



**CITY OF CORNING
SPECIAL CITY COUNCIL
CLOSED SESSION AGENDA
TUESDAY, OCTOBER 27, 2015
CITY COUNCIL CHAMBERS
794 THIRD STREET**

The City of Corning welcomes you to our meetings, which are regularly scheduled for the second and fourth Tuesdays of each month. Your participation and interest is encouraged and appreciated.

In compliance with the Americans with Disabilities Act, the City of Corning will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's office (530/824-7033) to make such a request. Notification at least 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the Secretary of Agriculture, Washington, D.C. 20250.

A. CALL TO ORDER: 5:30 p.m.

B. ROLL CALL:

Council:

**Darlene Dickison
Dave Linnet
Tony Cardenas
Willie Smith
Gary Strack**

Mayor:

The **Brown Act** requires that the Council provide the opportunity for persons in the audience to briefly address the Council on the subject(s) scheduled for tonight's closed session. Is there anyone wanting to comment on the subject(s) the Council will be discussing in closed session? If so, please come to the podium, identify yourself and give us your comments.

C. PUBLIC COMMENTS:

D. REGULAR AGENDA:

- 1. CONFERENCE WITH LABOR NEGOTIATOR PURSUANT TO SECTION 54957.6:
Agency Negotiator: William May, Labor Relations Consultant
Management, Miscellaneous, Dispatch and Public Safety Bargaining Units**

E. ADJOURN TO REGULARLY SCHEDULED CITY COUNCIL MEETING AND REPORT ON CLOSED SESSION:

Lisa M. Linnet, City Clerk



**CITY OF CORNING
CITY COUNCIL AGENDA
TUESDAY, OCTOBER 27, 2015
CITY COUNCIL CHAMBERS
794 THIRD STREET**

A. CALL TO ORDER: 6:30 p.m.

B. ROLL CALL:

Council:

**Darlene Dickison
Dave Linnet
Tony Cardenas
Willie Smith
Gary Strack**

Mayor:

C. PLEDGE OF ALLEGIANCE: Led by the City Manager.

D. INVOCATION: Led by Mayor Strack.

Persons of no religious persuasion will not be expected in any manner to stand or to participate other than to remain quiet out of respect for those who do choose to participate.

E. PROCLAMATIONS, RECOGNITIONS, APPOINTMENTS, PRESENTATIONS:

- 1. Proclamation – November 1st – November 14th as Veterans of Foreign Wars “2015 Buddy Poppy Sales Days”. VFW Post 4218 Jr. Vice Commander Dean Blankenship and Post Veterans Service Officer James Darrow will be present to accept the Proclamation.**
- 2. Proclamation – Expressing appreciation to Police K-9 OSO for his unwavering dedication and service to the Corning Police Department, his fellow Officers, and the Community upon his retirement.**
- 3. Presentation – Marketing Presentation provided by Caylyn Brown, Tehama County Jobs Development Coordinator.**

F. BUSINESS FROM THE FLOOR:

G. CONSENT AGENDA: It is recommended that items listed on the Consent Agenda be acted on simultaneously unless a Councilmember or members of the audience request separate discussion and/or action.

- 4. Waive reading, except by title, of any Ordinance under consideration at this meeting for either introduction or passage, per Government Code Section 36934.**
- 5. Waive the reading and approve the Minutes of the October 13 2015 City Council Closed Session and Regular Meeting with any necessary corrections:**
- 6. October 21, 2015 Claim Warrant - \$142,812.16.**
- 7. October 21, 2015 Business License Report.**
- 8. Adopt Resolution 10-27-2015-02 accepting the 2015 California Citizen’s Options for Public Safety Grant.**

H. ITEMS REMOVED FROM THE CONSENT AGENDA:

I. PUBLIC HEARINGS AND MEETINGS:

- 9. Adopt Resolution 10-27-2015-01; A Resolution ordering annexation of Stonefox Ranch Subdivision into Landscaping and Lighting District No. 1 as Zone 2; Gary Bergen.**

J. REGULAR AGENDA:

10. Clarifying Employment Status of Administrative Assistant to the City Manager.
11. Accept Final Tract Map 05-1003 for the Stonefox Ranch, Phase 1 Subdivision submitted by Gary Bergen.
12. Adopt Resolution 10-27-2015-03, a Resolution Declaring a Public Nuisance on 5 properties within the City and authorizing the Fire Chief to initiate abatement procedures.

K. ITEMS PLACED ON THE AGENDA FROM THE FLOOR:

L. COMMUNICATIONS, CORRESPONDENCE AND INFORMATION:

- M. REPORTS FROM MAYOR AND COUNCIL MEMBERS:** City Councilmembers will report on attendance at conferences/meetings reimbursed at City expense (Requirement of Assembly Bill 1234).

Dickison:

Linnet:

Cardenas:

Smith:

Strack:

N. ADJOURNMENT!:

POSTED: FRIDAY, OCTOBER 23, 2015

**PROCLAMATION
VETERANS OF FOREIGN WARS
"2015 BUDDY POPPY SALES DAYS"
NOVEMBER 1 - NOVEMBER 14, 2015**

WHEREAS, the annual sale of Buddy Poppies by the Veterans of Foreign Wars of the United States have been officially recognized and endorsed by government leaders since 1922; and

WHEREAS, V F W Buddy Poppies are assembled by disabled veterans and the proceeds of this worthy fund-raising campaign are used exclusively for the benefit of disabled and needy veterans, and the widows and orphans of deceased veterans.

WHEREAS, the basic purpose of the annual sale of Buddy Poppies by the Veterans of Foreign Wars and their associated Auxiliary is eloquently reflected in the desire to "Honor the Dead by Helping the Living";

NOW, THEREFORE I, Gary R. Strack, as Mayor of the City of Corning, **DO HEREBY PROCLAIM NOVEMBER 1st - NOVEMBER 14th as "2015 BUDDY POPPY SALES DAYS"** in the City of Corning. I encourage the citizens of Corning to support our Veterans through the purchase of Buddy Poppies on the days set aside for the distribution of these symbols of appreciation for the sacrifices of our honored dead. I also urge all patriotic citizens to wear a Buddy Poppy as mute evidence of our gratitude to the men and women of this Country who have risked their lives in defense of the freedoms that we continue to enjoy daily as American Citizens.

BE IT FURTHER RESOLVED, that I encourage all members of the Community to show their support of our Veterans by attending the Veteran's Day Parade on Wednesday, November 11, 2015 at 10:30 a.m. The Parade begins on Solano Street at City Hall and ends at the Veterans Memorial Hall at the corner of Solano Street and Houghton Avenue.

IN WITNESS WHEREOF, I have hereunto set my hand and cause the Great Seal of the City of Corning to be affixed this 27th day of October 2015.

Gary R. Strack, Mayor

ATTEST:

Lisa M. Linnet, City Clerk

PROCLAMATION

**A PROCLAMATION OF THE CITY COUNCIL OF THE CITY OF CORNING
EXPRESSING APPRECIATION TO
POLICE K-9 "OSO"
UPON HIS RETIREMENT FROM DUTY**

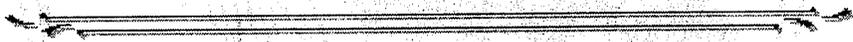
WHEREAS, canine officer OSO has with unwavering dedication, honorably served the City of Corning and its Citizens as a Police Service Dog (K-9) from February 22, 2008 through November 1, 2015; and

WHEREAS, OSO has been the dedicated partner to his handler Sergeant Jeremiah Fears; and

WHEREAS, OSO has assisted with the apprehension of numerous criminals, including suspects wanted for drug related crimes, robbery, burglary, violent assaults and has assisted in numerous multi-agency police actions; and

WHEREAS, OSO has promoted positive City and Police Department public relations through visits and participation in various local Community Agencies and School events.

WHEREAS, the City of Corning wishes to honor and acknowledge K-9 Officer OSO for his dedication and service to the citizens of Corning as well as to his fellow Officers and Members of the Corning Police Department.



NOW, THEREFORE BE IT RESOLVED, that the City Council of the City of Corning hereby commends the outstanding public service of OSO and records this appreciation, as well as the appreciation of the Citizens of this Community upon his retirement.

Gary R. Strack, Mayor

ATTEST:

Lisa M. Linnet, City Clerk



**CITY OF CORNING
SPECIAL CLOSED SESSION MEETING MINUTES**

**TUESDAY, OCTOBER 13, 2015
CITY COUNCIL CHAMBERS
794 THIRD STREET**

This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the Secretary of Agriculture, Washington, D.C. 20250.

A. CALL TO ORDER: 5:00 p.m.

B. ROLL CALL:

Council:

**Darlene Dickison
Dave Linnet
Tony Cardenas
Willie Smith
Gary Strack**

Mayor:

All members of the City Council were present except Councilor Linnet.

The **Brown Act** requires that the Council provide the opportunity for persons in the audience to briefly address the Council on the subject(s) scheduled for tonight's closed session. Is there anyone wanting to comment on the subject(s) the Council will be discussing in closed session? If so, please come to the podium, identify yourself and give us your comments.

C. PUBLIC COMMENTS:

D. REGULAR AGENDA:

- 1. CONFERENCE WITH LABOR NEGOTIATOR PURSUANT TO SECTION 54957.6:
Agency Negotiator: William May, Labor Relations Consultant
Management, Miscellaneous, Dispatch and Public Safety Bargaining Units**

E. ADJOURN TO REGULARLY SCHEDULED CITY COUNCIL MEETING: 6:25 p.m.

Lisa M. Linnet, City Clerk



**CITY OF CORNING
CITY COUNCIL MINUTES
TUESDAY, OCTOBER 13, 2015
CITY COUNCIL CHAMBERS
794 THIRD STREET**

A. CALL TO ORDER: 6:30 p.m.

B. ROLL CALL:

Council:

**Darlene Dickison
Dave Linnet
Tony Cardenas
Willie Smith
Gary Strack**

Mayor:

All members of the City Council were present except Councilor Linnet.

C. PLEDGE OF ALLEGIANCE: Led by the City Manager.

D. INVOCATION: Led by Mayor Strack.

E. PROCLAMATIONS, RECOGNITIONS, APPOINTMENTS, PRESENTATIONS:

- 1. Proclamation – October 23-31, 2015 as Red Ribbon Week in the City of Corning.** Tehama County Sheriff's Department Captain David Kain and members of the Tehama County Young Marines were present to accept the Proclamation.
- 2. Proclamation: October 18 – 24, 2015 as Western Open Fiddle Week in the City of Corning.** Tex Ash, Pat Scott and Rich Reynolds were present to accept the Proclamation and performed a few numbers for the Council. They invited everyone to the Western Open Fiddle Championships Kick off Concert on October 22 at 7 p.m. at the Red Bluff Elks Lodge.

REPORT ON CLOSED SESSION:

Mayor Strack reported that Council met in closed session with the City's Labor Negotiator Bill May regarding negotiations for all four Bargaining Units and gave him direction.

F. BUSINESS FROM THE FLOOR:

Marty Mathisen addressed the Council regarding action taken at the August 11, 2015 City Council Meeting relating to the County Groundwater Sustainability Plan. He disagrees with the action the Council took by relegating the Council's authority to the County and not maintaining at least one vote. He now asks that the City take time to revisit this issue and possibly change their decision and rescind the previous action.

City Manager Brewer stated that the City's action at that time was to become a member of a committee represented as a second layer; however the County Board of Supervisors will make the ultimate decision. Mayor Strack stated that a decision cannot be made on this issue at this time as it is not agendaized; this item would need to be placed on a future agenda for discussion and possible action.

G. CONSENT AGENDA: It is recommended that items listed on the Consent Agenda be acted on simultaneously unless a Councilmember or members of the audience request separate discussion and/or action.

- 3. Waive reading, except by title, of any Ordinance under consideration at this meeting for either introduction or passage, per Government Code Section 36934.**
- 4. Waive the reading and approve the Minutes of the following City Council Meetings with any necessary corrections:**
 - a) August 25, 2015; and**

b) September 22, 2015

5. **October 7, 2015 Claim Warrant - \$498,338.58.**
6. **October 7, 2015 Business License Report.**
7. **September 2015 Wages and Salaries: \$329,900.86**
8. **September 2015 Building Permit Valuation Report: \$ 344,636.75**
9. **September 2015 Treasurer's Report.**
10. **September 2015 City of Corning Wastewater Operations Summary Report.**
11. **Approve Recommendation to prune Street Trees for fiscal-year 2015/2016 next fall.**

Councilor Cardenas asked to have number five pulled for separate action as he will need to abstain from voting on that particular item due to a possible conflict because he is listed on the Claim Warrant. Mayor Strack asked if the Palm tree pruning could be moved to the fall rather than the spring.

Councilor Dickison moved to approve Consent Items 3, 4 and 6 through 11. Councilor Smith seconded the motion. **Ayes: Strack, Dickison, Cardenas and Smith. Absent: Linnet. Abstain/Opposed: None. Motion was approved by a 4-0 vote with Linnet absent.**

H. ITEMS REMOVED FROM THE CONSENT AGENDA:

5. **October 7, 2015 Claim Warrant - \$498,338.58.**

Councilor Dickison moved to approve Consent Item #5; Councilor Smith seconded the motion. **Ayes: Strack, Dickison and Smith. Abstain: Cardenas. Absent: Linnet. Opposed: None. Motion was approved by a 3-0 vote with Cardenas abstaining and Linnet absent.**

I. PUBLIC HEARINGS AND MEETINGS: None.

J. REGULAR AGENDA:

12. **Appoint "Board of Appeals" Members pursuant to Section 205 of the 1997 Uniform Code for the Abatement of Dangerous Buildings.**

City Manager John Brewer stated that this is a result of a request for an "Appeal of Action" by the Building Official. He announced the names of the recommended Board Members; they are local Building Contractors Richard Rezendes, John Eller and Rick Jones.

