



**CITY OF CORNING  
CITY COUNCIL AGENDA  
TUESDAY, MARCH 8, 2005  
CITY COUNCIL CHAMBERS  
794 THIRD STREET**

**A. CALL TO ORDER: 6:00 p.m.**

**B. ROLL CALL:**

Councilmember:

Hill

Parkins

Zuniga

Dickison

Mayor:

Strack

**C. ADJOURN TO CLOSED SESSION: 6:00 p.m.**

**CONFERENCE WITH LABOR NEGOTIATOR:**

Pursuant to Section 54957.6. Agency negotiator: William May, Labor Relations Consultant; Negotiation with Miscellaneous Employees.

**D. PUBLIC STUDY SESSION: 6:30 p.m.**

**1. NEW COUNCIL MEMBERS ORIENTATION: RESPONSIBILITIES & FUNCTIONS OF THE BUILDING DEPARTMENT AND FIRE DEPARTMENT**

Presented by Building Official Jack Alexander and Fire Chief Robert Pryatel

**E. OPENING OF COUNCIL MEETING - CALL TO ORDER: 7:30 p.m.**

**F. RECONVENE AND REPORT ON CLOSED MEETING:**

**G. INVOCATION AND PLEDGE OF ALLEGIANCE:**

**H. PROCLAMATIONS, RECOGNITIONS, APPOINTMENTS:**

**I. TONY DECASPER, CORNING HIGH SCHOOL LIAISON REPORT:**

**J. BUSINESS FROM THE FLOOR:** If there is anyone in the audience wishing to speak on items not already set on the Agenda, please come to the podium, give your name and address, and briefly identify the matter you wish to have placed on the Agenda. The Council will then determine if such matter will be placed on the Agenda for this meeting, scheduled for a subsequent meeting, or recommend other appropriate action. If the matter is placed on tonight's Agenda, you will have the opportunity later in the meeting to return to the podium to discuss the issue. The law prohibits the Council from taking formal action on the issue, however, unless it is placed on the Agenda for a later meeting so that interested members of the public will have a chance to appear and speak on the subject.

**K. CONSENT AGENDA:** It is recommended that items listed on the Consent Agenda be acted on simultaneously unless a Councilmember or a member of the audience requests separate discussion and/or action.

2. Waive reading, except by title, of any Ordinance under consideration at this meeting for either introduction or passage, per Government Code Section 36934.

3. Waive the Reading and Approve the Minutes of February 22, 2005 with any necessary corrections.

4. March 3, 2005 Claim Warrant - \$132,158.84.
5. Business License Report.
6. Building Permits – February 2005 \$694,961.76.
7. Wages and Salaries: \$162,189.72.
8. Approve Recommendation of Tehama County Board of Supervisors for Appointment of Jim Bacquet to County Integrated Waste Management Task Force.
9. Acceptance of the 2005 Traffic Speed Survey.
10. Final Tract Map 03-1007; Accept Public Dedications and 1'-0" Non-Access Strip Offer Along Houghton Avenue; APN 71-250-33; Abel-Fesler Development, Inc.

**L. ITEMS REMOVED FROM THE CONSENT AGENDA:**

**M. PUBLIC HEARINGS AND MEETINGS: Any person may speak on items scheduled for hearing at the time the Mayor declares the Hearing open. ALL LEGAL NOTICES PUBLISHED IN ACCORDANCE WITH LAW.**

11. Ordinance No. 617; Rezone 2005-1; Tentative Tract Map 05-1001, Monroe Wingate; to Rezone from R-1-8 to R-1 and Create 9 Single-Family Residential Parcels in an R-1 Zoning District, Located on the North Side of Butte Street, Between Lincoln and Houghton Avenues, APN 71-074-14, Approximately 2.2 Acres.
12. Resolution No. 03-08-05-01; Planning/Development Application Fee Analysis & Recommended Revisions.
13. Request for Disposal Service Rate Increase Public Hearing and Action.

**N. REGULAR AGENDA: All items listed below are in the order which we believe are of most interest to the public at this meeting. However, if anyone in the audience wishes to have the order of the Agenda changed, please come to the podium, state your name and address, and explain the reason you are asking for the order of the Agenda to be changed.**

14. Status Report on the Rural Development Loan.
15. Adopt Resolution No. 03-08-05-02 Approving Application for Household Hazardous Waste Grant.

**O. ITEMS PLACED ON THE AGENDA FROM THE FLOOR:**

**P. COMMUNICATIONS, CORRESPONDENCE AND INFORMATION:**

**Q. REPORTS FROM MAYOR AND COUNCILMEMBERS:**

- |             |               |
|-------------|---------------|
| 16. Hill:   | 17. Parkins:  |
| 18. Zuniga: | 19. Dickison: |
| 20. Strack: |               |

**R. ADJOURNMENT:**

**POSTED: MARCH 4, 2005**