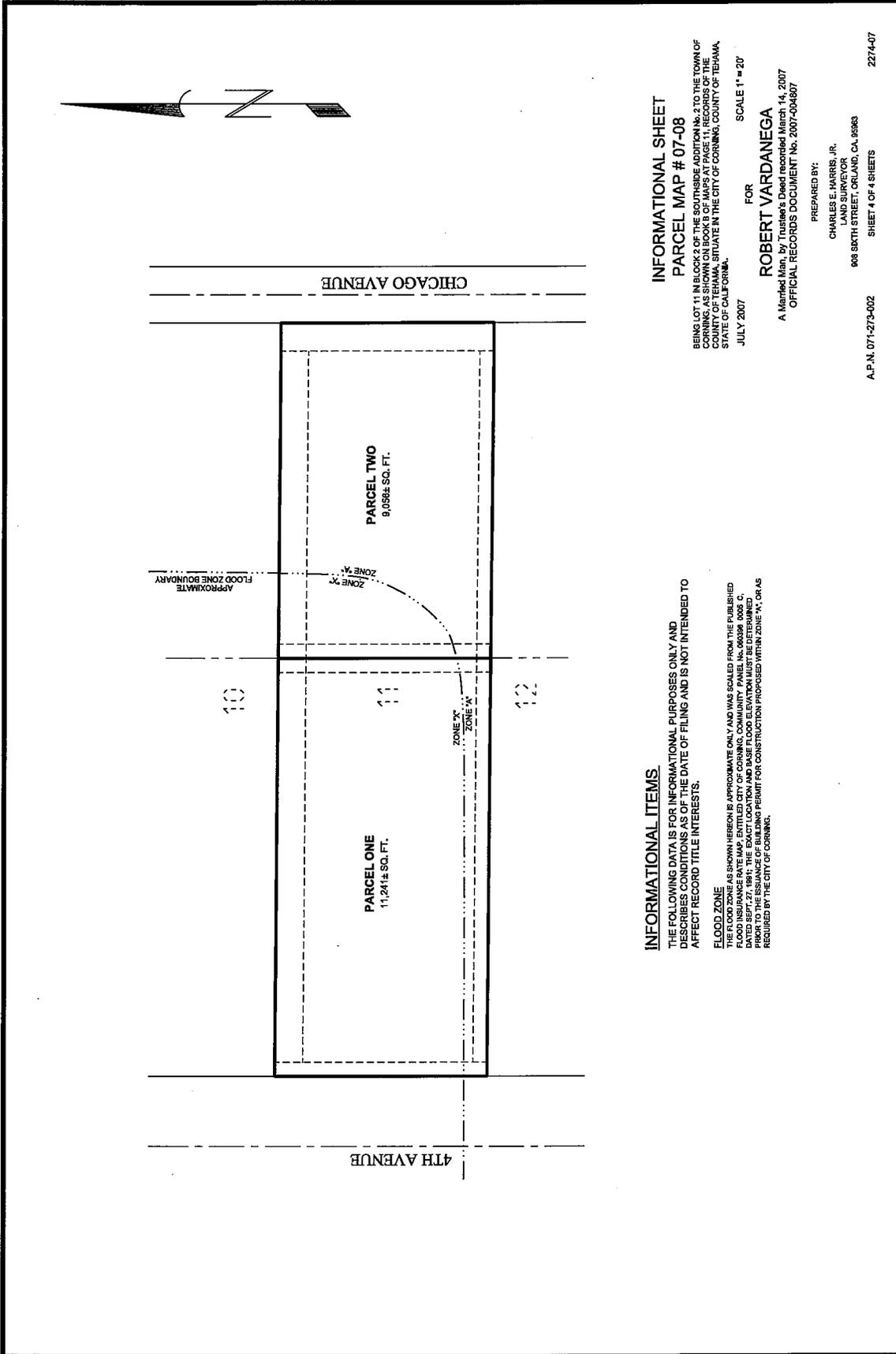
CHARLES E. HARRIS, JR.
LAND SURVEYOR
908 SIXTH STREET, ORLAND, CA 95863

A.P.N. 071-273-002

2274-07

SHEET 3 OF 4 SHEETS

A-2



INFORMATIONAL ITEMS

THE FOLLOWING DATA IS FOR INFORMATIONAL PURPOSES ONLY AND DESCRIBES CONDITIONS AS OF THE DATE OF FILING AND IS NOT INTENDED TO AFFECT RECORD TITLE INTERESTS.

