



**CITY OF CORNING  
CITY COUNCIL AGENDA  
TUESDAY, OCTOBER 11, 2005  
CITY COUNCIL CHAMBERS  
794 THIRD STREET**

**A. CALL TO ORDER: 7:30 p.m.**

**B. ROLL CALL:**

Councilmember:

Hill

Parkins

Zuniga

Dickison

Mayor:

Strack

**C. INVOCATION AND PLEDGE OF ALLEGIANCE:**

**D. PROCLAMATIONS, RECOGNITIONS, APPOINTMENTS:**

1. Proclamation – October 16 – 22, 2005 as “Fiddle Week” in the City of Corning. Accepting the Proclamation will be Venita Philbrick and friends.

2. Proclamation – October 20, 2005 “Lights On Afterschool” Day in the City of Corning.

Accepting the Proclamation will be Beth Birk, SERRF Recreation Specialist, Tehama County Department of Education.

**E. BUSINESS FROM THE FLOOR:** If there is anyone in the audience wishing to speak on items not already set on the Agenda, please come to the podium, give your name and address, and briefly identify the matter you wish to have placed on the Agenda. The Council will then determine if such matter will be placed on the Agenda for this meeting, scheduled for a subsequent meeting, or recommend other appropriate action. If the matter is placed on tonight's Agenda, you will have the opportunity later in the meeting to return to the podium to discuss the issue. The law prohibits the Council from taking formal action on the issue, however, unless it is placed on the Agenda for a later meeting so that interested members of the public will have a chance to appear and speak on the subject.

**F. CONSENT AGENDA:** It is recommended that items listed on the Consent Agenda be acted on simultaneously unless a Councilmember or a member of the audience requests separate discussion and/or action.

3. Waive reading, except by title, of any Ordinance under consideration at this meeting for either introduction or passage, per Government Code Section 36934.

4. Waive the Reading and Approve the Minutes of September 27, 2005 with any necessary corrections.

5. September 2005 Claim Warrant - \$316,607.68.

6. Business License Report.

7. September 2005 Building Permits - \$635,588.33.

8. September 2005 Treasurer's Report.

9. ECO Resources Monthly Summary – September 2005.

10. Resolution No. 10-11-05-03 Authorizing the Tehama County Sanitary Landfill Agency to Submit a Request for a Recycling Assistance Grant from the California Integrated Waste Management Board.

11. Approval of Partial Payment No. 7 for the Wastewater Treatment Plant Expansion Contingent Upon Rural Development Approval.

**G. ITEMS REMOVED FROM THE CONSENT AGENDA:**

**H. PUBLIC HEARINGS AND MEETINGS:** Any person may speak on items scheduled for hearing at the time the Mayor declares the Hearing open. ALL LEGAL NOTICES PUBLISHED IN ACCORDANCE WITH LAW.

12. Resolution No. 10-11-05-01 - General Plan Amendment 2005-4A; Ordinance No 624 - Prezone 2005-5 (**First Reading**); Tom Kaye ET AL; to Add Certain Properties to the City Land Use Diagram with a Residential Land Use Designation; and to Prezone from RE-B:86 and R-1-A to R-1 and R-1-8; Located on Both Sides of Carona Avenue Between Marguerite And Oren Avenues. Approximately 38.61 Acres.

13. Resolution No. 10-11-05-02 Implementing Outdoor Advertising Sign Regulations; Rezone No. 2005-6; Ordinance No. 623 (**First Reading**) Regarding Advertising Signage Regulations in the City of Corning.

**I. REGULAR AGENDA:** All items listed below are in the order which we believe are of most interest to the public at this meeting. However, if anyone in the audience wishes to have the order of the Agenda changed, please come to the podium, state your name and address, and explain the reason you are asking for the order of the Agenda to be changed.

**J. ITEMS PLACED ON THE AGENDA FROM THE FLOOR:**

**K. COMMUNICATIONS, CORRESPONDENCE AND INFORMATION:**

**L. REPORTS FROM MAYOR AND COUNCILMEMBERS:**

14. Hill:

15. Parkins:

16. Zuniga:

17. Dickison:

18. Strack:

**M. ADJOURN TO CLOSED SESSION:**

**19. CONFERENCE WITH LABOR NEGOTIATOR:**

Pursuant to Section 54957.6. Agency negotiator: William May, Labor Relations Consultant; Negotiation with Public Safety Employees.

**N. RECONVENE AND REPORT ON CLOSED SESSION:**

**POSTED: OCTOBER 7, 2005**