Councilor Cardenas moved to appoint Richard Rezendes, John Eller and Rick Jones as members of the City of Corning Board of Appeals established pursuant to Section 205 of the 1997 Uniform Code for the Abatement of Dangerous Buildings. Councilor Smith seconded the motion. **Ayes: Strack, Dickison, Cardenas and Smith. Absent: Linnet. Abstain/Opposed: None. Motion was approved by a 4-0 vote with Linnet absent.**

13. **Approve Contract Task Order No. 1-2015 for Construction Engineering Services with Ed Anderson Engineering in the amount of \$50,000 for the Downtown Streetscape Project.**

Public Works Director Dawn Grine explained that this Task Order is in accordance to a Caltrans requirement relating to the Downtown Streetscape Project. Councilor Dickison moved to approve Contract Task Order No. 1-2015 for Construction Engineering Services with Ed Anderson Engineering in the amount of \$50,000 for the Downtown Streetscape Project. Councilor Cardenas seconded the motion. **Ayes: Strack, Dickison, Cardenas and Smith. Absent: Linnet. Abstain/Opposed: None. Motion was approved by a 4-0 vote with Linnet absent.**

14. **Approve Addendum to Memorandum of Understanding (MOU) between Corning Union High School and the City of Corning extending the term of the MOU for the provision of counseling support services to Students in the Corning Union High School District.**

Mayor Strack clarified that this Addendum will extend the existing MOU through September 2016 and is funded by the Byrne Criminal Justice Innovation Program (BCJI) Grant.

Councilor Smith moved to approve the Addendum to extend the term of the MOU with the Corning Union High School District from October 1, 2015 through September 30, 2016 and authorize the

Mayor to sign the Agreement. Councilor Cardenas seconded the motion. **Ayes: Strack, Dickison, Cardenas and Smith. Absent: Linnet. Abstain/Opposed: None. Motion was approved by a 4-0 vote with Linnet absent.**

15. Adopt Resolution 10-13-2015-01 authorizing City Fire Chief Martin Spannaus to sign Cooperative Agreement No. 992503 with CAL FIRE for the loan of Federal Excess Personal Property.

Chief Spannaus stated that this is a renewal of an existing contract which provides the Fire Department a tool for obtaining equipment. Councilor Dickison moved to adopt Resolution 10-13-2015-01 authorizing City Fire Chief Martin Spannaus to sign Cooperative Agreement No. 992503 with Cal Fire for the Loan of Federal Excess Personal Property (FEPP). Councilor Smith seconded the motion. **Ayes: Strack, Dickison, Cardenas and Smith. Absent: Linnet. Abstain/Opposed: None. Motion was approved by a 4-0 vote with Linnet absent.**

16. Approve Letter of Support of a Community Services Building for the Paskenta Band of Nomlaki Indians.

Councilor Cardenas briefed the Council on the request from the Paskenta Band of Nomlaki Indians. The tribe has requested a letter of support from the City for their application to the Community Development Block Grant Program for Indian Tribes and Alaska Native Villages. This application is requesting funding to develop a Community Services Building on tribal lands located south of the City of Corning. Mayor Strack clarified that the property in discussion is the prune orchard on Liberal Avenue.

Councilor Smith moved to approve the proposed letter in support of the Tribe's Community Services Building and authorize the Mayor to sign the letter. Councilor Cardenas seconded the motion. **Ayes: Strack, Dickison, Cardenas and Smith. Absent: Linnet. Abstain/Opposed: None. Motion was approved by a 4-0 vote with Linnet absent.**

Upon presentation of the letter to Andy Freeman, Chairman of the Nomlaki Tribe who was present in the audience, Mr. Freeman thanked the Council for their support. He then presented the City with a check in the amount of \$8,569 to complete the purchase of 11 Police Officer Body Cameras.

K. ITEMS PLACED ON THE AGENDA FROM THE FLOOR: None.

L. COMMUNICATIONS, CORRESPONDENCE AND INFORMATION: None.

M. REPORTS FROM MAYOR AND COUNCIL MEMBERS: City Councilmembers will report on attendance at conferences/meetings reimbursed at City expense (Requirement of Assembly Bill 1234).

Dickison: Stated she had no meetings to report on. She invited everyone to the 100th Birthday Party Pot Luck being held for her husband Vic on Saturday, October 17th at the Corning Veterans Hall at 4 p.m.

Linnet: Not present tonight because his wife had surgery today.

Cardenas: Announced that Chamber of Commerce Manager Valanne Cardenas is planning to retire in February of 2016.

Smith: Announced that the Senior Center had an awesome week of cleaning and reported on an upcoming event.

Strack: Asked if we can move time up for watering due to darkness and if this could be brought back for any necessary action. He then stated that he would like to initiate some kind of regulations regarding the downtown area.

N. ADJOURNMENT!: 7:10 p.m.



MEMORANDUM

TO: HONORABLE MAYOR AND COUNCIL MEMBERS

FROM: LORI SIMS
ACCOUNTING TECHNICIAN

DATE: October 21, 2015

SUBJECT: Cash Disbursement Detail Report for the
Tuesday October 27, 2015 Council Meeting

PROPOSED CASH DISBURSEMENTS FOR YOUR APPROVAL CONSIST OF THE FOLLOWING:

A.	Cash Disbursements	Ending 10-14-15	\$	16,170.15
B.	Payroll Disbursements	Ending 10-13-15	\$	47,720.63
C.	Cash Disbursements	Ending 10-20-15	\$	50,656.28
D.	Cash Disbursements	Ending 10-21-15	\$	28,265.10

GRAND TOTAL \$ 142,812.16

REPORT.: Oct 14 15 Wednesday
 RUN....: Oct 14 15 Time: 15:48
 Run By.: IORI

CITY OF CORNING
 Cash Disbursement Detail Report
 Check Listing for 10-15 Bank Account.: 1020

PAGE: 001
 ID #: PY-DP
 CTL.: COR

Check Number	Check Date	Vendor Number	Vendor Name	Gross Amount	Discount Amount	Net Amount	Invoice #	Description	Payment Information
020710	10/12/15	TLD01	TEDC	-208.33	.00	-208.33	000B50801u	Ck# 020710 Reversed	
021089	10/09/15	HUN03	HUNTERS SERVICES INC.	891.00	.00	891.00	137975	WEED SPRAY-	
021090	10/09/15	QUI02	QUILL CORPORATION	135.43	.00	135.43	8231348	OFFICE SUPPLIES-	
				283.30	.00	283.30	8233000	OFFICE SUPPLIES-FINANCE	
				3.21	.00	3.21	8235535	OFFICE SUPPLIES-FINANCE	
			Check Total.....:	421.94	.00	421.94			
021091	10/09/15	ROB04	ROBBINS, RON	665.79	.00	665.79	151008	TRAINING/ED-ACO	
021092	10/09/15	PET03	PETTY CASH	261.26	.00	261.26	15-1008	PETTY CASH-	
021093	10/12/15	CON07	CONEXIS	40.00	.00	40.00	0515OR348	MEDICAL INS-COBRA	
				40.00	.00	40.00	0815OR348	MEDICAL INS-COBRA	
				40.00	.00	40.00	0915OR348	MEDICAL INS-COBRA	
			Check Total.....:	120.00	.00	120.00			
021094	10/12/15	OB001	OPERATING ENGINEERS #3	153.25	.00	153.25	151012	MEDICAL INSURANCE	
021095	10/12/15	GRO00	GROOTVELD, TROY	80.69	.00	80.69	151012	PANT REIMBURSEMENT-PW ADM	
021096	10/12/15	WAR05	WARREN, DANA KARL	298.30	.00	298.30	151012	REC INSTRUCTOR-REC	
021097	10/13/15	MIR04	MIRACLE UPHOLSTERY & DRAP	150.00	.00	150.00	462009	VEH OP/MAINT-POLICE	
021098	10/14/15	AIR00	AIRGAS USA, LLC	65.54	.00	65.54	993058324	MAT & SUPPLIES-FIRE	
021099	10/14/15	AUT00	AUTO ZONE	26.86	.00	26.86	409558527	VEH OP/MAINT-WTR	
021100	10/14/15	BAS01	BASIC LABORATORY, INC	126.00	.00	126.00	1509814	ProfServices Water Dept	
021101	10/14/15	BIG02	BIG VALLEY SANITATION, IN	43.75	.00	43.75	21608	CLEANING CONTRACT-STR	
021102	10/14/15	BUR05	BURGESS & BOGENER, INC.	491.77	.00	491.77	123A	CONF/MTGS-	
021103	10/14/15	COR11	CORNING SAFE & LOCK	24.67	.00	24.67	4741	MAT & SUPPLIES-POLICE	
021104	10/14/15	CRE02	CREDIT BUREAU ASSOCIATES	24.00	.00	24.00	5A01278	PROF SVCS-	
021105	10/14/15	DEF12	DEPT OF JUSTICE	125.00	.00	125.00	123051	PROF SVCS-POLICE	
021106	10/14/15	DM001	DM-TECH	119.90	.00	119.90	1707	Communications General Ci	
021107	10/14/15	GAY02	GAYNOR TELESYSTEMS, INC	120.00	.00	120.00	000029777	COMMUNICATIONS-DISPATCH	
021108	10/14/15	GOL03	GSPM / WFM	1751.11	.00	1751.11	I-049263	MAT & SUPPLIES-WTR	

Check Number	Check Date	Vendor Number	Vendor Name	Gross Amount	Discount Amount	Net Amount	Invoice #	Description
021109	10/14/15	GRA02	GRAINGER, W.W., INC	51.47	.00	51.47	980344791	MAT & SUPPLIES-PARKS
				58.05	.00	58.05	986006637	MAT & SUPPLIES-BLD MAINT
				25.74	.00	25.74	986090197	MAT & SUPPLIES-POLICE
			Check Total.....	135.26	.00	135.26		
021110	10/14/15	LEH03	LEHR AUTO ELECTRIC	367.61	.00	367.61	01 116691	VEH OP/MAINT-POLICE
021111	10/14/15	MAY01	MAY, WILLIAM L.	3575.28	.00	3575.28	10/15-102	EE RELATIONS-LGL
021112	10/14/15	MOR02	RAY MORGAN COMPANY	543.48	.00	543.48	1034885	COMMUNICATIONS-
021113	10/14/15	MUN03	MUNNELL & SHERRILL, INC.	17.20	.00	17.20	153219	MAT & SUPPLIES-STR
021114	10/14/15	MUR02	MURRISON PH.D., KITT	350.00	.00	350.00	CPD501	PROF SVCS-POLICE
021115	10/14/15	NOR31	NORM'S PRINTING	311.75	.00	311.75	015522	MAT & SUPPLIES-
021116	10/14/15	OGD00	OGDEN INVESTIGATIONS	632.00	.00	632.00	151013	PROF SVCS-DISPATCH
021117	10/14/15	RED14	RED BLUFF OUTDOOR POWER,	630.34	.00	630.34	039762	CLEANING CONTRACT-STR
021118	10/14/15	RED15	RED TRUCK ROCK YARD, LLC	139.75	.00	139.75	647	MAT & SUPPLIES-STR
021119	10/14/15	REY01	REYNOLDS, DONALD C.P.A	3400.00	.00	3400.00	26203	PROF SVCS-FINANCE
021120	10/14/15	STA21	STATEWIDE TRAFFIC SAFETY	314.98	.00	314.98	08001757	MAT & SUPPLIES-STR
Cash Account Total.....				16170.15	.00	16170.15		
Total Disbursements.....				16170.15	.00	16170.15		
Cash Account Total.....				.00	.00	.00		

Check Number	Check Date	Vendor Number	Vendor Name	Gross Amount	Discount Amount	Net Amount	Invoice #	Payment Information Description
6917	10/13/15	AME20	AMERICAN WEST BANK	1227.66	.00	1227.66	B51013	HSA DEDUCTIBLE
6918	10/13/15	BAN03	POLICE OFFICER ASSOC.	200.00	.00	200.00	B51013	POLICE OFFICER ASSOC
6919	10/13/15	CAL37	CALIFORNIA STATE DISBURSE	430.61	.00	430.61	B51013	WITHHOLDING ORDER
6920	10/13/15	EDD01	EMPLOYMENT DEVELOPMENT	3820.53	.00	3820.53	B51013	STATE INCOME TAX
				1022.99	.00	1022.99	1B51013	SDI
			Check Total.....	4843.52	.00	4843.52		
6921	10/13/15	ICM01	ICMA RETIREMENT TRUST-457	3054.98	.00	3054.98	B51013	ICMA DEF. COMP
				62.50	.00	62.50	1B51013	ICMA DEF. COMP ER PD
			Check Total.....	3117.48	.00	3117.48		
6922	10/13/15	PERS1	PUBLIC EMPLOYEES RETIRE	32756.54	.00	32756.54	B51014	PERS PAYROLL REMITTANCE
6923	10/13/15	PERS4	Cal Pers 457 Def. Comp	2219.22	.00	2219.22	B51013	PERS DEF. COMP.
				125.00	.00	125.00	1B51013	PERS DEF. COMP. ER P
			Check Total.....	2344.22	.00	2344.22		
6924	10/13/15	VAL06	VALIC	2725.60	.00	2725.60	B51013	AIG VALIC P TAX
				75.00	.00	75.00	1B51013	AIG VALIC P TAX ER P
			Check Total.....	2800.60	.00	2800.60		
			Cash Account Total.....	47720.63	.00	47720.63		
			Total Disbursements.....	47720.63	.00	47720.63		

