



**CITY OF CORNING  
SPECIAL CITY COUNCIL  
CLOSED SESSION AGENDA**

**TUESDAY, SEPTEMBER 13, 2016  
CITY COUNCIL CHAMBERS  
794 THIRD STREET**

The City of Corning welcomes you to our meetings, which are regularly scheduled for the second and fourth Tuesdays of each month. Your participation and interest is encouraged and appreciated.

In compliance with the Americans with Disabilities Act, the City of Corning will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's office (530/824-7033) to make such a request. Notification at least 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the Secretary of Agriculture, Washington, D.C. 20250.**

**A. CALL TO ORDER: 6:00 p.m.**

**B. ROLL CALL:**

**Council:**

**Darlene Dickison  
Dave Linnet  
Tony Cardenas  
Willie Smith  
Gary Strack**

**Mayor:**

The **Brown Act** requires that the Council provide the opportunity for persons in the audience to briefly address the Council on the subject(s) scheduled for tonight's closed session. Is there anyone wanting to comment on the subject(s) the Council will be discussing in closed session? If so, please come to the podium, identify yourself and give us your comments.

**C. PUBLIC COMMENTS:**

**D. REGULAR AGENDA:**

- 1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION PURSUANT TO SUBDIVISION (b) OF SECTION 54956.9:  
One Case**

**E. ADJOURN TO REGULARLY SCHEDULED CITY COUNCIL MEETING AND REPORT ON CLOSED SESSION:**

**POSTED: FRIDAY, SEPTEMBER 9, 2016**



**CITY OF CORNING  
CITY COUNCIL AGENDA  
TUESDAY, SEPTEMBER 13, 2016  
CITY COUNCIL CHAMBERS  
794 THIRD STREET**

**A. CALL TO ORDER: 6:30 p.m.**

**B. ROLL CALL:**

**Council:**

**Darlene Dickison**

**Dave Linnet**

**Tony Cardenas**

**Willie Smith**

**Mayor:**

**Gary Strack**

All members of the City Council were present.

**C. PLEDGE OF ALLEGIANCE: Led by the City Manager.**

**D. INVOCATION: Led by Tony Cardenas.**

Persons of no religious persuasion will not be expected in any manner to stand or to participate other than to remain quiet out of respect for those who do choose to participate.

**E. PROCLAMATIONS, RECOGNITIONS, APPOINTMENTS, PRESENTATIONS:**

**F. PUBLIC COMMENTS AND BUSINESS FROM THE FLOOR:**

**G. CONSENT AGENDA: It is recommended that items listed on the Consent Agenda be acted on simultaneously unless a Councilmember or members of the audience request separate discussion and/or action.**

- 1. Waive reading, except by title, of any Ordinance under consideration at this meeting for either introduction or passage, per Government Code Section 36934.**
- 2. Waive the reading and approve the Minutes of the August 23, 2016 City Council Meeting with any necessary corrections. (Pulled and will be presented at the next City Council Meeting for approval.)**
- 3. September 7, 2016 Claim Warrant - \$237,331.66.**
- 4. September 7, 2016 Business License Report.**
- 5. August 2016 Wages & Salaries: \$343,661.97.**
- 6. August 2016 Treasurer's Report.**
- 7. August 2016 City of Corning Wastewater Operations Summary Report.**
- 8. August 2016 Building Permit Valuation Report in the amount of \$503,009.52.**
- 9. Approve Addendum to extend the Memorandum of Understanding between Corning Union High School and the City for Counseling Services funded via a grant from the Bureau of Justice Assistance (BJA) through the Byrne Criminal Justice Innovation Program (BCJI); and approve an additional addendum to extend the Agreement between Tara Cory and the City for coordination of the associated Adolescent Diversion Program.**
- 10. Authorize the Public Works Department to surplus and sell two City trucks at the Orland Public Auto Auction.**

**H. ITEMS REMOVED FROM THE CONSENT AGENDA:**

**I. PUBLIC HEARINGS AND MEETINGS:**

- 11. Ordinance 669 Multi-Family Residential Development & Design Guidelines; consider adopting an Ordinance creating Multi-Family Residential Development & Design guidelines within the Corning Municipal Code.**

**J. REGULAR AGENDA:**

12. Requesting consideration of a two-year extension for Tract Map 05-1013; Marguerite, LLC located at the south side of Carona Ave. and east of Marguerite Avenue, APN's 73-120-16, 24 & 31.
13. Requesting consideration of a two-year extension for Tract Map 05-1016; Fig Lane Tract located at the southwest corner of the Fig Lane/Toomes Avenue Intersection, APN 71-250-06
14. Approve listing Agreement between "The Difference" and the City of Corning for disposal of surplus property.
15. Authorize Michael Baker International to prepare and submit a "Small Communities Flood Risk Reduction Program Project Proposal" to the Department of Water Resources (DWR).
16. Authorize City Staff to negotiate Agreement with Second Chance Pet Rescue (SCPR) for services at the City Animal Shelter.

