



**CITY OF CORNING  
CITY COUNCIL SPECIAL MEETING AGENDA  
MONDAY, MARCH 21, 2005  
CITY COUNCIL CHAMBERS  
794 THIRD STREET**

**A. CALL TO ORDER: 6:30 p.m.**

**B. ROLL CALL:**

Councilmember:

Hill

Parkins

Zuniga

Dickison

Mayor:

Strack

**C. PUBLIC STUDY SESSION: 6:30 p.m.**

**1. NEW COUNCIL MEMBERS ORIENTATION: RESPONSIBILITIES & FUNCTIONS OF THE POLICE DEPARTMENT.**

Presented by Police Chief Tony Cardenas.

**D. OPENING OF COUNCIL MEETING - CALL TO ORDER: 7:30 p.m.**

**E. INVOCATION AND PLEDGE OF ALLEGIANCE:**

**F. PROCLAMATIONS, RECOGNITIONS, APPOINTMENTS:**

2. Proclamation – April 2005 National Autism Awareness Month. Present to accept the Proclamation is Toni Miller representative of a Chapter of the Autism Society of America.

**G. TONY DECASPER, CORNING HIGH SCHOOL LIAISON REPORT:**

- H. BUSINESS FROM THE FLOOR:** If there is anyone in the audience wishing to speak on items not already set on the Agenda, please come to the podium, give your name and address, and briefly identify the matter you wish to have placed on the Agenda. The Council will then determine if such matter will be placed on the Agenda for this meeting, scheduled for a subsequent meeting, or recommend other appropriate action. If the matter is placed on tonight's Agenda, you will have the opportunity later in the meeting to return to the podium to discuss the issue. The law prohibits the Council from taking formal action on the issue, however, unless it is placed on the Agenda for a later meeting so that interested members of the public will have a chance to appear and speak on the subject.

- I. CONSENT AGENDA:** It is recommended that items listed on the Consent Agenda be acted on simultaneously unless a Councilmember or a member of the audience requests separate discussion and/or action.

3. Waive reading, except by title, of any Ordinance under consideration at this meeting for either introduction or passage, per Government Code Section 36934.

4. Waive the Reading and Approve the Minutes of February 22, 2005 and March 8, 2005 with any necessary corrections.
5. March 2005 Claim Warrant - \$ 110,092.28.
6. Business License Report.
7. Resolution No. 03-21-05-01 Authorizing the Tehama County Sanitary Landfill Agency to Submit an Application to the California Integrated Waste Management Board for a Farm & Ranch Solid Waste Cleanup and Abatement Grant.
8. ECO Resources Summary Report – February 2005.

**J. ITEMS REMOVED FROM THE CONSENT AGENDA:**

**K. PUBLIC HEARINGS AND MEETINGS: Any person may speak on items scheduled for hearing at the time the Mayor declares the Hearing open. ALL LEGAL NOTICES PUBLISHED IN ACCORDANCE WITH LAW.**

9. Public Hearing to discuss and finalize the Fiscal Year 2005/2006 Community Development Block Grant (CDBG) multi-year funding application.

**L. REGULAR AGENDA: All items listed below are in the order which we believe are of most interest to the public at this meeting. However, if anyone in the audience wishes to have the order of the Agenda changed, please come to the podium, state your name and address, and explain the reason you are asking for the order of the Agenda to be changed.**

**M. ITEMS PLACED ON THE AGENDA FROM THE FLOOR:**

**N. COMMUNICATIONS, CORRESPONDENCE AND INFORMATION:**

**O. REPORTS FROM MAYOR AND COUNCILMEMBERS:**

10. Hill:

11. Parkins:

12. Zuniga:

13. Dickison:

14. Strack:

**P. ADJOURNMENT:**

**POSTED: MARCH 18, 2005**