Check Number	Check Date	Vendor Number	Vendor Name	Gross Amount	Discount Amount	Net Amount	Invoice #	Description
021121	10/20/15	ARA02	ARAMARK UNIFORM SERVICES	64.42	.00	64.42	4016382	MAT & SUPPLIES-BLD MAINT
				64.42	.00	64.42	4030842	MAT & SUPPLIES-BLD MAINT
				64.42	.00	64.42	4045306	MAT & SUPPLIES-BLD MAINT
				64.42	.00	64.42	4059889	MAT & SUPPLIES-BLD MAINT
				64.42	.00	64.42	4074298	MAT & SUPPLIES-BLD MAINT
			Check Total.....	322.10	.00	322.10		
021122	10/20/15	BAS01	BASIC LABORATORY, INC	126.00	.00	126.00	1510054	ProfServices Water Dept
021123	10/20/15	BAT01	BATTERIES PLUS	47.28	.00	47.28	311106327	EQUIP MAINT-FIRE
021124	10/20/15	CAM02	FERGUSON ENTERPRISES INC.	49.23	.00	49.23	1126080	MAT & SUPPLIES-WTR
021125	10/20/15	CAR12	CARREL'S OFFICE MACHINES	5.90	.00	5.90	137720	MAT & SUPPLIES-LIBRARY
021126	10/20/15	COM06	COMCAST	26.81	.00	26.81	151009	COMMUNICATIONS-PW ADMIN
021127	10/20/15	DEP03	DEPT OF TRANS/CAL TRANS	425.80	.00	425.80	16002179	Equip.Maint. St&Trf Light
				270.36	.00	270.36	SL160096	Equip.Maint. St&Trf Light
			Check Total.....	696.16	.00	696.16		
021128	10/20/15	DEP12	DEPT OF JUSTICE	35.00	.00	35.00	128591	PROF SVCS-POLICE
021129	10/20/15	DEP19	DEPARTMENT OF MOTOR VEHIC	36.00	.00	36.00	CF5801RT	PROF SVCS-WWTP
021130	10/20/15	GIN00	GINNO'S APPLIANCE CENTER	375.18	.00	375.18	291948	SMALL TOOLS-POLICE
021131	10/20/15	GRA02	GRAINGER, W. W., INC	25.71	.00	25.71	985822635	SMALL TOOLS-STR
				49.88	.00	49.88	986524709	MAT & SUPPLIES-POOL
				53.27	.00	53.27	986599089	MAT & SUPPLIES-WTR
				142.32	.00	142.32	986599090	MAT & SUPPLIES-PARKS
			Check Total.....	271.18	.00	271.18		
021132	10/20/15	HOL04	HOLIDAY MARKET #32	19.62	.00	19.62	54321310/	MAT & SUPPLIES-
				1.16	.00	1.16	86321210/	Mat/Supplies BuildingMain
			Check Total.....	20.78	.00	20.78		
021133	10/20/15	KNI00	KNIFE RIVER CONSTRUCTION	649.19	.00	649.19	163766	MAT & SUPPLIES-STR
021134	10/20/15	MCC05	MCCURDY'S TRUCK REPAIR	498.34	.00	498.34	14987	VEH OP/MAINT-FIRE
				158.48	.00	158.48	14996	VEH OP/MAINT-FIRE
			Check Total.....	656.82	.00	656.82		
021135	10/20/15	MUN02	MUNICIPAL CODE CORPORATIO	377.23	.00	377.23	00262132	PROF SVCS-CITY CLERK

CITY OF CORNING
 Cash Disbursement Detail Report
 Check Listing for 10-15 Bank Account.: 1020

REPORT.: Oct 20 15 Tuesday
 RUN....: Oct 20 15 Time: 10:44
 Run By.: LORI

Check Number	Check Date	Vendor Number	Vendor Name	Gross Amount	Discount Amount	Net Amount	Invoice #	Payment Information Description
021136	10/20/15	NOR03	NCCSIF	5469.00	.00	5469.00	2016023	LIABILITY INS-GEN CITY
021137	10/20/15	OFF01	OFFICE DEPOT	631.04	.00	631.04	798773162	Office Supplies PoliceDis
021138	10/20/15	PGE01	PG&E	31895.47	.00	31895.47	151012	Electricity General City-
021139	10/20/15	QUI02	QUILL CORPORATION	73.48	.00	73.48	8544271	OFFICE SUPPLIES-
021140	10/20/15	REV01	REVIVAL ANIMAL HEALTH	608.93	.00	608.93	221141	MAT & SUPPLIES-ACO
021141	10/20/15	SWR01	SWRCB/AFRS	4433.50	.00	4433.50	LW1002234	REQ PERMITS STATE-WTR
021142	10/20/15	WEL04	WELLS FARGO BANK: ATTN:	3850.00	.00	3850.00	2282015	FIRE SERVICE AWARD-FIRE

Cash account Total.....: 50656.28
 Total Disbursements.....: 50656.28
 =====

Check Number	Check Date	Vendor Number	Vendor Name	Gross Amount	Discount Amount	Net Amount	Invoice #	Description	Payment Information
021143	10/21/15	ACCO	ACCESS INFORMATION MANAGE	130.00	.00	130.00	1166625	EQUIP MAINT-GEN CITY	
021144	10/21/15	ATT13	AT&T	763.04	.00	763.04	151011	COMMUNICATIONS-DISPATCH	
021145	10/21/15	BAK01	BAKER AND TAYLOR	102.09	.00	102.09	501382972	Books/Periodic.-Library	
021146	10/21/15	COR11	CORNING SAFE & LOCK	55.79	.00	55.79	4483	MAT & SUPPLIES-STR	
021147	10/21/15	ECH00	ECHOLON TRANSPORTATION GR	5535.00	.00	5535.00	15-501-8	PROF SVCS-PED TRANS GRANT	
				10533.83	.00	10533.83	15-501-9	PROF SVCS-PED TRANS GRANT	
				9937.50	.00	9937.50	15-501-10	PROF SVCS-PED TRANS GRANT	
			Check Total.....	26006.33	.00	26006.33			
021148	10/21/15	ENT01	ENTENMANN-ROVIN CO.	76.89	.00	76.89	0112486IN	UNIFORMS/CLOTH-POLICE	
021149	10/21/15	FEA03	FEATHER RIVER HOSPITAL	429.00	.00	429.00	432003425	PROF SVCS-POLICE	
				282.00	.00	282.00	432003465	PROF SVCS-POLICE	
			Check Total.....	711.00	.00	711.00			
021150	10/21/15	FED01	FEDERAL EXPRESS	35.70	.00	35.70	519427217	OFFICE SUPPLIES-SWR	
021151	10/21/15	HAM07	HAMPTON INN & SUITES	269.28	.00	269.28	151020	TRAINING/ED-DISPATCH	
021152	10/21/15	HOL04	HOLIDAY MARKET #32	26.94	.00	26.94	632131021	Mat/Supplies BuildingMain	
021153	10/21/15	PGE2A	PG&E	56.88	.00	56.88	151015	ELECT-BLUE HERON CT	
021154	10/21/15	QUI02	QUILL CORPORATION	31.16	.00	31.16	8582938	OFFICE SUPPLIES-	
			Cash Account Total.....	28265.10	.00	28265.10			
			Total Disbursements.....	28265.10	.00	28265.10			

Date.: Oct 21, 2015
Time.: 2:33 pm
Run by: LORI

CITY OF CORNING
NEW BUSINESSES FOR CITY COUNCIL

Page.: 1
List.: NEWS
Group: WTPMB

Business Name	Address	CITY/STATE/ZIP	Contact Name	Business Desc. #1	Business Start Date	Primary Teleph
ABM ELECTRICAL & LIG	6940 KOLL CENTER	PLEASANTON, CA 94566	CERO	ANASTAC ELECTRICAL	10/16/15	(510)932-2275
CORNING CHINESE REST	1944 SOLANO ST	CORNING, CA 96021	CHEN	TIE FOOD SERVICE	10/16/15	(530)824-3482
MAX DRIVING	1522 MARIN ST	CORNING, CA 96021		MAX DRIVING CARS	10/12/15	(530)586-2376

**ITEM NO.: G-8
ADOPT RESOLUTION 10-27-2015-02
ACCEPTING THE 2015 CALIFORNIA
CITIZEN'S OPTIONS FOR PUBLIC
SAFETY GRANT
OCTOBER 27, 2015**

TO: HONORABLE MAYOR AND COUNCIL MEMBERS

**FROM: JOHN L. BREWER, AICP, CITY MANAGER
DONALD R. ATKINS, POLICE CHIEF**

JLB

SUMMARY:

The City of Corning is to be awarded \$100,000 as part of the California Citizen's Options for Public Safety Program. The funds are restricted to front-line law enforcement and may not be used to supplant services already budgeted.

BACKGROUND:

State law establishes in each County Treasury a Supplemental Law Enforcement Services Fund that receives an annual allocation from the State. These funds cannot be transferred to the City until the Supplemental Law Enforcement Oversight Committee certifies receipt of an approved expenditure plan by Resolution from the City Council. The City Council, at a public hearing, must appropriate the anticipated monies exclusively to fund front-line municipal police services in accordance with a written request submitted by the Chief of Police.

The most recent State Budget funded another year of the California Citizen's Option for Public Safety (COPS) Program. The City of Corning will receive \$100,000 of the total program allotment, which must be expended by June 30, 2017.

Staff proposes that the 2015 COPS funds be expended during the 2016/2017 fiscal year to fund a police officer position. Excluding overtime, the current estimated 2016/2017 salary and benefits for a police officer position will exceed \$100,000. The balance of funds needed to fund the position will come from the General Fund.

RECOMMENDATION:

MAYOR AND COUNCIL ADOPT RESOLUTION 10-27-2015-02 ACCEPTING THE FUNDS OFFERED THROUGH THE CITIZEN'S OPTIONS FOR PUBLIC SAFETY GRANT AND APPROVE THE USE OF THESE MONIES TO FUND A POLICE OFFICER POSITION IN THE POLICE DEPARTMENT.

RESOLUTION NO.: 10-27-2015-02

**A RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF CORNING
TO ACCEPT THE FUNDS OFFERED THROUGH THE
CITIZEN'S OPTION FOR PUBLIC SAFETY GRANT PROGRAM**

WHEREAS, as a condition of receiving the Citizen's Option for Public Safety Grant funds, the City Council must appropriate the anticipated monies exclusively to fund front-line municipal police services in accordance with a written request submitted by the Chief of Police; and

WHEREAS, the City Council, at a public hearing, must approve appropriation of these funds;

NOW, THEREFORE BE IT RESOLVED that the City of Corning, in order to be eligible for the California Citizen's Option for Public Safety Grant funds has approved the expenditure of funds for a police officer position, as recommended by the Chief of Police and the City Manager.

This Resolution was introduced and adopted by the City Council of the City of Corning on the 27th day of October 2015 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINING:

Gary R. Strack, Mayor

ATTEST:

Lisa M. Linnet, City Clerk

I, Lisa M. Linnet, City Clerk of the City of Corning, California, DO HEREBY CERTIFY that the foregoing Resolution was duly introduced, approved and adopted by the City Council of the City of Corning at a regular meeting of said Council held on the 14th day of October, 2014 by the votes listed above.

Lisa M. Linnet, City Clerk

ITEM NO.: I-9

**ADOPT RESOLUTION 10-27-2015-01; A
RESOLUTION ORDERING ANNEXATION
OF STONEFOX RANCH SUBDIVISION
INTO LANDSCAPING AND LIGHTING
DISTRICT NO. 1 AS ZONE 2; GARY
BERGEN**

OCTOBER 27, 2015

TO: CITY COUNCIL OF THE CITY OF CORNING

**FROM: JOHN L. BREWER, AICP; CITY MANAGER
DAWN M. GRINE, PUBLIC WORKS DIRECTOR
ED ANDERSON, CITY ENGINEER**



SUMMARY:

This is the third and final action required to annex this project into the City's Landscaping and Lighting District 1, which was initially formed in 2005 as part of the "Stonefox Ranch Subdivision" (formerly known as the Wold Subdivision) project.

Stonefox Ranch is a subdivision proposing a total of eighty (80) lots that was tentatively approved by the City Council on June 14, 2005. The Stonefox Ranch Subdivision project includes three separate Phases. Phase 1 is the development of Lots 1 through 26; Phase 2 and Phase 3 will be the development of Lots 27 through 80.

Among the conditions of approval for the tentative Tract Map is the requirement to form or annex into a Landscaping and Lighting (L&L) District. The purpose of a L&L District is to collect annual assessments to fund certain common or public facilities proposed in and for the benefit of the new housing development. In this case the assessments will fund the electrification and maintenance of street lights, irrigation and maintenance of common landscaped areas within the public right of way, maintenance of stormwater retention facilities, masonry walls and a pedestrian pathway.

The City Engineer has filed a report regarding the total expected annual maintenance costs appurtenant to the facilities within the proposed district. According to the report, the expected total annual costs will be \$7,280.00. The property owners within the district will be obligated to pay those annual costs. Each of the twenty-six (26) parcels, recorded in phase 1 of Tract Map 05-1003, annexed into the district will be obligated to pay \$91.00 per year for a total of \$2,366.00 annually. The remaining \$4,914.00 will be paid annually by the property owner of undeveloped phases 2 & 3 of Tract Map 05-1003. That amount will appear as a line item in the annual property tax bill for each of the parcels. The assessment will continue indefinitely, be modified as additional parcels are recorded, and may increase based on maintenance costs and/or inflation.

ANNEXATION PROCESS:

The process for forming and annexing into Landscaping and Lighting Districts is included in the State Streets and Highways Code. The process requires three separate Council hearings. This is the third of the three Council hearings.

- The first order of action was Council adoption of Resolution No. 05-08-2007-02 initiating annexation into L&L District No. 1, Zone 2

- The second order of action was Council adoption of Resolution No. 05-22-2007-02 stating intention to annex into L&L District No. 1, Zone 2

While formation of new districts most-often requires an official "election" (ballot/voting) process, annexations to existing districts can be accomplished without election upon the consent of the affected property owner(s). The Stonefox Ranch Subdivision was one of many proposed housing projects that were put on "hold" as the housing market was slowing down and building became difficult for land owners. The Subdivision has since changed owners. New property owner Gary Bergen has consented to the annexation in his letter dated October 6, 2015.

STAFF RECOMMENDATION:

That the Mayor and City Council:

- 1. Accept the Engineer's Report for L&L District No. 1, Zone 2, and**
- 2. Adopt Resolution No. 10-27-2015-01, a Resolution annexing the Stonefox Ranch Subdivision into City of Corning Landscaping and Lighting District No. 1, as Zone 2**

RESOLUTION NO.: 10-27-2015-01
A RESOLUTION OF THE CITY OF CORNING ORDERING THE ANNEXATION OF
STONEFOX RANCH SUBDIVISION PHASES 1, 2 & 3 OF TRACT MAP 05-1003 INTO
LANDSCAPING AND LIGHTING DISTRICT NO. 1 AS ZONE 2

WHEREAS, the Landscaping and Lighting Act of 1972 (California Streets and Highways Code Section 22500 et. seq.) provides a process for establishing Landscaping and Lighting Districts, and

WHEREAS, Tentative Tract Map 05-1003, approved by the Corning City Council on June 14, 2005 included a condition of approval requiring the formation or annexation to a Landscaping and Lighting District for the purposes of funding electrification and maintenance of street lights, and irrigation and maintenance of common landscaped areas within the public right of way, maintenance of stormwater retention facilities, masonry walls and a pedestrian pathway, and

WHEREAS, the City Engineer has filed a report with the City Clerk regarding the improvements with and boundaries of the proposed Landscaping and Lighting District No. 1, Zone 2, and the proposed assessments upon the parcel within the district, and

WHEREAS, the Corning City Council did conduct a public hearing on May 8, 2007 to initiate annexation of Stonefox Ranch Subdivision Tract Map 05-1003 into Landscaping and Lighting District No. 1, as Zone 2, and

WHEREAS, the annexation was initiated by request of a representative of the former property owner and a subsequent letter requesting annexation dated October 6, 2015 by current and sole property owner Gary Bergen to satisfy Conditions of Approval for Tentative Tract Map 05-1003. Based on that letter, the City Clerk has determined that the property owner supports annexation of Tract Map 05-1003 into the Landscape and Lighting District No. 1 as Zone 2.