**K. ITEMS PLACED ON THE AGENDA FROM THE FLOOR:**

**L. COMMUNICATIONS, CORRESPONDENCE AND INFORMATION:**

- M. REPORTS FROM MAYOR AND COUNCIL MEMBERS:** City Councilmembers will report on attendance at conferences/meetings reimbursed at City expense (Requirement of Assembly Bill 1234).

Dickison:

Linnet:

Cardenas:

Smith:

Strack:

**N. ADJOURNMENT!:**

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**Lisa M. Linnet, City Clerk**



# MEMORANDUM

**TO:** HONORABLE MAYOR AND COUNCIL MEMBERS

**FROM:** LORI SIMS  
ACCOUNTING TECHNICIAN

**DATE:** September 7, 2016

**SUBJECT:** Cash Disbursement Detail Report for the  
Tuesday September 13, 2016 Council Meeting

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**PROPOSED CASH DISBURSEMENTS FOR YOUR APPROVAL CONSIST OF THE FOLLOWING:**

|    |                       |                 |    |           |
|----|-----------------------|-----------------|----|-----------|
| A. | Cash Disbursements    | Ending 08-25-16 | \$ | 76,539.45 |
| B. | Cash Disbursements    | Ending 08-31-16 | \$ | 18,048.08 |
| C. | Payroll Disbursements | Ending 08-29-16 | \$ | 39,667.20 |
| D. | Cash Disbursements    | Ending 09-07-16 | \$ | 68,187.63 |
| E. | Payroll Disbursements | Ending 09-01-16 | \$ | 34,889.30 |

**GRAND TOTAL**      \$ 237,331.66

| Check Number | Check Date | Vendor Number | Vendor Name               | Gross Amount | Discount Amount | Net Amount | Invoice # | Description               |
|--------------|------------|---------------|---------------------------|--------------|-----------------|------------|-----------|---------------------------|
| 022573       | 08/18/16   | AGU00         | AGUILAR, JOEL             | 250.00       | .00             | 250.00     | 160818    | JT LEVY SCHOLARSHIP-CITY  |
| 022574       | 08/18/16   | BER05         | BERGEN, GARY              | 104.60       | .00             | 104.60     | 241       | MAT & SUPPLIES-L&L 2      |
| 022575       | 08/18/16   | JON02         | R.C. JONES INSURANCE      | 4096.00      | .00             | 4096.00    | 2016-0818 | LIABILITY INS-AIRPORT     |
| 022576       | 08/25/16   | ANT00         | ANTELOPE VETERINARY HOSPI | 70.00        | .00             | 70.00      | 193650    | SPAY/NEUTER PROGRAM-ACO   |
| 022577       | 08/25/16   | ATT13         | AT&T                      | 763.37       | .00             | 763.37     | 160811    | COMMUNICATIONS-DISPATCH   |
| 022578       | 08/25/16   | BAS01         | BASIC LABORATORY, INC     | 594.00       | .00             | 594.00     | 1607993   | ProfServices Water Dept   |
|              |            |               |                           | 126.00       | .00             | 126.00     | 1608372   | ProfServices Water Dept   |
|              |            |               |                           | 66.00        | .00             | 66.00      | 1608420   | ProfServices Water Dept   |
|              |            |               | Check Total.....          | 786.00       | .00             | 786.00     |           |                           |
| 022579       | 08/25/16   | COR02         | CORNING OBSERVER          | 54.82        | .00             | 54.82      | 0032270   | PRINT/ADV-POLICE          |
| 022580       | 08/25/16   | COR11         | CORNING SAFE & LOCK       | 12.09        | .00             | 12.09      | 0192      | VEH OP/MAINT-POLICE       |
| 022581       | 08/25/16   | COR12         | CORNING FORD MERCURY, INC | 6630.00      | .00             | 6630.00    | 2016-825  | DRAINAGE IMPROV-DRAINAGE  |
| 022582       | 08/25/16   | FED01         | FEDERAL EXPRESS           | 74.27        | .00             | 74.27      | 551825161 | MAILING-                  |
| 022583       | 08/25/16   | GRA02         | GRAINGER, W.W., INC       | 237.69       | .00             | 237.69     | 920049248 | MAT & SUPPLIES-PARKS      |
| 022584       | 08/25/16   | HIN01         | HINDERLITER, DE LLAMAS &  | 1014.71      | .00             | 1014.71    | 0025778IN | PROF SVCS-FINANCE         |
| 022585       | 08/25/16   | HOL04         | HOLIDAY MARKET #32        | 23.94        | .00             | 23.94      | 58321208/ | MAT & SUPPLIES-BLD MAINT  |
|              |            |               |                           | 14.42        | .00             | 14.42      | 93321208/ | WEED ABATEMENT-FIRE       |
|              |            |               | Check Total.....          | 38.36        | .00             | 38.36      |           |                           |
| 022586       | 08/25/16   | KOE01         | KOEFRAN                   | 701.18       | .00             | 701.18     | 000018216 | PROF SVCS-                |
| 022587       | 08/25/16   | NOR31         | NORM'S PRINTING           | 684.21       | .00             | 684.21     | 016364    | OFFICE SUPPLIES-FINANCE   |
| 022588       | 08/25/16   | OFF01         | OFFICE DEPOT              | 50.08        | .00             | 50.08      | 197165641 | EQUIP MAINT-DISPATCH      |
|              |            |               |                           | 50.08        | .00             | 50.08      | 197278766 | EQUIP MIANT-DISPATCH      |
|              |            |               | Check Total.....          | 100.16       | .00             | 100.16     |           |                           |
| 022589       | 08/25/16   | PAT02         | PATTERSON ELECTRIC, INC.  | 5652.31      | .00             | 5652.31    | 4304      | BLD MAINT-BLD MAINT       |
|              |            |               |                           | 1324.98      | .00             | 1324.98    | 4305      | VEH OP/MAINT-POLICE       |
|              |            |               | Check Total.....          | 6977.29      | .00             | 6977.29    |           |                           |
| 022590       | 08/25/16   | PGE01         | PG&E                      | 37922.88     | .00             | 37922.88   | 160811    | Electricity General City- |

