



**CITY OF CORNING  
CITY COUNCIL AGENDA  
TUESDAY, OCTOBER 12, 2004  
CITY COUNCIL CHAMBERS  
794 THIRD STREET**

**A. CALL TO ORDER: 7:30 p.m.**

**B. ROLL CALL:** Councilmember: Roush  
Hill  
Parkins  
Mayor: Strack

**C. INVOCATION AND PLEDGE OF ALLEGIANCE:**

**D. PROCLAMATIONS, RECOGNITIONS, APPOINTMENTS:**

1. PROCLAMATION: Proclaiming October 17 – 23, 2004 “Fiddle Week in the City of Corning” and short concert.
2. PROCLAMATION: Proclaiming October 3 – 9, 2004 “4-H Week in the City of Corning”, with short presentation by Cheryl Klarenback and 4-H youth members.

**E. BUSINESS FROM THE FLOOR:** If there is anyone in the audience wishing to speak on items not already set on the Agenda, please come to the podium, give your name and address, and briefly identify the matter you wish to have placed on the Agenda. The Council will then determine if such matter will be placed on the Agenda for this meeting, scheduled for a subsequent meeting, or recommend other appropriate action. If the matter is placed on tonight’s Agenda, you will have the opportunity later in the meeting to return to the podium to discuss the issue. The law prohibits the Council from taking formal action on the issue, however, unless it is placed on the Agenda for a later meeting so that interested members of the public will have a chance to appear and speak on the subject.

**F. CONSENT AGENDA:** It is recommended that items 3 through 11 be acted on simultaneously unless a Councilmember or a member of the audience requests separates discussion and/or action.

3. Waive reading, except by title, of any Ordinance under consideration at this meeting for either introduction or passage, per Government Code Section 36934.
4. Waive the Reading and Approve the Minutes of September 28, 2004 with any necessary corrections.
5. Claim Warrant - \$ 178,124.65.
6. Business License Report – September 2004.
7. September 2004 Wages and Salaries – \$285,401.75
8. ECO Resources Summary Report – September 2004

9. Approve Digital Path Network's Request to Place High Speed Internet Radio Antennas on City Water Tower.
10. Resolution No. 10-12-04-03 Creating a Four-Way Stop Intersection at Edith and Blackburn Avenues.
11. Adopt Resolution 10-12-04-02 in Support of the Tehama County Sanitary Landfill Agency Submittal of Grant Request for Reuse of Assistance.

**G. ITEMS REMOVED FROM THE CONSENT AGENDA:**

**H. PUBLIC HEARINGS AND MEETINGS:** Any person may speak on items scheduled for hearing at the time the Mayor declares the Hearing open. ALL LEGAL NOTICES PUBLISHED IN ACCORDANCE WITH LAW.

**I. REGULAR AGENDA:** All items listed below are in the order which we believe are of most interest to the public at this meeting. However, if anyone in the audience wishes to have the order of the Agenda changed, please come to the podium, state your name and address, and explain the reason you are asking for the order of the Agenda to be changed.

12. Receive and Comment on the South Avenue Interchange Reconstruction Project. Presentation by Marcella Nankervis, P.E. Caltrans Project Manager, District 2.
13. Shasta College I-5 Technical Center.
14. Approve Wastewater Treatment Plant Expansion Plans and Specifications and Authorize the Public Works Director to Seek Bids for the Expansion Project.
15. Request Funding for the Mike Fitzpatrick Memorial Plaque at the Fire Department.

**J. ITEMS PLACED ON THE AGENDA FROM THE FLOOR:**

**K. COMMUNICATIONS, CORRESPONDENCE AND INFORMATION:**

**L. REPORTS FROM MAYOR AND COUNCILMEMBERS:**

**16. Roush:**

**17. Hill:** Topic for Discussion: Need to Regulate Sidewalk Sale of Merchandise.

**18. Parkins:**

**19. Strack:**

**M. ADJOURNMENT!**

**POSTED FRIDAY, OCTOBER 8, 2004**