



**CITY OF CORNING  
CITY COUNCIL AGENDA  
TUESDAY, MAY 23, 2006  
CITY COUNCIL CHAMBERS  
794 THIRD STREET**

**A. CALL TO ORDER: 7:30 p.m.**

**B. ROLL CALL:**

Councilmember:

Hill

Parkins

Zuniga

Dickison

Mayor:

Strack

**C. INVOCATION AND PLEDGE OF ALLEGIANCE:**

**D. PROCLAMATIONS, RECOGNITIONS, APPOINTMENTS:**

1. [Proclamation](#) designating the month of June 2006 as “Relay for Life Month” in the City of Corning. Steve Westbrook, [American Cancer Society](#) honorary chairperson will be present to accept the Proclamation.

**E. CHRISTINA VENTURA, CORNING HIGH SCHOOL LIAISON REPORT:**

**F. BUSINESS FROM THE FLOOR:** If there is anyone in the audience wishing to speak on items not already set on the Agenda, please come to the podium, give your name and address, and briefly identify the matter you wish to have placed on the Agenda. The Council will then determine if such matter will be placed on the Agenda for this meeting, scheduled for a subsequent meeting, or recommend other appropriate action. If the matter is placed on tonight's Agenda, you will have the opportunity later in the meeting to return to the podium to discuss the issue. The law prohibits the Council from taking formal action on the issue, however, unless it is placed on the Agenda for a later meeting so that interested members of the public will have a chance to appear and speak on the subject.

**G. CONSENT AGENDA:** It is recommended that items listed on the Consent Agenda be acted on simultaneously unless a Councilmember or a member of the audience requests separate discussion and/or action.

2. Waive reading, except by title, of any Ordinance under consideration at this meeting for either introduction or passage, per Government Code Section 36934.
3. Waive the Reading and Approve the Minutes of April 25<sup>th</sup> and May 9, 2006 with any necessary corrections.
4. April 2006 Building Permits - \$562,532.
5. May 2006 Claim Warrant - \$121,179.32.
6. Business License Report – May 2006.
7. Public Works Seeks Council Approval to Immediately Hire One Temporary Part-time Employee.

8. **Appoint/Reappoint City Representative and alternate to the Tri-County Economic Development Corporation's Board of Directors, for a two-year term beginning June 1, 2006 through May 31, 2008.**
9. **Resolution No. 05-23-06-01 Calling for the Municipal Election and requesting that it be consolidated with the Gubernatorial Election.**
10. **Resolution No. 05-23-06-02 Designating a disabled parking space at 505 Sixth Street and authorizing installation of a disabled parking sign.**

**H. ITEMS REMOVED FROM THE CONSENT AGENDA:**

**I. PUBLIC HEARINGS AND MEETINGS:** Any person may speak on items scheduled for hearing at the time the Mayor declares the Hearing open. ALL LEGAL NOTICES PUBLISHED IN ACCORDANCE WITH LAW.

**J. REGULAR AGENDA:** All items listed below are in the order which we believe are of most interest to the public at this meeting. However, if anyone in the audience wishes to have the order of the Agenda changed, please come to the podium, state your name and address, and explain the reason you are asking for the order of the Agenda to be changed.

**K. ITEMS PLACED ON THE AGENDA FROM THE FLOOR:**

**L. COMMUNICATIONS, CORRESPONDENCE AND INFORMATION:**

**M. REPORTS FROM MAYOR AND COUNCILMEMBERS:**

11. Hill:

12. Parkins:

13. Zuniga:

14. Dickison:

15. Strack:

**N. CONFERENCE WITH LEGAL COUNSEL:** Anticipated Litigation, Initiation of Litigation pursuant to subdivision (c) of section 54956.9.

1 Case

**O. ADJOURNMENT!**

**POSTED: MAY 19, 2006**