CITY OF CORNING  
 Cash Disbursement Detail Report  
 Check Listing for 08-16 Bank Account.: 1020

| Check Number | Check Date | Vendor Number | Vendor Name               | Gross Amount | Discount Amount | Net Amount | Invoice # | Payment Information Description |
|--------------|------------|---------------|---------------------------|--------------|-----------------|------------|-----------|---------------------------------|
| 022590       | 08/25/16   | PGE01         | PG&E                      | 552.98       | .00             | 552.98     | 000756642 | ELECT-CORNING COMMUNITY P       |
|              |            |               | Check Total.....          | 38475.86     | .00             | 38475.86   |           |                                 |
| 022591       | 08/25/16   | PGE2A         | PG&E                      | 66.07        | .00             | 66.07      | 160816B   | ELECT-BLUE HERON CT             |
| 022592       | 08/25/16   | QUI02         | QUILL CORPORATION         | 114.98       | .00             | 114.98     | 8323176   | OFFICE SUPPLIES-                |
| 022593       | 08/25/16   | RED15         | RED TRUCK ROCK YARD, LLC  | 139.75       | .00             | 139.75     | 746       | MAT & SUPPLIES-STR              |
| 022594       | 08/25/16   | STA21         | STATEWIDE TRAFFIC SAFETY  | 221.51       | .00             | 221.51     | 08003830  | MAT & SUPPLIES-                 |
| 022595       | 08/25/16   | STE06         | STEVE'S TRACTOR & LANDSCA | 14711.73     | .00             | 14711.73   | 499277    | MAT & SUPPLIES-CAP REPLAC       |
| 022596       | 08/25/16   | TEH33         | TEHAWA COUNTY             | 165.00       | .00             | 165.00     | 08.23.162 | WEED ABATEMENT-FIRE             |
| 022597       | 08/25/16   | WES02         | WESTERN BUSINESS PRODUCTS | 49.80        | .00             | 49.80      | AR20393   | EQUIP MAINT-FIRE                |

Cash Account Total.....: 76539.45  
 Total Disbursements.....: 76539.45  
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REPORT: Aug 31 16 Wednesday  
 RUN: Aug 31 16 Time: 10:49  
 Run By: LORI

CITY OF CORNING  
 Cash Disbursement Detail Report  
 Check Listing for 08-16 Bank Account: 1020