FLOOD ZONE
THE FLOOD ZONE AS SHOWN HEREON IS APPROXIMATE ONLY AND WAS SCALED FROM THE PUBLISHED FLOOD INSURANCE RATE MAP, ENTITLED CITY OF CORNING, COMMUNITY PANEL NO. 06038 0005 C, DATED SEPT. 27, 1991. THE EXACT LOCATION AND BASE FLOOD ELEVATION MUST BE DETERMINED BY THE CITY OF CORNING. A PERMIT FOR CONSTRUCTION PROPOSED WITHIN ZONE "X", OR AS REQUIRED BY THE CITY OF CORNING.

**INFORMATIONAL SHEET
PARCEL MAP # 07-08**

BEING LOT 11, IN BLOCK 10 OF THE 30th WARD, ADDITION No. 23 TO THE TOWN OF CORNING, AS SHOWN ON THE PLAT OF THE CITY OF CORNING, COUNTY OF TERHAMA, STATE OF CALIFORNIA,
JULY 2007

SCALE 1" = 20'

FOR

ROBERT VARDANEGA

A Noted Man, by Trustee's Deed recorded March 14, 2007
OFFICIAL RECORDS DOCUMENT No. 2007-064807

PREPARED BY:

CHARLES E. HARRIS, JR.
LAND SURVEYOR
908 SIXTH STREET, ORLAND, CA 95963

A.P.N. 071-273-002

SHEET 4 OF 4 SHEETS

2274-07

A-3

Page Two.

City and owner now desire to enter into an agreement to make such required improvements in the future so that the construction can proceed.

CITY AND OWNER THEREFORE AGREE AS FOLLOWS:

1. Owner shall, within 180 days after notification by the City, complete at Owner's expense to the satisfaction of the City Engineer, and in accordance with all of City's standards and specifications and all applicable rules and regulations of federal, State and local law, all of the improvements set forth and described in Exhibit "B" hereto.
2. When the time limits specified in Paragraph 1, above have expired and Owner has not completed the improvements specified in Exhibit "B" hereto, City will have the option of treating this agreement as a petition for installation of improvements pursuant to City of Corning Standard Specifications, or causing the work to be done and assessing the cost thereof as a lien against Owner's property described in Exhibit "A" hereto.
3. The terms and conditions of this agreement shall be binding upon the parties hereto and their heirs, representatives, assigns, lessees, and successors in interest, and the duties and responsibilities under this agreement shall be a burden upon and shall run with the land described in Exhibit "A" hereto; City and Owner agree that a copy of this agreement, with all exhibits attached, shall be recorded with the County Recorder of Tehama County to give constructive notice of its terms.
4. All costs of any litigation caused by the default by Owner of the terms and conditions of this agreement, including reasonable attorney's fees shall be paid by owner, and same shall become a lien upon the real property described in Exhibit "A" hereto.

B-1

5. If the City elects either option set forth in paragraph 2 above, City has the sole and exclusive right and power to commence such construction and to determine the amount of the cost of said construction, in the event City advances such cost as herein provided.

6. The City may, upon completion of the improvements, record a Notice of Lien; pertaining to the property benefited by said improvements, with the Tehama County Recorder's Office specifying the costs incurred by the City for said construction, thereby perfecting said lien as a legal charge against said real property collectable in the same manner as real property taxes and assessments.

IN WITNESS WHEREOF, the parties hereto have executed this agreement at Corning, California, on February 29, 2008.

CITY OF CORNING

By: _____
GARY R. STRACK, MAYOR

First Party

By:  2/29/2008
ROBERT VARDENEGA
Robert Vardenege
Second Party

(Note signatures must be notarized)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Alameda

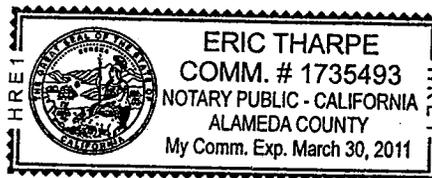
On Feb 29 2008 before me, Eric Tharpe Notary Public,
personally appeared
Robert Vardamega

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.