WHEREAS, notice of the public hearing, regarding the annexation of Tract Map 05-1003, (Stonefox Ranch Subdivision) into Landscaping and Lighting District No. 1 as Zone 2, was published in the Corning Observer on Thursday, October 15, 2015 and mailed to the property owner.



NOW, THEREFORE BE IT RESOLVED, that the City Council of the City of Corning hereby orders the annexation of the 26 lots of Phase 1 and the remaining land parcels of Phases 2 & 3 of Tract Map 05-1003 into Landscaping and Lighting District No. 1, as Zone 2, as shown on the diagram attached as Exhibit "B" of the Engineer's Report, and to levy an annual assessment to each lot and parcel within the district totaling \$7,280.00 for fiscal year 2016/2017.

The foregoing Resolution was passed by the City Council of the City of Corning, this 27th day of October 2015.

AYES:
NOES:
ABSENT:
ABSTAIN:

Gary R. Strack, Mayor

ATTEST:

Lisa M. Linnet, City Clerk

CITY ENGINEER'S REPORT
CITY OF CORNING
LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT No. 1, ZONE 2
STONEFOX RANCH SUBDIVISION

Legal Requirements

In November, 1996 the voters of the State of California passed Proposition 218, which significantly changed the Assessment Law. Among those changes was a requirement that a detailed Engineer's Report be prepared and signed by a registered professional engineer in the State of California. This report is being prepared in response to that requirement.

Another requirement of Proposition 218 is that the Engineer's Report must establish a substantive "special benefit" to property for the valid levy of an assessment. As part of the approval process for a land division or subdivision, certain conditions must be met by the property owner. The special benefit specific to this subdivision project includes the future replacement and annual operation and maintenance costs of electrification of street lights, irrigation and maintenance of landscaping along the Solano Street and Carona Avenue frontages, the stormwater detention system, the masonry walls along the Solano Street and Carona Avenue frontages, and the pedestrian pathway.

Landscaping and Lighting Assessment District Improvements

As a condition of approval of Tentative Tract Map No.05-1003, commonly known as Stonefox Ranch Subdivision, a mechanism for maintenance purposes must be established to fund long term upkeep of the improvements of special benefit to that parcel. The landscaping and lighting assessment district boundary is described in Exhibit "A" and delineated in Exhibit "B" attached hereto and by this reference incorporated herein. The spreadsheet setting forth the calculations used to determine costs for the landscaping and lighting assessment district is included as Exhibit "C". The assessment shall be used for the purpose of funding the future replacement and annual cost involved in the operation and maintenance of the following public improvements:

1. Electrification of street lights.
2. Landscaping and irrigation – Solano Street and Carona Avenue frontages.
3. Landscaping, irrigation, and security fencing - stormwater detention basin (Lot "A").
4. Masonry walls – Solano Street and Carona Avenue frontages.
5. Pedestrian pathway (Lot "C").

Annual Assessment

The annual assessment for the landscaping and maintenance assessment cost breakdown is shown in Exhibit "C" attached hereto and by this reference incorporated herein. The total annual cost for the District is \$7,280.00.

Method of Apportionment

The method of apportionment is based on an equally proportionate benefit received by each lot within the maintenance assessment district. Each of the 80 lots shall be apportioned an equal share of the costs associated with Landscaping and Lighting Assessment District No. 1, Zone 2.

Assessment No. 27 will be reapportioned at such time as the land within it is further subdivided.

Annual Assessment per Lot

Assessment Nos. 1 through 26: $[(26 \div 80) \times \$7,280.00] \div 26 = \mathbf{\$91.00 \text{ per lot}}$

Assessment No. 27: $(54 \div 80) \times \$7,280.00 = \mathbf{\$4,914.00}$

(Total Annual Assessment = 26 @ \$91.00 + \$4,914.00 = \$7,280.00)

Adjustment to Annual Assessments Based on Increases in Consumer Price Index

Any increase in the amount of the total annual assessment as well as any increase in an annual assessment levied against a particular lot or parcel within the boundaries of this assessment district to account for inflation shall be calculated in the following manner:

If, on the first day of the City fiscal year commencing on July 1st following the establishment of a maintenance assessment district in the manner provided by the Landscaping and Lighting Act of 1972 (Streets and Highways Code Sections 22500 et seq.), and on the first day of each fiscal year thereafter that the assessment district remains in effect, there is an increase in the cost of operating and maintaining the public improvements to be funded with assessment district revenues, as measured by an increase in the consumer price index during such period of time, then the total annual assessment levied against all properties within the assessment district, as well as the proportional annual assessment levied against each lot or parcel within the boundaries of the assessment district shall also be increased in proportion to the increase in such costs. The determination of whether there has been an increase in such costs and the amount of the increase in such assessments which is proportional to the increase in such costs shall be made by the Director of Public Works and shall be based exclusively on the percentage increase during such period of time in the consumer price index published by the Federal Bureau of Labor Statistics for all Urban Consumers -- U.S. Cities Average (all items) or such other measure employed by the U.S. Department of Labor Statistics in lieu of such consumer price index which measures the cost of living in U.S. cities.

Credits Against Annual Assessments Based on Prior Year Maintenance Costs

If the actual cost of operating and maintaining the public improvements funded by revenues from this assessment district during any year the assessment district remains in effect is less than the assessment levied for that year, the difference between the actual cost of operating and maintaining the public improvements and the assessment levied for that year shall be credited

against the assessments levied during the next succeeding year in the manner prescribed as follows. If on the first day of the City fiscal year commencing on July 1st following the establishment of a maintenance assessment district in the manner provided by the Landscaping and Lighting Act of 1972 (Streets and Highways Code Sections 22500 et seq.), and on the first day of each fiscal year thereafter that the assessment district remains in effect, the total annual assessment levied during the preceding fiscal year exceeded the actual cost of operating and maintaining the public improvements to be funded with assessment district revenues during such preceding year, then the total annual assessment levied against the property within the assessment district during the ensuing fiscal year shall be reduced by a credit equal to the difference between the total annual assessment levied during the preceding fiscal year and the actual cost of operating and maintaining the public improvements to be funded with assessment district revenues during such preceding fiscal year.

In particular, the total annual assessment levied against all property within the maintenance assessment district shall be reduced during the ensuing fiscal year, and only during the ensuing fiscal year, by an amount equal to the difference between the total annual assessment levied during the preceding fiscal year and the total cost of operating and maintaining the public improvements to be funded with assessment district revenues during such preceding fiscal year, and the annual assessment levied against each individual lot or parcel within the boundaries of the assessment district shall be reduced during the ensuing fiscal year, and only during such ensuing fiscal year, by a portion of such amount which is calculated by the Director of Public Works using the method of apportionment set forth in the City Engineer's Report as approved by the City Council at the time of the district was established.

Termination Date of the Assessment District

Landscaping and Lighting Assessment District No. 1, Zone 2 shall continue from year to year until dissolved by the City Council of the City of Corning.

Engineer's Statement

I do hereby assess and apportion said amount to be assessed upon the assessable lots within the "Stonefox Ranch Subdivision" upon each lot, severally and respectively, in accordance with the special benefits to be received by such lots and more particularly set forth in Exhibit "A", Exhibit "B" and Exhibit "C" attached hereto.

Dated: _____

By: _____
J.E. (Ed) Anderson, City Engineer
R.C.E. 18151

Exhibit "A"
Landscaping and Lighting District No. 1, Zone 2
Legal Description for Stonefox Ranch Subdivision

All that certain real property situate in the City of Corning, County of Tehama, State of California, described as follows:

Lot 6 and a portion of Lots 2 and 3 of Block 22 as shown on the certain map entitled "Map of Maywood Colony Subdivided into 10 Acre Tracts" recorded in the office of the County Recorder of the County of Tehama, State of California, in Book "A" of Maps at page 33, more particularly described as follows:

BEGINNING at the northeast corner of said Lot 6;

THENCE South 00°01'52" West along the east line of said Lot 6 and its projection thereof, a distance of 655.34 feet to the centerline of Carona Avenue;

THENCE North 89°09'03" West along said centerline, a distance of 659.95 feet;

THENCE leaving said centerline North 00°01'58" East along the west line of said Lots 3 and 6, a distance of 1,320.25 feet to the centerline of Solano Street;

THENCE South 89°09'30" East along said centerline, a distance of 47.19 feet;

THENCE leaving said centerline South 00°50'30" West, a distance of 187.50 feet;

THENCE South 89°09'30" East, a distance of 147.50 feet;

THENCE North 00°50'30" East, a distance of 6.52 feet;

THENCE South 89°09'30" East, a distance of 43.41 feet;

THENCE South 00°01'58" West, a distance of 90.70 feet;

THENCE South 32°27'26" East, a distance of 146.40 feet;

THENCE South 89°09'30" East, a distance of 123.70 feet;

THENCE North 00°01'58" East, a distance of 208.70 feet;

THENCE South 89°09'30" East, a distance of 69.67 feet;

THENCE North 00°01'52" East, a distance of 28.00 feet;

THENCE South 89°09'30" East, a distance of 146.00 feet;

THENCE South 00°01'52" West, a distance of 184.50 feet;

THENCE South 89°09'10" East, a distance of 329.96 feet;

THENCE North 00°01'48" East, a distance of 337.53 feet to the centerline of Solano Street;

Exhibit "A"
Landscaping and Lighting District No. 1, Zone 2
Legal Description for Stonefox Ranch Subdivision

THENCE South 89°09'30" East along said centerline, a distance of 329.95 feet to the northerly projection of the east line of said Lot 2;

THENCE leaving said centerline South 00°01'46" West along the east line of said Lot 2 and its northerly projection, a distance of 665.12 feet to the southeast corner of said Lot 2;

THENCE North 89°08'49" West along the south line of said Lot 2, a distance of 659.93 feet to the point of beginning;

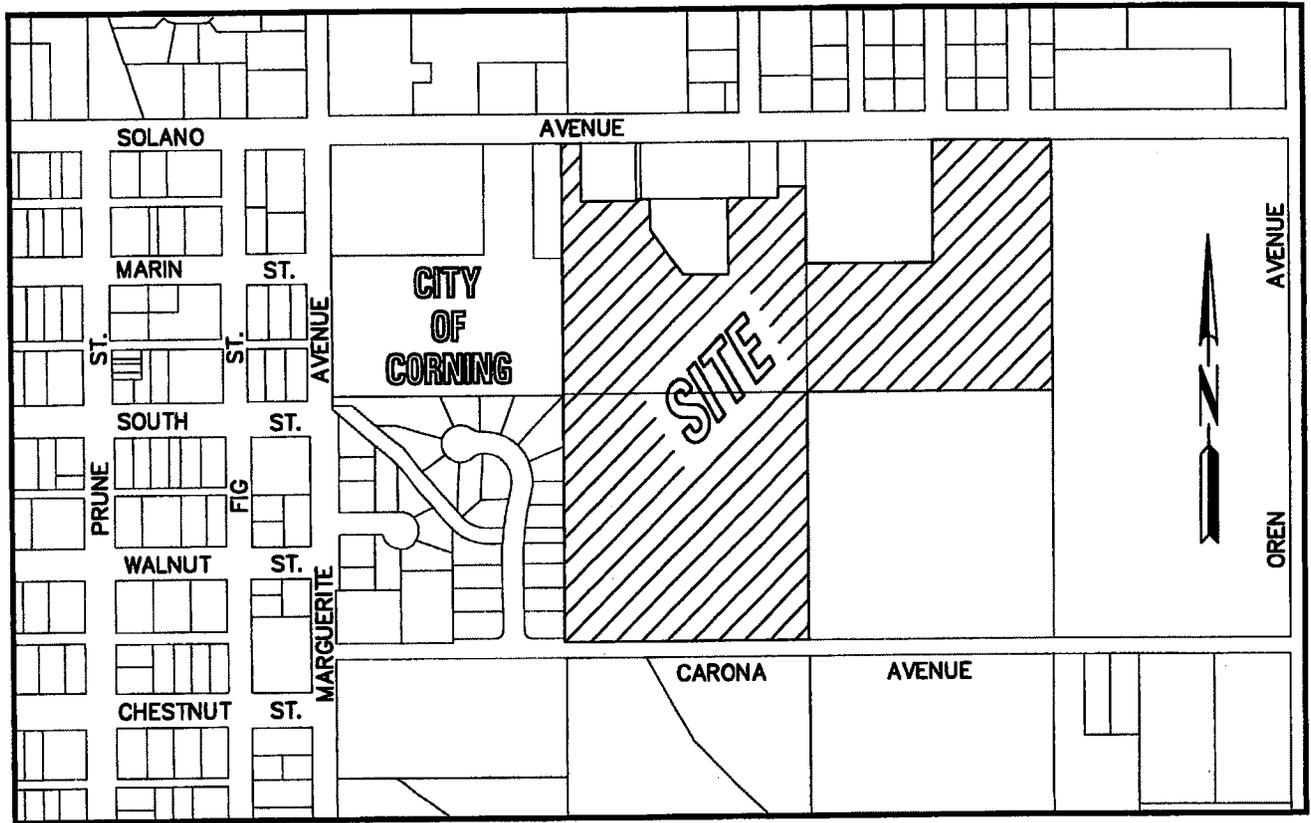
The above-described parcel contains 24.15 acres, more or less.