PAGE: 001  
 ID #: PY-DP  
 CTL.: COR

| Check Number | Check Date | Vendor Number | Vendor Name               | Gross Amount | Discount Amount | Net Amount | Invoice # | Payment Information Description |
|--------------|------------|---------------|---------------------------|--------------|-----------------|------------|-----------|---------------------------------|
| 022598       | 08/26/16   | NOR31         | NORM'S PRINTING           | 609.12       | .00             | 609.12     | 016382    | OFFICE SUPPLIES-                |
|              |            |               |                           | 150.96       | .00             | 150.96     | 016383    | OFFICE SUPPLIES-PW ADMIN        |
|              |            |               | Check Total.....          | 760.08       | .00             | 760.08     |           |                                 |
| 022599       | 08/29/16   | DEP17         | DEPARTMENT OF MOTOR VEHIC | 20.00        | .00             | 20.00      | 2016-829  | MAT & SUPPLIES-FIRE             |
| 022600       | 08/31/16   | BAS01         | BASIC LABORATORY, INC     | 126.00       | .00             | 126.00     | 1608565   | ProfServices Water Dept         |
| 022601       | 08/31/16   | BUR07         | BURKE, ROY D.             | 282.50       | .00             | 282.50     | 160819    | VEH OP/MAINT-FIRE               |
| 022602       | 08/31/16   | CHI06         | CHICO POWER EQUIPMENT     | 670.76       | .00             | 670.76     | 128317    | CLEANING CONTRACT-STR           |
|              |            |               |                           | 26.33        | .00             | 26.33      | 128318    | MAT & SUPPLIES-                 |
|              |            |               | Check Total.....          | 697.09       | .00             | 697.09     |           |                                 |
| 022603       | 08/31/16   | COM01         | COMPUTER LOGISTICS, INC   | 2450.00      | .00             | 2450.00    | 68229     | MACH/EQUIP-                     |
|              |            |               |                           | 24.00        | .00             | 24.00      | 68242     | EQUIP MAINT-GEN CITY            |
|              |            |               |                           | 29.00        | .00             | 29.00      | 68243     | COMMUNICATIONS-POLICE           |
|              |            |               | Check Total.....          | 2503.00      | .00             | 2503.00    |           |                                 |
| 022604       | 08/31/16   | COR08         | CORNING LUMBER CO INC     | 220.27       | .00             | 220.27     | 160825    | MAT & SUPPLIES-                 |
| 022605       | 08/31/16   | DAY03         | DAY WIRELESS SYSTEMS {03} | 32.66        | .00             | 32.66      | 418260    | VEH OP/MAINT-POLICE             |
| 022606       | 08/31/16   | GOL03         | GSPM / WFM                | 936.03       | .00             | 936.03     | I-052447  | MAT & SUPPLIES-WTR              |
| 022607       | 08/31/16   | HOM03         | HOME DEPOT                | 63.43        | .00             | 63.43      | 1180062   | MAT & SUPPLIES-PARKS            |
|              |            |               |                           | 145.13       | .00             | 145.13     | 3684660   | MAT & SUPPLIES-PARKS            |
|              |            |               | Check Total.....          | 208.56       | .00             | 208.56     |           |                                 |
| 022608       | 08/31/16   | KNI00         | KNIFE RIVER CONSTRUCTION  | 488.79       | .00             | 488.79     | 173078    | MAT & SUPPLIES-STR              |
| 022609       | 08/31/16   | NAP01         | NAPA AUTO PARTS           | 233.49       | .00             | 233.49     | 160825    | MAT & SUPPLIES-                 |
| 022610       | 08/31/16   | OFF01         | OFFICE DEPOT              | 492.28       | .00             | 492.28     | 859420716 | OFFICE SUPPLIES-DISPATCH        |
| 022611       | 08/31/16   | PGE2B         | PG&E                      | 9952.46      | .00             | 9952.46    | 160823    | ELECT-WWTP                      |
| 022612       | 08/31/16   | QUI02         | QUILL CORPORATION         | 128.24       | .00             | 128.24     | 8374412   | COMP/EQUIP/SOFT-FIRE            |
| 022613       | 08/31/16   | RED12         | REDDING FREIGHTLINER,     | 84.42        | .00             | 84.42      | F523336   | VEH OP/MAINT-                   |
| 022614       | 08/31/16   | RON03         | RON DUPRATT FORD          | 80.92        | .00             | 80.92      | 906722    | VEH OP/MAINT-                   |
| 022615       | 08/31/16   | TEH33         | TEHAMA COUNTY             | 165.00       | .00             | 165.00     | 08.23.16. | WEED ABATEMENT-FIRE             |