Signature of Notary Public



OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer - Title(s): _____
- Partner - Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

EXHIBIT "A"

All that certain real property situate, in the City of Corning, County of Tehama, State of California, described as follows:

Lot 11 in Block 2 of the Southside Addition No. 2 to the Town (now City) of Corning, as the same is shown on the map filed in the office of the County Recorder of the County of Tehama, State of California, October 6, 1899 in Book B of Maps, at page 11.

B-4

EXHIBIT "B"

Property street frontage half-width improvements along Chicago Avenue, including one 12'-0" wide travel lane, curb, gutter and sidewalk, in accordance with Standard Drawing Numbers S-1, S-2 & S-18 (except for width) of the City of Corning Construction Specifications and Standard Details for Public Works Projects.

ITEM NO.: I-11
REQUEST BY FRIENDS OF RODGER'S
THEATRE TO RAISE FUNDS THROUGH THE
RENTAL OF THE MARQUEE
MARCH 11, 2008

TO: HONORABLE MAYOR AND COUNCIL MEMBERS
FROM: STEHEN J. KIMBROUGH, CITY MANAGER



SUMMARY:

The Friends of the Rodger's Theatre had all agreed that a good way to raise funds would be to rent the marquee space for community announcements and even local business advertising.

Though the City has in effect allowed the Friends of the Theatre control over the building and marquee, the City Council must still be involved in approving this fund raising idea on City property.

BACKGROUND:

The Friends of the Theatre have been working over a year at fund raising to renovate the Rodger's Theatre. While using the marquee to announce one of the community wide events long approved by the City Council, they developed the idea that they could make additional money by offering the marquee for other announcements, including local business advertising and grand openings.

Changing the wording periodically on the sign helps cause people to look at the sign to see what is changed. This brings more attention to the Theatre and is therefore good for the cause.

The Friends of Rodger's Theatre agree that there needs to be limits on what is placed on the marquee, and they believe that they can properly control the wording and use of the marquee if the City Council will authorize them to use it for fund raising. They are currently charging \$25.

The charging of a fee seems appropriate since committee member Kyle Lauderdale must get a ladder and place the announcement on the marquee.

Volunteers of projects and activities approved by the City are covered under the City's Liability and Worker's Compensation Insurance. There is no additional cost to the City for this coverage unless, of course, there is an accident.

RECOMMENDATION:

MAYOR AND COUNCIL AUTHORIZE THE FRIENDS OF RODGER'S THEATRE TO MAKE THE MARQUEE AVAILABLE FOR ANNOUNCEMENTS AND ADVERTISING AT A REASONABLE COST AND WITH THE UNDERSTANDING THAT THE COMMITTEE WILL ENSURE THAT THE PROPOSED USE IS NOT OFFENSIVE TO THE GENERAL COMMUNITY.

**ITEM NO: I-12
ACCEPT PROPOSAL FROM BROCK
ENTERPRISES, INC. FOR THE AMOUNT OF \$6,530
WITH A 10% CONTINGENCY FOR PURCHASE OF A
WATER SLIDE AT THE CITY POOL AND
APPROPRIATE \$1,808 FROM GENERAL FUND 001.
MARCH 11, 2008**

TO: HONORABLE MAYOR AND COUNCILMEMBER
OF THE CITY OF CORNING

FROM: STEPHEN J. KIMBROUGH, CITY MANAGER
TOM RUSS, DIRECTOR OF PUBLIC WORKS *Tom*

SUMMARY:

City Pool Manager Jessica Jorgensen has suggested to City Staff the possibility of adding a Water Slide at the Teddy Pohler Memorial Pool. A Water Slide would be a new and exciting feature for children to enjoy for many years to come.

BACKGROUND:

The selected water slide is portable as to be moved from the edge of the Pool for such events as Swim Team Meets. This slide is known as the Bear Paw Mercury Slide, all provided quotes refer to this type of slide. This slide has a stainless steel frame which will prevent corrosion that can occur from chemicals used for water preservation and public safety.

The below listed quotes include cost of product, shipping and any required taxes:

- | | |
|---|------------|
| ➤ Brock Enterprises, Inc.
Hamden, CT | \$6,450.00 |
| ➤ The Lifeguard Store, Inc.
Normal, IL | \$7,000.00 |
| ➤ Lincoln Equipment, Inc.
Concord, CA | \$8,484.31 |

Staff recommends that a 10% contingency in the amount of \$653 be appropriated to cover any unforeseen costs that may result during the set up of this slide to customize its proper operational function.