Herbert L. Votaw

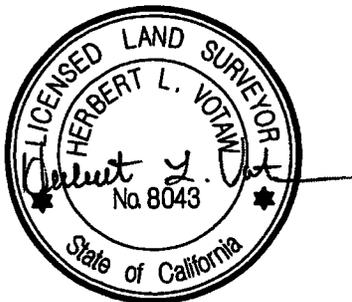
Herbert L. Votaw
PLS 8043

Date: 10-05-15



LOCATION MAP

NO SCALE

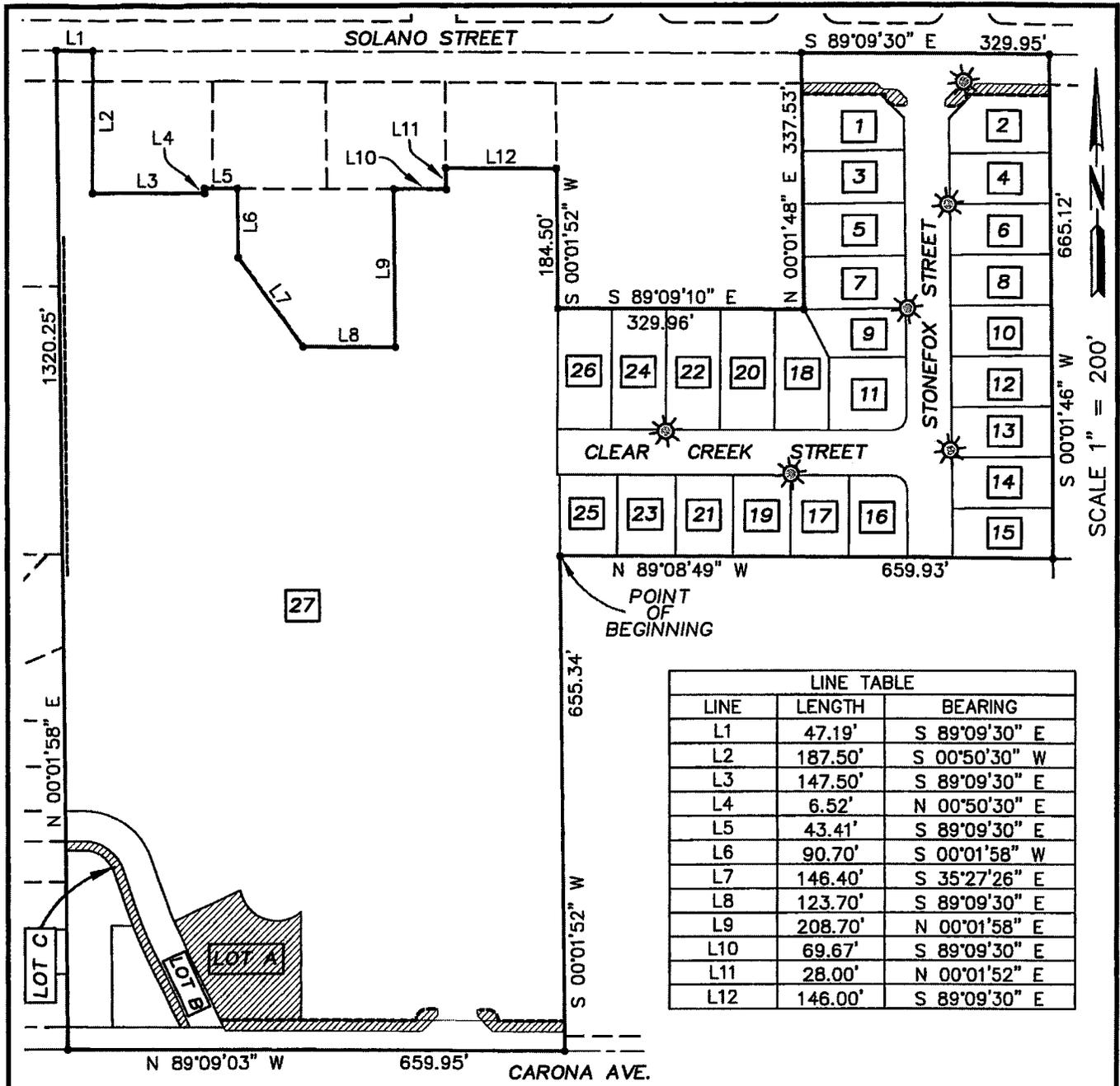


10-05-15

EXHIBIT "B"
LANDSCAPING AND LIGHTING DISTRICT NO. 1, ZONE 2

STONEFOX RANCH SUBDIVISION

(A.P.N. 073-120-09, 073-120-12, 073-120-30, 073-120-35)



LINE TABLE		
LINE	LENGTH	BEARING
L1	47.19'	S 89°09'30" E
L2	187.50'	S 00°50'30" W
L3	147.50'	S 89°09'30" E
L4	6.52'	N 00°50'30" E
L5	43.41'	S 89°09'30" E
L6	90.70'	S 00°01'58" W
L7	146.40'	S 35°27'26" E
L8	123.70'	S 89°09'30" E
L9	208.70'	N 00°01'58" E
L10	69.67'	S 89°09'30" E
L11	28.00'	N 00°01'52" E
L12	146.00'	S 89°09'30" E

- LEGEND**
- 1 ASSESSMENT NUMBER
 - LANDSCAPING AND LIGHTING DISTRICT BOUNDARY
 - AREAS TO BE MAINTAINED BY LANDSCAPING AND LIGHTING DISTRICT. PLANT SPECIES, GROUND COVER, AND IRRIGATION METHOD SHALL BE SUBJECT TO APPROVAL BY THE CITY OF CORNING
 - - - MASONRY WALLS TO BE MAINTAINED BY LANDSCAPING AND LIGHTING DISTRICT
 - CITY STANDARD STREET LIGHT

EXHIBIT "B"
LANDSCAPING AND LIGHTING DISTRICT NO. 1, ZONE 2
STONEFOX RANCH SUBDIVISION
 (A.P.N. 073-120-09, 073-120-12, 073-120-30, 073-120-35)

EXHIBIT "C"
LANDSCAPING AND LIGHTING DISTRICT NO. 1, ZONE 2
Annual Assessment Cost Breakdown

	Quantity	Replacement Percentage	Unit Cost	Amount
Capital Cost (Annualized replacement cost based upon 20-year schedule):				
Landscaping/Irrigation along Solano Street Frontage	3,920 S.F.	100.0%	\$2.50	\$9,800.00
Landscaping/Irrigation along Carona Avenue Frontage	6,010 S.F.	100.0%	\$2.50	\$15,025.00
Landscaping/Irrigation in front of Detention Basin (Lot "A")	1,560 S.F.	100.0%	\$2.50	\$3,900.00
Soundwall along Solano Street	288 L.F.	10.0%	\$135.00	\$3,888.00
Soundwall along Carona Street	418 L.F.	10.0%	\$110.00	\$4,598.00
Soundwall along Lots 73-77	443 L.F.	10.0%	\$135.00	\$5,980.50
Security Fence (Lot "A")	500 L.F.	50.0%	\$40.00	\$10,000.00
Pedestrian Pathway (Lot "C")	3,722 S.F.	100.0%	\$1.05	\$3,908.10
Subtotal:				\$57,099.60
Adjustment Factor (percentage adjusted for inflation)*		183.946981%		\$105,032.99

Annual Operation and Maintenance Cost:				
6% Sinking Fund (annualized cost of 20-year replacement)		2.7184600%		\$2,855.28
Landscaping/Irrigation along Solano Street Frontage	3,920 S.F.	100.0%	\$0.10	\$392.00
Stormwater Detention Basin (Lot "A")	20,700 S.F.	100.0%	\$0.10	\$2,070.00
Street Lights	6 EA.	100.0%	\$150.00	\$900.00
Supplies and Materials				\$400.00
Subtotal:				\$6,617.28
Overhead and Administration (10% of Direct Costs)				\$662.72

Total Assessment:				\$7,280.00
Stonefox Ranch Subdivision Residential Lot Assessment (80 Lots)				
				\$91.00

*Adjustment Factor based upon April 2015 ENRCCI = 9,992 and April 1995 ENRCCI = 5,432

Stonefox Ranch Subdivision Assessments:				
Assessment Nos. 1-26 (Phase 1 Lots 1-26)				\$2,366.00
Assessment No. 27 (Phase 2 and Phase 3 Lots 27-80)				\$4,914.00
Total Assessment:				\$7,280.00

Bergen Construction, 22660 Middletree Ranch Road, Red Bluff CA 96080

October 6, 2015

Dawn Grine
Public Works Director
City of Corning
794 Third Street
Corning, CA 96021

Subject: Stonefox Ranch Subdivision
Request to Annex into Landscape and Lighting District

Dear Dawn,

I am writing to request annexation into the existing City of Corning Landscape and Lighting District. The site consists of APNs 073-120-09, 073-120-12, 073-120-30 and 073-120-35.

Please contact me if you need any further information at 530/528-0241.

Sincerely,

Gary Bergen
Owner



RECEIVED
OCT 06 2015
CITY OF CORNING

ITEM NO.: J-10

**CLARIFYING EMPLOYMENT STATUS
OF ADMINISTRATIVE ASSISTANT
TO THE CITY MANAGER
OCTOBER 27, 2015**

TO: MAYOR AND CITY COUNCIL MEMBERS, CORNING CALIFORNIA

FROM: JOHN L. BREWER, AICP; CITY MANAGER 
JODY BURGESS, CITY ATTORNEY

SUMMARY:

Staff recommends the City Council clarify the employment status of the Administrative Assistant by adopting the staff recommendation below.

BACKGROUND:

The City Manager, who's appointed by the City Council, and the Administrative "Confidential" Assistant, who's appointed by the City Manager, are not represented by an Employee Association or the Union. City Council's past practice has been to set the City Manager and the Administrative Assistant's salary after reaching agreement with the Corning Management Association.

As Council is aware I am retiring effective January 1, 2016. Council is expected to appoint a new City Manager prior to my departure. The Administrative Assistant has asked for assurances that she is not an at will employee and may avail herself of appeal rights to the City Council if an adverse personnel action is taken against her by the next and/or future City Managers.

The City's Chief Labor Negotiator/Human Resources Consultant, Bill May has met with me and Ms. Linnet and reviewed the City's Personnel Rules and Regulations. Rule 19, Appeal Procedure, Section 19.1 states in relevant part that: "an employee in the permanent classified service may appeal a suspension without pay of more than three (3) working days, a demotion or a dismissal". Ms. Linnet is an employee in the permanent classified service.

CONCLUSION:

It is my opinion, and that of the Chief Labor Negotiator/Human Resources Consultant, and City Attorney Jody Burgess that the Administrative Assistant has appeal rights to the City Council if an adverse personnel action were taken against her, in accordance with Section 19.1 of the City's Personnel Rules and Regulations.

RECOMMENDATION:

MAYOR AND COUNCIL CONFIRM:

1. The Administrative Assistant is a confidential position and the employee is not "at will", and
2. The City Council will continue its past practice of setting the Administrative Assistant salary after reaching agreement with the Corning Management Association.

cc. Lisa Linnet, Administrative Assistant
Bill May, Chief Labor Negotiator/Human Resources Consultant
Jody Burgess, City Attorney

**ITEM NO.: J-11
ACCEPT FINAL TRACT MAP 05-1003 FOR THE STONEFOX RANCH, PHASE 1 SUBDIVISION
SUBMITTED BY GARY BERGEN**

OCTOBER 27, 2015

**TO: HONORABLE MAYOR AND COUNCILMEMBERS
OF THE CITY OF CORNING**

**FROM: JOHN L. BREWER, AICP; CITY MANAGER
DAWN GRINE, DIRECTOR OF PUBLIC WORKS
ED ANDERSON, CITY ENGINEER**



SUMMARY:

Tentative Tract Map 05-1003, "Stonefox Ranch" formerly known as the Wold Subdivision, was approved on June 14, 2005 with 53 conditions that must be met prior to approval of the "Final Tract Map" as provided in the City Code and the Subdivision Map Act. The tentative map proposed 80 single-family residential lots of 8,000 square feet each. The first phase of the map will create 26 lots, with a 14.62 acre remainder parcel, Lot A as a drainage detention facility, and Lot B as the Blackburn Moon Drain.

The final Tract Map, Phase 1, has been prepared and delivered to the City. Attached is a reduced copy of the map. The map offers the following for public dedications:

1. Two streets known as "Stonefox Street" and "Clear Creek Street", a 14 foot dedication along Solano Street and a 10 foot & 20 foot dedication along Carona Avenue.
2. Emergency Access Easement
3. Public Storm Drain Easements
4. Public Service Easements
5. Transfer and Release to the City of Corning all abutter's rights of access from Lots 1 & 2 to Solano Street
6. Lot A as a Drainage Detention Facility
7. Lot B as Blackburn Moon Drain

The map substantially conforms to the tentative map and the required conditions of approval for phase 1 have been met. With the required subdivision agreement, the map may now be recorded.

RECOMMENDATION:

Mayor and Council:

1. **Accept the offers for dedication shown on the final Tract Map 05-1003 for the Stonefox Ranch Subdivision, Phase 1 and authorize the City Clerk to certify the acceptance on the final Map**
2. **Direct Staff to record final Tract Map 05-1003; Stonefox Ranch, Phase 1 Subdivision.**

OWNER'S STATEMENT

WE, GARY BERGEN, AS OWNER OF THE LAND SHOWN HEREON AND PLACER TITLE COMPANY AS TRUSTEE OF THE PLACER TITLE COMPANY, DO HEREBY STATE THAT WE ARE THE ONLY PARTIES WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND THAT WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

WE, HEREBY, OFFER FOR DEDICATION, AND DO HEREBY DEDICATE FOR SPECIFIC PURPOSES, THE FOLLOWING:

- A) THE STREETS SHOWN ON THE ANNEKED MAP AS "STONEFOX STREET", "CLEAR CREEK STREET", A 14 FOOT DEDICATION ALONG "SOLA AND STREET", AND A 10 FOOT AND 20 FOOT DEDICATION ALONG "GARONA AVENUE", AND THE EASEMENTS SHOWN ON THE ANNEKED MAP TO THE CITY OF CORNING IN FEE SIMPLE.
- B) EGRESS ACCESS EASEMENT WITHIN THE DESIGNATED REMAINDER, AS SHOWN ON THE ANNEKED MAP.
- C) PUBLIC STORM DRAIN EASEMENTS AS SHOWN ON THE ANNEKED MAP TO THE CITY OF CORNING.
- D) PUBLIC SERVICE EASEMENTS AS DEFINED IN SECTION 8000 IN THE STATE OF CALIFORNIA STREETS AND HIGHWAYS CODE, ON AND UNDER THOSE STRIPS OF LAND SHOWN ON THE ANNEKED MAP AS "P.S.E." (PUBLIC SERVICE EASEMENT).
- E) WE HEREBY CONVEY, TRANSFER AND RELEASE TO THE CITY OF CORNING ALL ABUTTER'S RIGHTS OF ACCESS FROM LOTS 1 AND 2 TO SOLANO STREET AS SHOWN ON THE ANNEKED MAP.
- F) LOT A AS SHOWN ON THE ANNEKED MAP AS A DRAINAGE DETENTION STRIP IN FEE SIMPLE.
- G) LOT B AS SHOWN ON THE ANNEKED MAP AS A DRAINAGE DETENTION STRIP IN FEE SIMPLE.