| Check Number             | Check Date | Vendor Number | Vendor Name               | Gross Amount | Discount Amount | Net Amount | Invoice # | Description               |
|--------------------------|------------|---------------|---------------------------|--------------|-----------------|------------|-----------|---------------------------|
| 022615                   | 08/31/16   | TEH33         | TEHAMA COUNTY             | 454.85       | .00             | 454.85     | 08.25.16. | BLD MAINT-BLD MAINT       |
| Check Total.....         |            |               |                           | 619.85       | .00             | 619.85     |           |                           |
| 022616                   | 08/31/16   | \D056         | MIGUEL R. & CARMEN C. DUE | 35.00        | .00             | 35.00      | 000B60801 | MQ CUSTOMER REFUND FOR DU |
| 022617                   | 08/31/16   | \F075         | LORENA FUENTES            | 43.00        | .00             | 43.00      | 000B60801 | MQ CUSTOMER REFUND FOR FU |
| 022618                   | 08/31/16   | \F076         | PEDRO FUENTES             | 1.73         | .00             | 1.73       | 000B60801 | MQ CUSTOMER REFUND FOR FU |
| 022619                   | 08/31/16   | \H109         | CARL HAMMER               | 71.72        | .00             | 71.72      | 000B60801 | MQ CUSTOMER REFUND FOR HA |
| 022620                   | 08/31/16   | \R121         | JAIIME RAMOS              | 5.65         | .00             | 5.65       | 000B60801 | MQ CUSTOMER REFUND FOR RA |
| 022621                   | 08/31/16   | \S172         | JOSEPH STROUT             | 24.34        | .00             | 24.34      | 000B60801 | MQ CUSTOMER REFUND FOR ST |
| Cash Account Total.....  |            |               |                           | 18048.08     | .00             | 18048.08   |           |                           |
| Total Disbursements..... |            |               |                           | 18048.08     | .00             | 18048.08   |           |                           |
| Cash Account Total.....  |            |               |                           | .00          | .00             | .00        |           |                           |

| Check Number | Check Date | Vendor Number | Vendor Name               | Gross Amount | Discount Amount | Net Amount | Invoice # | Description         |
|--------------|------------|---------------|---------------------------|--------------|-----------------|------------|-----------|---------------------|
| 7328         | 08/29/16   | AFL01         | AMERICAN FAMILY LIFE      | 2584.98      | .00             | 2584.98    | B60831    | AFLAC INS.PRE TAX   |
|              |            |               |                           | 228.58       | .00             | 228.58     | 1B60831   | AFLAC INS.AFTER TAX |
|              |            |               | Check Total.....:         | 2813.56      | .00             | 2813.56    |           |                     |
| 7329         | 08/29/16   | BLU02         | BLUE SHIELD OF CALIFORNIA | 24821.47     | .00             | 24821.47   | B60831    | MEDICAL INSURANCE   |
| 7330         | 08/29/16   | OEU01         | OPERATING ENGINEERS #3    | 5698.01      | .00             | 5698.01    | B60831    | MEDICAL INSURANCE   |
| 7331         | 08/29/16   | OEU02         | OPERATING ENG. (DUES)     | 366.00       | .00             | 366.00     | B60831    | UNION DUES MGMNT    |
|              |            |               |                           | 732.00       | .00             | 732.00     | 1B60831   | UNION DUES POLICE   |
|              |            |               |                           | 440.00       | .00             | 440.00     | 2B60831   | UNION DUES DISPATCH |
|              |            |               |                           | 728.00       | .00             | 728.00     | 3B60831   | UNION DUES-MISC     |
|              |            |               | Check Total.....:         | 2266.00      | .00             | 2266.00    |           |                     |
| 7332         | 08/29/16   | PRI04         | PRINCIPAL PLIC-SBD GRAND  | 2792.75      | .00             | 2792.75    | B60831    | DENTAL INSURANCE    |
|              |            |               |                           | 540.41       | .00             | 540.41     | 1B60831   | VISION INSURANCE    |
|              |            |               |                           | 735.00       | .00             | 735.00     | 2B60831   | LIFE INSURANCE      |
|              |            |               | Check Total.....:         | 4068.16      | .00             | 4068.16    |           |                     |
|              |            |               | Cash Account Total.....:  | 39667.20     | .00             | 39667.20   |           |                     |
|              |            |               | Total Disbursements.....: | 39667.20     | .00             | 39667.20   |           |                     |

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REPORT.: Sep 07 16 Wednesday  
 RUN...: Sep 07 16 Time: 15:14  
 Run By.: LORI

CITY OF CORNING  
 Cash Disbursement Detail Report  
 Check Listing for 09-16 Bank Account.: 1020