FINANCIAL:

Fiscal Year 2007/08 budgeted \$12,500 for Yost Park improvement has a remaining amount of \$5,295. Staff recommends transferring the remaining \$5,295 and transferring the requested appropriation of \$1,808 more from the General Fund (combined amount totaling \$7,183) to Parks – Pool Improvement 001-0100-8048.

RECOMMENDATION:

MAYOR AND COUNCIL:

- 1. ACCEPT THE PROPOSAL FROM BROCK ENTERPRISES, INC. FOR THE AMOUNT OF \$6,530 WITH A 10% CONTINGENCY FOR PURCHASE OF A WATER SLIDE AT THE CITY POOL AND,**
- 2. APPROVE THE TRANSFER OF REMAINING YOST PARK IMPROVEMENT FUNDS \$5,295 AND APPROPRIATION OF \$1,808 FROM GENERAL FUND 001 TO BUDGET LINE ITEM 001-0100-8048.**

BROCK

P.O. Box 185307
Hamden, CT 06518-0307
Tel: (800) 332-2360 Fax: (203) 248-3182

RECEIVED
MAR 07 2008
CITY OF CORNING

QUOTATION

To:
City of Corning
Corning, CA
Attn: Dawn

From:

Date 3/7/2008	Terms	FOB Origin	Delivery
------------------	-------	---------------	----------

WE ARE PLEASED TO OFFER QUOTATION AS FOLLOWS:

Quantity	Stock Number	Description	Unit Price	Total Amount
1	5279SS	Bear Paw Slide w/ stainless steel frame Shipping		\$5,700.00 750.00
		Total		\$6,450.00



The Lifeguard Store, Inc.
2018 Eagle Road
Normal, IL 61761
phone: (309) 451-5858
fax: (309) 451-5959
web: www.thelifeguardstore.com

Estimate

DATE	ESTIMATE
2/22/2008	4171

BILL TO
City of Corning
City of Corning
Attn: Carl Crain
794 Thrid St
Corning CA 96021

SHIP TO
City of Corning
City of Corning
Attn: Carl Crain
794 Thrid St
Corning CA 96021

Estimate Prepared by:
Dan Burns

ITEM	DESCRIPTION	QUANTITY	COST	TOTAL
86520	Maverick Slide-Stainless Steel	1	9,300.00	9,300.00
86510	Bear Paw Slide-Stainless Steel	1	7,000.00	7,000.00
Shipping is included in the price of the slide.				

RECEIVED
FEB 23 2008
CITY OF CORNING

We appreciate your consideration

Total \$16,300.00

Lincoln Equipment, Inc.
2051 Commerce Avenue
Concord, CA 94520



SALES QUOTE

Sales Quote Number: SQ10914
Sales Quote Date: 03/07/08
Page: 1

Sell
To: Corning, City of
Dawn Grine
794 3rd Street
Corning, CA 96021

Ship
To: Corning, City of
Dawn Grine
794 3rd Street
Corning, CA 96021

Ship Via FOB Origin
Terms Net 30
SalesPerson Jim Settle

Customer IC CCO35
Cust Phone 530/824-7020
Cust Fax 530/824-2489

Item No.	Description	Unit	Quantity	Unit Price	Total Price
65-300	Bear Paw water slide blue Pricing shown above is good for 30 days.	EACH	1	7,025.00	7,025.00
QUOTED	Estimated Freight		1	950.00	950.00

PLEASE NOTE: Although we strive to be as close as possible, the freight charges listed on this quote are estimates only. Due to fluctuations in the fuel market freight quotes can not be guaranteed. You will be invoiced the actual freight that Lincoln is billed by the shipper once the shipment is made. This does not include additional charges such as liftgate / residential / school construction site / military delivery, or notification before delivery.

SalesPerson Jim Settle

Cust Phone 530/824-7020
Cust Fax 530/824-2489

Visit us on-line at: www.lincolnaquatics.com
Phone us at: 800-223-5450

To expedite orders, please include Quote Number with purchase order.
Price quotes good for 30 Days. Orders placed after 30 days may be re-quoted. Freight quotes good for 30 days.

Submitted by: _____ Accepted by: _____

Amount Subject to Sales Tax	7,025.00	Amount Exempt from Sales Tax	950.00	Subtotal:	7,975.00
				Invoice Discount:	0.00
				Total Sales Tax:	509.31
				Total:	8,484.31