FURTHER, WE DO HEREBY CREATE FOR SPECIFIC PURPOSES, THE FOLLOWING:

- 1) EASEMENT "A", AN 800-FOOT WIDE PRIVATE DRAINAGE EASEMENT WITHIN LOTS 19, 21, 23, 25, AND THE DESIGNATED REMAINDER AS SHOWN ON THE ANNEKED MAP, FOR THE BENEFIT OF LOTS 16, 17, 19, 21, 23, 25 AND DESIGNATED REMAINDER. SAID EASEMENT IS TO BE RESERVED IN DEED BY REFERENCE TO THIS MAP.

OWNER _____
 GARY BERGEN _____
 SIGNATURE _____
 PRINTED NAME AND TITLE _____

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE IS RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION CONTAINED HEREIN AND FOR THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA JSS
COUNTY OF BUTTE)

ON _____ BEFORE ME, _____ NOTARY PUBLIC, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HIS/HER EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE EXECUTED INSTRUMENT, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE TIME OF THE SURVEY. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THESE POSITIONS BEFORE SEPTEMBER 1, 2015, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP AND THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.



HERBERT L. VOTAW
P.L.S. 8043
DATE _____

CITY ENGINEER'S STATEMENT

I, J.E. (ED) ANDERSON, CITY ENGINEER OF THE CITY OF CORNING, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP OF "STONEFOX RANCH PHASE 1" AND THAT IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP ON FILE AND ANY APPROVED VARIATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



J.E. (ED) ANDERSON
R.C.E. 18151
CITY ENGINEER
CITY OF CORNING
DATE _____

CITY CLERK'S STATEMENT

I, LISA M. LINNET, CLERK OF THE CITY COUNCIL OF THE CITY OF CORNING, STATE OF CALIFORNIA, DO HEREBY STATE THAT DEDICATIONS (A), (B), (C), (D), (E), (F) AND (G) AS SHOWN ON THE ANNEKED MAP AND HEREON OFFERED FOR DEDICATION TO THE CITY OF CORNING WERE ACCEPTED ON BEHALF OF THE CITY COUNCIL OF THE CITY OF CORNING AND THAT THE GRANTEE CONSENTS TO THE RECORDATION HEREUP BY THIS DULY AUTHORIZED OFFICER.

LISA M. LINNET
CLERK OF THE CITY COUNCIL
OF THE CITY OF CORNING
DATE _____

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2015, AT _____, IN BOOK _____ OF MAPS AT RACES _____ AND _____ AT THE REQUEST OF ROLLS, ANDERSON AND ROLLS.

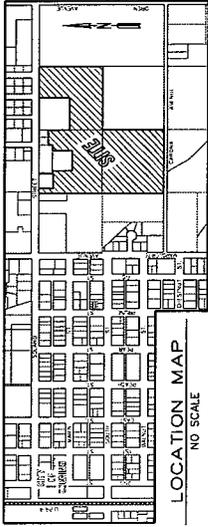
BEVERLY ROSS
TEHAMA COUNTY RECORDER
DATE _____
DEPUTY COUNTY RECORDER
DATE _____

**TRACT MAP NO. 05-1003
STONEFOX RANCH, PHASE 1
SUBDIVISION MAP**

FOR
GARY BERGEN
A DIVISION OF LOT 6 AND A PORTION OF LOTS 2
AND 3 OF BLOCK 22 OF THE "MAP OF MAYWOOD COLONY"
BOOK A OF MAPS, AT PAGE 33, LYING WITHIN
SECTION 23, T. 24 N., R. 3 W., M.D.M.
CITY OF CORNING, TEHAMA COUNTY, CALIFORNIA



SEPTEMBER, 2015 14113 SHEET 1 OF 5



- LEGEND**
- CALCULATED POINT, NO MONUMENT FOUND OR SET
 - FOUND MONUMENT AS NOTED
 - ✱ FOUND 5/8" REBAR WITH PLASTIC CAP IN CONCRETE MARKED R.C.C. 26580 PER R1
 - ✱ SET 5/8" REBAR WITH PLASTIC CAP MARKED L.S. 8043
 - △ SET 1 1/2" BRASS CAP MONUMENT WITH 18" x 1 1/2" SHEET STAMPED L.S. 8043
 - RECORD REFERENCE
 - () MEASURED BEARING OR DISTANCE
 - N M CALCULATED BEARING OR DISTANCE
 - C SUBDIVISION BOUNDARY
 - BUTTER'S RIGHTS CONVEYED TO THE CITY OF CORNING LOT NUMBER PER MAYWOOD COLONY, BLOCK 22

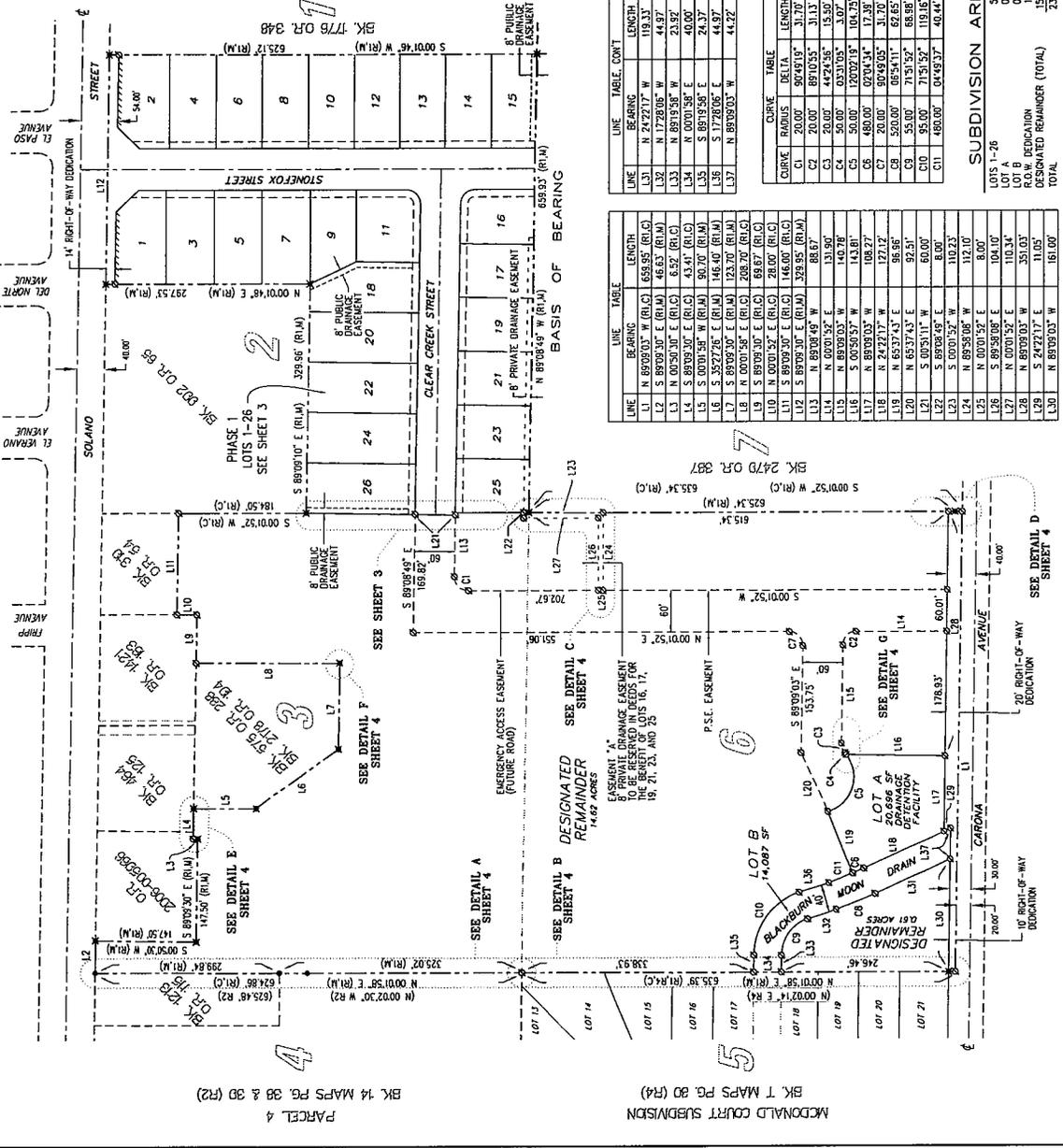
- RECORD REFERENCES**
- (R1) RECORD DATA PER RECORD OF SURVEY, BOOK 24 OF MAPS, PAGES 244 AND 245.
 - (R2) RECORD DATA PER PARCEL MAP NO. 07-20, BOOK 14 OF PARCEL MAPS, PAGE 39 AND 38.
 - (R3) RECORD DATA PER PARCEL MAP NO. 77-25, BOOK 4 OF PARCEL MAPS, PAGE 39 AND 38.
 - (R4) RECORD DATA PER DONALD COURT SUBDIVISION MAP NO. 78-1000, BOOK 1 OF MAPS, PAGE 80.

BASIS OF BEARING
 THE BASIS OF BEARING FOR THIS SURVEY IS THE SOUTH LINE OF LOT 2 OF THE "MAYWOOD COLONY" RECORDED IN BOOK A OF MAPS, PAGE 33, MEASURED BETWEEN FOUND MONUMENTS AS SHOWN ON (R1) AND TAKEN AS NORTH 89°00'49" WEST.

**TRACT MAP NO. 05-1003
 STONEFOX RANCH, PHASE 1
 SUBDIVISION MAP**

FOR
GARY BERGEN
 A DIVISION OF LOT 6 AND A PORTION OF LOTS 2 AND 3 OF BLOCK 22 OF THE "MAP OF MAYWOOD COLONY" BOOK A OF MAPS, AT PAGE 33, LYING WITHIN SECTION 23, T. 24 N., R. 3 W., M.D.M., CALIFORNIA CITY OF CORNING, TEHAMA COUNTY, CALIFORNIA

RAR
ROLLS ANDERSON & ROLLS
 115 YELLOWSTONE BLVD., SUITE 100, CORNING, CA 95901-9811
 TELEPHONE 530-890-0227



LINE	BEARING	LENGTH
L31	N 24°27'17" W	119.33
L32	N 17°20'05" W	44.97
L33	N 89°03'38" W	42.82
L34	S 80°49'38" E	24.37
L35	S 17°20'05" E	44.97
L36	N 89°03'38" W	42.82
L37	N 89°03'38" W	44.27

CURVE	RADIUS	DELTA	LENGTH
C1	20.00'	80°49'19"	31.70
C2	20.00'	89°03'35"	31.13
C3	20.00'	44°2'55"	15.50
C4	50.00'	63°03'35"	30.97
C5	50.00'	20°07'19"	104.75
C6	20.00'	80°49'38"	11.70
C7	50.00'	85°54'11"	62.85
C8	50.00'	21°51'52"	62.85
C9	95.00'	21°51'52"	119.15
C10	95.00'	80°49'37"	40.44
C11	400.00'	80°49'37"	40.44

SUBDIVISION AREA

LOTS 1-26	5.60 ACRES
LOT A	0.48 ACRES
DESIGNATED REMAINDER	1.87 ACRES
ROW DEDICATION	15.23 ACRES
TOTAL	23.50 ACRES

LINE	BEARING	LENGTH
L1	N 89°03'38" W (R1,C)	639.95 (R1,C)
L2	S 89°03'38" E (R1,M)	46.63 (R1,M)
L3	S 89°03'38" E (R1,C)	8.34 (R1,C)
L4	S 89°03'38" E (R1,M)	8.34 (R1,M)
L5	S 89°03'38" E (R1,M)	80.70 (R1,M)
L6	S 89°03'38" E (R1,M)	146.40 (R1,M)
L7	S 89°03'38" E (R1,M)	123.70 (R1,M)
L8	N 00°01'52" E (R1,C)	208.70 (R1,C)
L9	S 89°03'38" E (R1,C)	69.67 (R1,C)
L10	N 00°01'52" E (R1,C)	28.00 (R1,C)
L11	S 89°03'38" E (R1,C)	146.00 (R1,M)
L12	S 89°03'38" E (R1,M)	329.95 (R1,M)
L13	N 89°04'49" W	88.67
L14	N 00°01'52" E	131.90
L15	S 89°03'38" W	140.78
L16	S 09°50'50" W	143.81
L17	N 89°03'38" W	109.77
L18	N 89°03'38" W	164.86
L19	N 63°17'43" E	92.51
L20	N 63°17'43" E	92.51
L21	S 00°51'52" W	60.00
L22	S 89°04'49" E	8.00
L23	S 00°01'52" W	110.23
L24	N 89°03'38" W	112.10
L25	N 00°01'52" E	8.00
L26	S 89°03'38" E	104.10
L27	N 00°01'52" E	110.34
L28	N 89°03'38" W	351.03
L29	S 24°27'17" E	11.05
L30	N 89°03'38" W	161.00