PAGE: 001  
 ID #: PY-DP  
 CTL.: COR

| Check Number | Check Date | Vendor Number | Name                      | Gross Amount | Discount Amount | Net Amount | Invoice #  | Payment Information-Description |
|--------------|------------|---------------|---------------------------|--------------|-----------------|------------|------------|---------------------------------|
| 022622       | 09/01/16   | NOR09         | NORTHERN CA TITLE COMPANY | 670.00       | .00             | 670.00     | 160831     | HOUSING REHAB-HOME GRANT        |
| 022623       | 09/01/16   | BUR05         | BURGESS & BOGENER, INC.   | 5525.00      | .00             | 5525.00    | 000B609011 | CONSULTING SVCS-LEGAL SVC       |
| 022624       | 09/01/16   | COR07         | CORBIN WILLIITS SYSTEMS   | 729.72       | .00             | 729.72     | 000B609011 | EQUIP MAINT-FINANCE             |
| 022625       | 09/01/16   | COR09         | CORNING CHAMBER OF COMM.  | 1000.00      | .00             | 1000.00    | 000B609011 | ECONOMIC DEVELOPMENT            |
| 022626       | 09/01/16   | COR50         | CORY, TARA                | 4892.48      | .00             | 4892.48    | 000B609011 | COUNSELOR-BCJI PROGRAM          |
| 022627       | 09/01/16   | DEM02         | DEMO, DAVID LEWIS         | 104.70       | .00             | 104.70     | 000B609011 | PROF SVCS-FIRE DEPT             |
| 022628       | 09/01/16   | KEN00         | KEN VAUGHAN & SONS        | 1200.00      | .00             | 1200.00    | 000B609011 | LANDSCAPE MAINT-                |
| 022629       | 09/01/16   | OCH00         | OCHOA OFFICE CLEANING SER | 1860.00      | .00             | 1860.00    | 000B609011 | JANITORIAL SERVICES-            |
| 022630       | 09/01/16   | PES00         | PESTMASTER SERVICES OF NO | 1802.50      | .00             | 1802.50    | 000B609011 | TREE/PEST/WEED SPRAY-           |
| 022631       | 09/01/16   | PIT01         | PITNEY BOWES              | 173.21       | .00             | 173.21     | 000B609011 | EQUIP LEASE-FINANCE             |
| 022632       | 09/01/16   | TOM03         | TOMLINSON JR., ROBERT L.  | 54.70        | .00             | 54.70      | 000B609011 | PROF SVCS - FIRE DEPT           |
| 022633       | 09/01/16   | THO04         | THOMAS WELDING & MACHINE  | 336.13       | .00             | 336.13     | 143128     | MAT&SUPPLIES - STREETS          |
| 022634       | 09/02/16   | BAS01         | BASIC LABORATORY, INC     | 261.00       | .00             | 261.00     | 1608746    | ProfServices Water Dept         |
| 022635       | 09/02/16   | BOL01         | BOLES, CHEYENNE           | 225.00       | .00             | 225.00     | 16-0902    | REIMB LIFE GUARD CERT-POOL      |
| 022636       | 09/02/16   | BOL02         | BOLES, SAGE               | 225.00       | .00             | 225.00     | 16-0902    | REIMB LIFE GUARD CERT-POOL      |
| 022637       | 09/02/16   | CEN14         | CENTER FOR EVALUATION & R | 9375.00      | .00             | 9375.00    | 201183     | BCJI PROGRAM-PROF SVCS          |
| 022638       | 09/02/16   | HAR08         | HARDWICK, CHELSEA         | 225.00       | .00             | 225.00     | 16-0902    | REIMB LIFE GUARD CERT-POOL      |
| 022639       | 09/02/16   | KIN12         | KINGWELL, MARIAH          | 225.00       | .00             | 225.00     | 16-0902    | REIMB LIFE GUARD CERT-POOL      |
| 022640       | 09/02/16   | MCC11         | MCCOY, COURTNEY           | 225.00       | .00             | 225.00     | 16-0902    | REIMB LIFE GUARD CERT-POOL      |
| 022641       | 09/02/16   | PUR02         | PURCHASE POWER            | 5189.18      | .00             | 5189.18    | 160807     | COMMUNICATIONS-GEN CITY         |
| 022642       | 09/06/16   | AAR00         | AAREL STRIPING & ENGINEER | 1800.00      | .00             | 1800.00    | 2016-58    | SOLANO STREETScape-STR PR       |
|              |            |               |                           | 800.00       | .00             | 800.00     | 2016-62    | SOLANO STREETScape-STR PR       |
|              |            |               | Check Total.....          | 2600.00      | .00             | 2600.00    |            |                                 |
| 022643       | 09/06/16   | AND01         | ED ANDERSON               | 1650.00      | .00             | 1650.00    | 16-906     | SOLANO STREETScape-STR PR       |
| 022644       | 09/06/16   | ATT15         | AT&T MOBILITY             | 476.22       | .00             | 476.22     | 160819     | COMMUNICATIONS-                 |