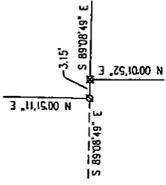
LINE	BEARING	LENGTH
L1	N 89°03'38" W (R1,C)	639.95 (R1,C)
L2	S 89°03'38" E (R1,M)	46.63 (R1,M)
L3	S 89°03'38" E (R1,C)	8.34 (R1,C)
L4	S 89°03'38" E (R1,M)	8.34 (R1,M)
L5	S 89°03'38" E (R1,M)	80.70 (R1,M)
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L9	S 89°03'38" E (R1,C)	69.67 (R1,C)
L10	N 00°01'52" E (R1,C)	28.00 (R1,C)
L11	S 89°03'38" E (R1,C)	146.00 (R1,M)
L12	S 89°03'38" E (R1,M)	329.95 (R1,M)
L13	N 89°04'49" W	88.67
L14	N 00°01'52" E	131.90
L15	S 89°03'38" W	140.78
L16	S 09°50'50" W	143.81
L17	N 89°03'38" W	109.77
L18	N 89°03'38" W	164.86
L19	N 63°17'43" E	92.51
L20	N 63°17'43" E	92.51
L21	S 00°51'52" W	60.00
L22	S 89°04'49" E	8.00
L23	S 00°01'52" W	110.23
L24	N 89°03'38" W	112.10
L25	N 00°01'52" E	8.00
L26	S 89°03'38" E	104.10
L27	N 00°01'52" E	110.34
L28	N 89°03'38" W	351.03
L29	S 24°27'17" E	11.05
L30	N 89°03'38" W	161.00

PARCEL 4
 BK 14 MAPS PG. 38 & 39 (R2)

MC DONALD COURT SUBDIVISION
 BK 7 MAPS PG. 80 (R4)

SEE DETAIL D
 SHEET 4

SEE DETAIL D
 SHEET 4



DETAIL A
NO SCALE

LEGEND

- CALCULATED POINT, NO MONUMENT FOUND OR SET
- FOUND MONUMENT AS NOTED
- ✕ FOUND 5/8" REBAR WITH PLASTIC CAP IN CONCRETE MARKED R.C.E. 28985 PER RI
- SET 5/8" REBAR WITH PLASTIC CAP MARKED L.S. 8043
- SET WITNESS CORNER, 5/8" REBAR WITH PLASTIC CAP MARKED L.S. 8043 ON PROPERTY LINE
- △ SET 1 1/2" BRASS CAP MONUMENT WITH 18" X 1/2" SHAFT STAMPED L.S. 8043
- () RECORD REFERENCE
- M MEASURED BEARING OR DISTANCE
- C CALCULATED BEARING OR DISTANCE
- SUBDIVISION BOUNDARY
- (b) ADJUTER'S RIGHTS CONVEYED TO THE CITY OF CORNING LOT NUMBER PER MAYWOOD COLONY, BLOCK 22

RECORD REFERENCES

- (R1) RECORD DATA PER RECORD OF SURVEY, BOOK 44 OF MAPS, PAGES 244 AND 245.
- (R2) RECORD DATA PER PARCEL MAP NO. 07-20, BOOK 14 OF PARCEL MAPS, PAGE 38 AND 39.
- (R3) RECORD DATA PER PARCEL MAP NO. 77-25, BOOK 4 OF PARCEL MAPS, PAGE 41.
- (R4) RECORD DATA PER MCDONALD COURT SUBDIVISION MAP NO. 78-1089, BOOK T OF MAPS, PAGE 80.

TRACT MAP NO. 05-1003

STONEFOX RANCH, PHASE 1
SUBDIVISION MAP

FOR

GARY BERGEN

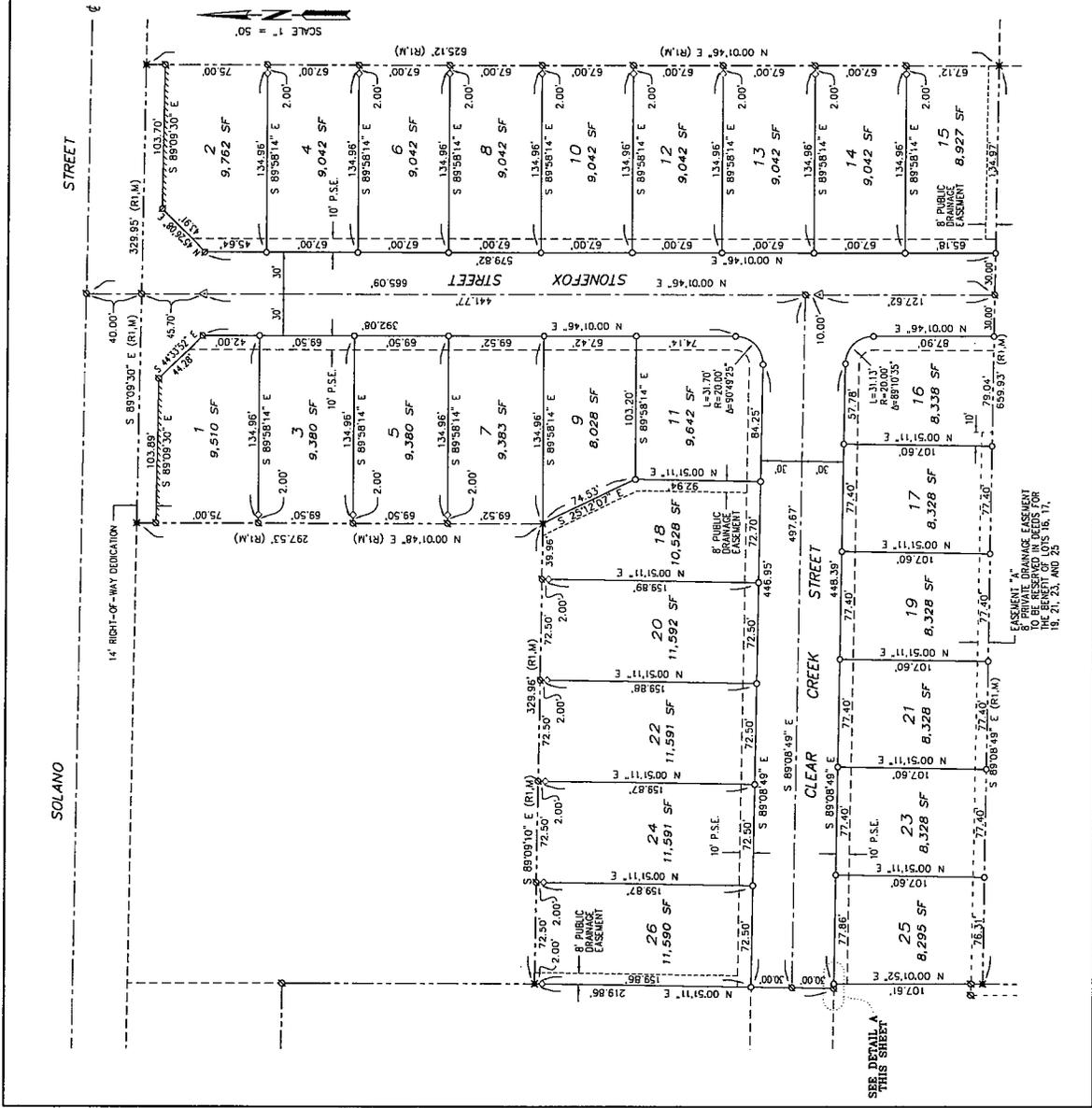
A DIVISION OF LOT 6 AND A PORTION OF LOTS 2 AND 3 OF BLOCK 22 OF THE "MAP OF MAYWOOD COLONY" BOOK A OF MAPS, AT PAGE 33, LYING WITHIN SECTION 23, T. 24 N., R. 3 W., M.D.M., CALIFORNIA CITY OF CORNING, TEHAMA COUNTY, CALIFORNIA

ROLLS ANDERSON & ROLLS
CIVIL ENGINEERS
110 YALOWOOD DRIVE, CORNING, CA 96021
TELEPHONE 530-236-4142

SEPTEMBER, 2015

14113

SHEET 3 OF 5



SEE DETAIL A THIS SHEET

EASEMENT "A" TO BE RESERVED IN RECORD FOR THE BENEFIT OF LOTS 18, 17, 21, 23, AND 25

LEGEND

- CALCULATED POINT, NO MONUMENT FOUND OR SET
- FOUND MONUMENT AS NOTED
- ✱ FOUND 5/8" REBAR WITH PLASTIC CAP IN CONCRETE MARKED R.C.E., 28988 PER R1
- SET 5/8" REBAR WITH PLASTIC CAP MARKED L.S. 8043
- △ SET 1 1/2" BRASS CAP MONUMENT WITH 18" x 1/2" SHAFT STAMPED R.C.E., 28988
- () RECORD REFERENCE
- MEASURED BEARING OR DISTANCE
- CALCULATED BEARING OR DISTANCE
- SUBDIVISION BOUNDARY
- ⑥ ADJUTER'S RIGHTS CONVEYED TO THE CITY OF CORNING
- ⑦ LOT NUMBER PER MAYWOOD COLONY, BLOCK 22

RECORD REFERENCES

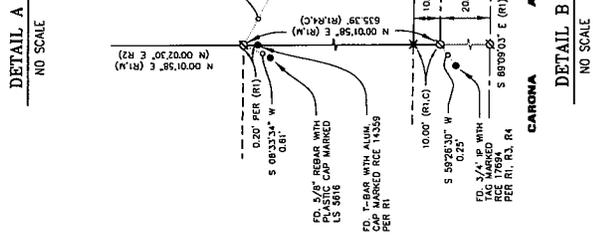
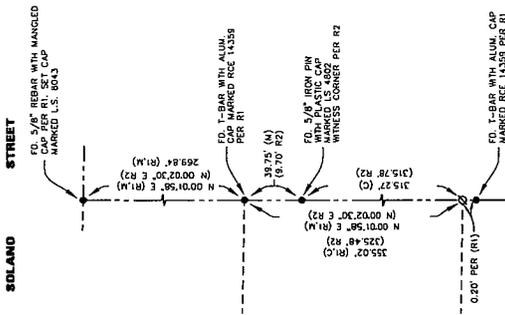
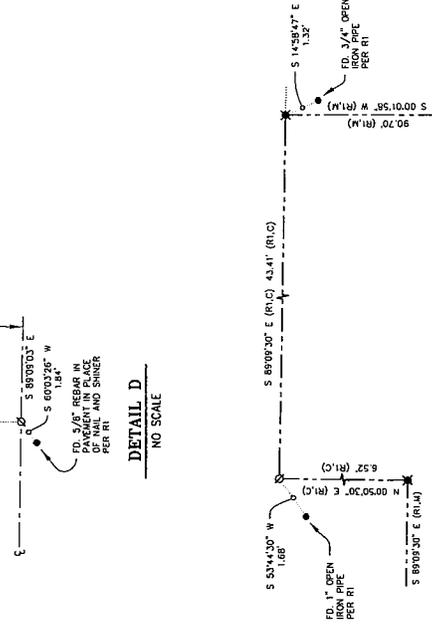
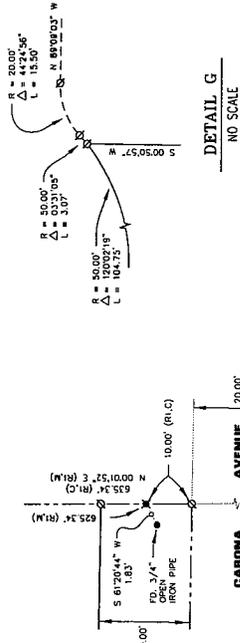
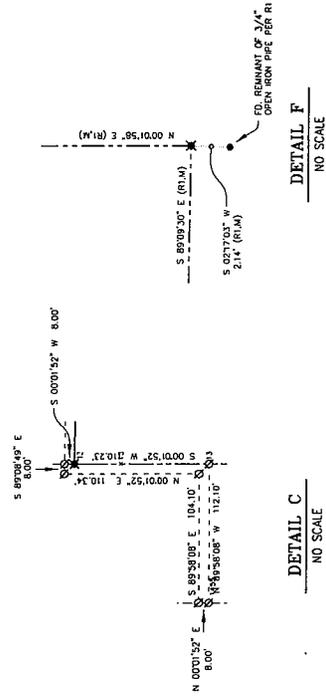
- (R1) RECORD DATA PER RECORD OF SURVEY, BOOK 1A OF MAPS, PAGES 244 AND 245.
- (R2) RECORD DATA PER PARCEL MAP NO. 07-20, BOOK 14 OF PARCEL MAPS, PAGE 38 AND 39.
- (R3) RECORD DATA PER PARCEL MAP NO. 77-25, BOOK 4 OF PARCEL MAPS, PAGE 4.
- (R4) RECORD DATA PER MCDONALD COURT SUBDIVISION MAP NO. 78-1009, BOOK 1 OF MAPS, PAGE 60.