REPORT.: Sep 07 16 Wednesday  
 RUN....: Sep 07 16 Time: 15:14  
 Run By.: LORI

CITY OF CORNING  
 Cash Disbursement Detail Report  
 Check Listing for 09-16 Bank Account.: 1020

PAGE: 002  
 ID #: PY-DP  
 CTL.: COR

| Check Number | Check Date | Vendor Number | Vendor Name                | Gross Amount | Discount Amount | Net Amount | Invoice # | Payment Information-Description |
|--------------|------------|---------------|----------------------------|--------------|-----------------|------------|-----------|---------------------------------|
| 022645       | 09/06/16   | BAS01         | BASIC LABORATORY, INC      | 126.00       | .00             | 126.00     | 1608830   | ProfServices Water Dept         |
| 022646       | 09/06/16   | COR01         | CORNING VETERINARY CLINIC  | 51.70        | .00             | 51.70      | 50229     | PROF SVCS-ACO                   |
| 022647       | 09/06/16   | DM001         | DM-TECH                    | 119.90       | .00             | 119.90     | 1799      | COMMUNICATIONS-GEN CITY         |
| 022648       | 09/06/16   | FIR06         | FIRST NATIONAL BANK OMAHA  | 1161.69      | .00             | 1161.69    | 160830    | MAT & SUPPLIES-                 |
| 022649       | 09/06/16   | NOR25         | NORTHERN LIGHTS ENRGY, INC | 1725.80      | .00             | 1725.80    | 176090    | VEH OP/MAINT-                   |
| 022650       | 09/06/16   | OFF01         | OFFICE DEPOT               | 67.70        | .00             | 67.70      | 861520746 | OFFICE SUPPLIES-DISPATCH        |
| 022651       | 09/06/16   | PGE2A         | PG&E                       | 274.81       | .00             | 274.81     | 160829    | ELECT-MCDONALD, CASSANDRA,      |
|              |            |               |                            | 53.66        | .00             | 53.66      | 160829A   | ELECT-MARTINI PLAZA             |
|              |            |               | Check Total.....:          | 328.47       | .00             | 328.47     |           |                                 |
| 022652       | 09/06/16   | PIT03         | PITNEY BOWES, INC          | 211.04       | .00             | 211.04     | 100132732 | MAT & SUPPLIES-                 |
| 022653       | 09/06/16   | STO07         | STOUFER, JOHN BEDFORD      | 3200.00      | .00             | 3200.00    | 160901    | PROF SVCS-PLANNING              |
| 022654       | 09/06/16   | WAT02         | WATSON, THOMAS J.          | 181.44       | .00             | 181.44     | 160906    | PROF SVCS-POLICE                |
| 022655       | 09/06/16   | XER00         | XEROX CORPORATION          | 140.37       | .00             | 140.37     | 086066293 | EQUIP MAINT-DISPATCH            |
| 022656       | 09/07/16   | ALL05         | ALL METALS SUPPLY          | 141.65       | .00             | 141.65     | 374879    | MAT & SUPPLIES-SWR              |
| 022657       | 09/07/16   | ASE00         | ASBURY ENVIRONMENTAL SERV  | 120.00       | .00             | 120.00     | I50000084 | EQUIP MAINT-MECH MAINT          |
| 022658       | 09/07/16   | ATT02         | AT&T                       | 1345.37      | .00             | 1345.37    | 160825    | COMMUNICATIONS-                 |
| 022659       | 09/07/16   | ATT14         | AT&T                       | 161.18       | .00             | 161.18     | 160823    | COMMUNICATIONS-FIRE             |
| 022660       | 09/07/16   | BIG02         | BIG VALLEY SANITATION, IN  | 263.75       | .00             | 263.75     | 28524     | MAT & SUPPLIES-PARKS            |
| 022661       | 09/07/16   | CAM02         | FERGUSON ENTERPRISES INC.  | 33.86        | .00             | 33.86      | 1209571   | MAT & SUPPLIES-WTR              |
| 022662       | 09/07/16   | CHI06         | CHICO POWER EQUIPMENT      | 57.65        | .00             | 57.65      | 126518    | SMALL TOOLS-                    |
| 022663       | 09/07/16   | COR01         | CORNING VETERINARY CLINIC  | 70.00        | .00             | 70.00      | 50461     | SPAY/NEUTER PROGRAM-ACO         |
| 022664       | 09/07/16   | COR45         | CORNING ACE HARDWARE       | 292.71       | .00             | 292.71     | 160827    | MAT & SUPPLIES-                 |
| 022665       | 09/07/16   | DUR10         | DURHAM PENTZ TRUCK CENTER  | 1078.45      | .00             | 1078.45    | P68460    | VEH OP/MAINT-FIRE               |
| 022666       | 09/07/16   | FIR08         | FIRST NATIONAL BANK OMAHA  | 73.86        | .00             | 73.86      | 160830    | BLD MAINT-AIRPORT               |
| 022667       | 09/07/16   | GRA02         | GRAINGER, W.W., INC        | 362.01       | .00             | 362.01     | 921439321 | MAT & SUPPLIES-WTR              |