TRACT MAP NO. 05-1003
STONEFOX RANCH, PHASE 1
SUBDIVISION MAP

FOR
GARY BERGEN
 A DIVISION OF LOT 6 AND A PORTION OF LOTS 2
 AND 3 OF BLOCK 22 OF THE "MAP OF MAYWOOD COLONY"
 BOOK A OF MAPS, AT PAGE 33, LYING WITHIN
 SECTION 23, T. 24 N., R. 3 W., M.D.M.,
 CITY OF CORNING, TEHAMA COUNTY, CALIFORNIA

RAR
ROLLS ANDERSON & ROLLS
 18 YELLOWSTONE WAY
 BERKELEY, CALIFORNIA 94703-3811
 TELEPHONE 530-849-1427

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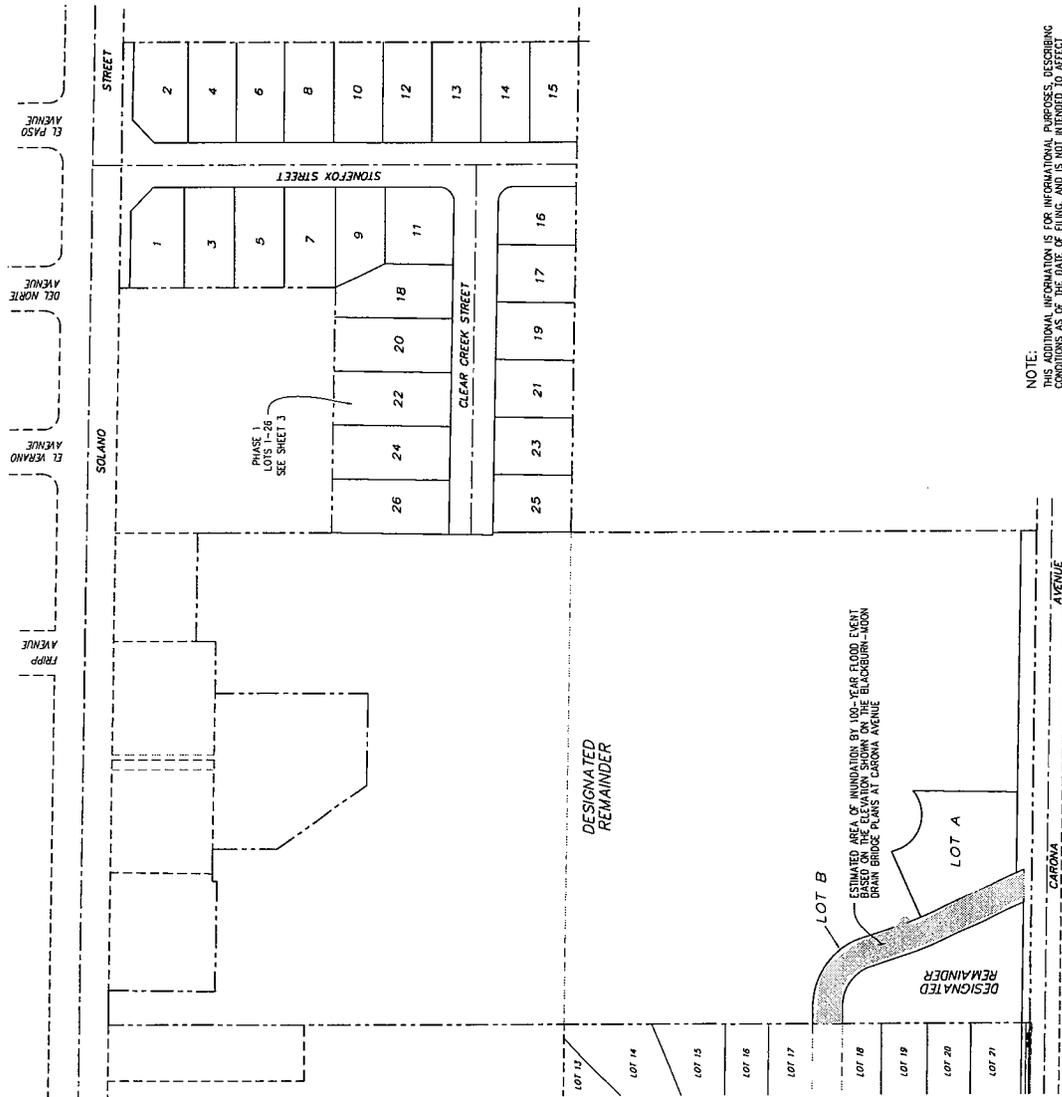
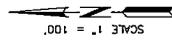


DETAIL E
NO SCALE

DETAIL B
NO SCALE

NOTES

1. SOLID 6'-0" TALL FENCING SHALL BE INSTALLED AT SIDE AND REAR PROPERTY LINES OF LOTS 1-26 PRIOR TO FINAL BUILDING PERMIT SUBMITTAL.
2. FRONT YARDS AND STREET SIDE YARDS, INCLUDING THAT PORTION OF THE STREET RIGHT-OF-WAY BEHIND THE SIDEWALK, SHALL BE LANDSCAPED PRIOR TO FINAL BUILDING PERMIT SUBMITTAL. LANDSCAPING MAY INCLUDE ANY COMBINATION OF PLANTINGS, TREES, MULCH, IRRIGATION, AND PERMANENT OR TEMPORARY PERMANENT METHOD OF IRRIGATION FOR THIS LANDSCAPING.
3. THE CITY OF CORNING HAS A POLICY PROHIBITING THE CONSTRUCTION OF IDENTICAL HOMES WITHIN SIGHT OF EACH OTHER. THE DEVELOPER SHALL VARY BUILDING FLOOR PLANS, FACADES, TRIM, SIDING MATERIAL, BUILDING COLORS, ROOF TYPES, ETC., TO COMPLY WITH THIS STANDARD.
4. NO HEATING, VENTILATION, OR AIR CONDITIONING EQUIPMENT SHALL BE INSTALLED ON THE ROOF OF ANY STRUCTURE.
5. SUBSEQUENT RESIDENTIAL DEVELOPMENT WILL BE SUBJECT TO DEVELOPMENT PERMITS FROM THE CITY OF CORNING. DEVELOPER SHALL OBTAIN DEVELOPMENT PERMITS FROM THE CITY OF CORNING PRIOR TO ISSUANCE OF THE INDIVIDUAL LOT BUILDING PERMITS OR CERTIFICATE OF OCCUPANCY.
6. PRIOR TO RECORDING THE FIRST PHASE MAP FOR THE PROJECT, THE DEVELOPER SHALL ESTABLISH A LANDSCAPE AND LIGHTING DISTRICT OR ANNEX INTO AN EXISTING DISTRICT TO FUND THE CONTINUED MAINTENANCE OF ALL COMMON FACILITIES, INCLUDING THE DETENTION POND AND APPURTENANT THEREOF, AND THE MAINTENANCE OF THE SIDEWALKS, DRIVEWAYS, AND DRIVEWAYS, AND THE MASONRY WALLS AT SOLANO STREET AND THE LANDSCAPE BARBER BETWEEN THE HEALTHCARE DISTRICT AND THE PROJECT. THE PROJECT ENGINEER SHALL PREPARE AN ESTIMATE OF THE ANNUAL MAINTENANCE COSTS FOR THE FACILITIES THAT SHALL BE MADE PART OF THE DISTRICT FORMATION PROCEDURE.
7. A DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR PRIVATE DRAINAGE FACILITIES FOR THE BENEFIT OF LOTS 16, 17, 19, 21, 23 AND 25 IS BEING RECORDED CONCURRENTLY WITH THE SUBDIVISION MAP.
8. PRIOR TO ISSUING OCCUPANCY APPROVALS FOR ANY RESIDENCE SOUTH OR WEST OF LOTS 11 AND 12, AN EMERGENCY ACCESS ROAD SHALL BE PROVIDED TO ACCESS LOTS 11 AND 12 FROM CLEAR CREEK STREET. THE EMERGENCY ACCESS ROAD MAY HAVE A GRAVEL SURFACE, PROVIDED THAT THE ROADWAY SHALL BE AT LEAST 20 FEET IN WIDTH AND SUFFICIENTLY COMPACTED TO SUPPORT EMERGENCY SERVICE VEHICLE LOADS OF 40,000 LBS.
9. ALL UTILITIES, INCLUDING ELECTRICITY, TELEPHONE, GAS, AND CABLE TELEVISION SHALL BE PROVIDED TO EACH LOT AND UNDERGROUND.
10. THE PROPERTY ADJACENT OPERATING AGRICULTURAL PROPERTIES AND RESIDENTS OF THE PROPERTY SHALL BE ADVISED OF ANY PROPOSED OPERATIONS AND OPERATIONS OF CHEMICAL FERTILIZERS AND PESTICIDES. THE CITY OF CORNING DOES NOT REGARD SUCH OPERATIONS AS NUISANCES WHEN CONDUCTED WITHIN PROPER AND ACCEPTED STANDARDS.



ADDITIONAL INFORMATION SHEET
TRACT MAP NO. 05-1003
STONEFOX RANCH, PHASE 1
SUBDIVISION MAP

FOR
GARY BERGEN
A DIVISION OF LOT 6 AND A PORTION OF LOTS 2
AND 3 OF BLOCK 22 OF THE MAP OF "MAYWOOD COLONY"
BOULEVARD, WITHIN WITHIN
SECTION 23, T. 24 N., R. 23 W., N.D.M.
CITY OF CORNING, TEHAMA COUNTY, CALIFORNIA

ROLLS ANDERSON & ASSOCIATES
CIVIL ENGINEERS
111 TELEPHONE BLDG., CORNING, CALIFORNIA 95913-1811
REGISTERED PROFESSIONAL ENGINEER
No. 14113

SEPTEMBER, 2015 SHEET 5 OF 5

NOTE:
THIS ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES, DESCRIBING CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.
THIS ADDITIONAL INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS AND DOES NOT WARRANT ANY GUARANTEE OR WARRANTY OF ANY KIND, NOR DOES IT CONSTITUTE AN OPINION OR RECOMMENDATION OF ANY KIND, NOR IS IT TO BE USED AS A BASIS FOR ANY DECISION OR ACTION. THE PREPARED BY THIS ADDITIONAL MAP SHEET.

**ITEM NO: J-12
ADOPT RESOLUTION 10-27-2015-03, A
RESOLUTION DECLARING A PUBLIC
NUISANCE ON 5 PROPERTIES WITHIN
THE CITY AND AUTHORIZING THE FIRE
CHIEF TO INITIATE ABATEMENT
PROCEDURES.**

October 27, 2015

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: JOHN L. BREWER, CITY MANAGER
MARTIN SPANNAUS, FIRE CHIEF
LISA M. LINNET, CITY CLERK

SUMMARY:

A declaration of "Public Nuisance" is being requested from the City Council in reference to the various properties listed on the attached Exhibit "A" based upon the conditions listed in Chapter 8.14, Weed Abatement of the City's Municipal Code. Staff is also requesting authorization for the City's Fire Chief to initiate nuisance abatement procedures.

BACKGROUND:

Pursuant to Municipal Code Chapter 8.14, the City's Weed Abatement Officer, in this case the Fire Chief has identified five (5) properties within the City Limits as being a public nuisance. The Corning Municipal Code provides the following direction relating to Weed Abatement:

Section 8.14.010: Addresses the recurring health and safety problems arising out of weeds and rubbish on property within the City of Corning and are designed to alleviate those problems and protect the citizen's health, safety and property.

Section 8.14.020: Defines Weeds as:

- (a) "Weed Abatement Officer" means the Corning Fire Chief or other public officer designated by the City Council to perform the duties imposed by this article upon the superintendent.
- (b) "Weeds" means weeds which when mature bear wingy or downy seeds, which will attain such a large growth as to become a fire menace when dry, or which are otherwise noxious or dangerous. The term "weeds", as used in this article also include any of the following:
 - 1) Weeds which bear seeds of a downy or wingy nature.
 - 2) Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
 - 3) Weeds which are otherwise noxious or dangerous.
 - 4) Poison Oak or Poison Ivy when the conditions of growth are such as to constitute a menace to the public health.
 - 5) Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard.

Section 8.14.030: Authorizes the City Council to periodically, by Resolution, declare as public nuisances and abate all weeds, rubbish, sidewalks, parkways, and dirt upon streets or private property in the City.

Section 8.14.050: Authorizes the City Council, when adopting the Resolution mentioned, to also find and declare that weeds on specified parcels of property are seasonal and recurrent nuisances. Such nuisances shall be abated as provided herein, provided, that upon the second and any subsequent occurrence of such nuisance on the same parcel or parcels within the same calendar year, no further hearings need be held and it shall be sufficient to mail a post card notice to the owners of the property as they and their addresses appear upon the current assessment roll.

RECOMMENDATION:

MAYOR AND COUNCIL ADOPT RESOLUTION 10-27-2015-03 DECLARING THE FOLLOWING:

- **A PUBLIC NUISANCE EXISTS ON THE PROPERTIES LISTED ON THE ATTACHED EXHIBIT "A",**
- **FIND THAT SUCH CONDITIONS ARE SEASONAL AND RECURRENT NUISANCES;**
- **AND AUTHORIZE THE FIRE CHIEF TO INITIATE ABATEMENT PROCEDURES ON THESE PROPERTIES/PARCELS AS OUTLINE IN THE CITY'S MUNICIPAL CODE.**

RESOLUTION 10-27-2015-03

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CORNING
DECLARING A PUBLIC NUISANCE ON THE VARIOUS PROPERTIES
LISTED ON THE ATTACHED
EXHIBIT "A"**

WHEREAS, the Corning Municipal Code Chapter 8.14, Weed Abatement, Section 8.14.010 explains that these regulations are intended to address the recurring health and safety problems arising out of weeds and rubbish on property within the City of Corning and are designed to alleviate those problems and protect the citizen's health, safety and property.

Whereas, Section 8.14.020 defines "Weeds" as weeds that when mature bear wingy or downy seeds, which will attain such a large growth as to become a fire menace when dry, or which are otherwise noxious or dangerous. The term "weeds," as used in this article, also includes any of the following:

1. Weeds which bear seeds of a downy or wingy nature.
2. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
3. Weeds which are otherwise noxious or dangerous.
4. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public health.
5. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard.

Whereas, the City's Weed Abatement Officer/Fire Chief has identified the following five (5) properties listed on the attached Exhibit "A" as a public nuisance.

NOW, THEREFORE BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF CORNING DOES HEREBY DECLARE AND FIND AS FOLLOWS:

1. A public nuisance exists on each of the five (5) properties identified in Exhibit "A" hereto.

The foregoing Resolution was adopted at a regular meeting of the City Council of the City of Corning held on October 27, 2015 by the following vote:

AYES:

OPPOSED:

ABSENT:

ABSTAIN:

Gary R. Strack, Mayor

ATTEST:

Lisa M. Linnet, City Clerk

EXHIBIT "A"

10-27-2015 Weed Abatement Listing

APN NO.'s	Physical Address	Owner/Responsible Party	APN Mailing Address	
71-020-01	No Address Assigned	John L. Burghardt	14916 Eagle Ridge Dr Forest Ranch, CA 95942	
87-100-55	3450 Toomes Avenue Corning, CA 96021	James R. Chandler	48371 Sawleaf St. Fremont, CA 94539	
87-100-56	No Address Assigned	James R. Chandler	48371 Sawleaf St. Fremont, CA 94539	
87-100-57	No Address Assigned	James R. Chandler	48371 Sawleaf St. Fremont, CA 94539	
87-100-58	No Address Assigned	James R. Chandler	48371 Sawleaf St. Fremont, CA 94539	
Total Properties: 5				