| Check Number | Check Date | Vendor Number | Vendor Name                | Gross Amount | Discount Amount | Net Amount | Invoice # | Description               |
|--------------|------------|---------------|----------------------------|--------------|-----------------|------------|-----------|---------------------------|
| 022668       | 09/07/16   | GRE01         | GREEN WASTE OF TEHAMA      | 261.22       | .00             | 261.22     | 01032059  | MAT & SUPPLIES-STR        |
|              |            |               |                            | 251.54       | .00             | 251.54     | 01032082  | MAT & SUPPLIES-STR        |
|              |            |               |                            | 250.40       | .00             | 250.40     | 01032110  | MAT & SUPPLIES-STR        |
|              |            |               |                            | 229.35       | .00             | 229.35     | 01032175  | MAT & SUPPLIES-STR        |
|              |            |               |                            | 240.41       | .00             | 240.41     | 01034907  | PARK IMPROV FUND-PARK SPE |
|              |            |               | Check Total.....           | 1232.92      | .00             | 1232.92    |           |                           |
| 022669       | 09/07/16   | HUN03         | HUNTERS SERVICES INC.      | 85.00        | .00             | 85.00      | 174025    | PROF SVCS-HOUSING REHAB   |
| 022670       | 09/07/16   | LIN01         | LINCOLN AQUATICS, INC.     | 792.64       | .00             | 792.64     | SI299513  | MAT & SUPPLIES-POOL       |
|              |            |               |                            | 864.64       | .00             | 864.64     | SI299514  | MAT & SUPPLIES-POOL       |
|              |            |               | Check Total.....           | 1657.28      | .00             | 1657.28    |           |                           |
| 022671       | 09/07/16   | MCC07         | MCCOY'S HARDWARE & SUPPLY  | 336.26       | .00             | 336.26     | 160827    | MAT & SUPPLIES-           |
| 022672       | 09/07/16   | MIS01         | MISSION LINEN SUPPLY       | 84.39        | .00             | 84.39      | 503042294 | MAT & SUPPLIES-           |
| 022673       | 09/07/16   | MOR02         | RAY MORGAN COMPANY         | 543.48       | .00             | 543.48     | 1339824   | COMMUNICATIONS-           |
| 022674       | 09/07/16   | NOR25         | NORTHERN LIGHTS ENRGY, INC | 2020.83      | .00             | 2020.83    | 176117    | MAT & SUPPLIES-           |
|              |            |               |                            | 150.71       | .00             | 150.71     | 176118    | VEH OP/MAINT-FIRE         |
|              |            |               | Check Total.....           | 2171.54      | .00             | 2171.54    |           |                           |
| 022675       | 09/07/16   | PGE01         | PG&E                       | 2746.61      | .00             | 2746.61    | 160825    | ELECT-                    |
|              |            |               |                            | 458.41       | .00             | 458.41     | 160825A   | ELECT-                    |
|              |            |               | Check Total.....           | 3205.02      | .00             | 3205.02    |           |                           |
| 022676       | 09/07/16   | PGE04         | PG&E                       | 786.97       | .00             | 786.97     | 16/08/30  | TranspFacility-           |
| 022677       | 09/07/16   | PGE05         | PG&E                       | 2290.68      | .00             | 2290.68    | 160830    | FIRE-ELECT & GAS          |
| 022678       | 09/07/16   | PGE2A         | PG&E                       | 109.28       | .00             | 109.28     | 16/08/30  | ELECT-CLELAND PROP        |
| 022679       | 09/07/16   | QUI02         | QUILL CORPORATION          | 107.49       | .00             | 107.49     | 8618985   | OFFICE SUPPLIES-FINANCE   |
|              |            |               |                            | 81.66        | .00             | 81.66      | 8624139   | MAT & SUPPLIES-POLICE     |
|              |            |               |                            | 212.85       | .00             | 212.85     | 8660422   | OFFICE SUPPLIES-FINANCE   |
|              |            |               |                            | 67.71        | .00             | 67.71      | 8730530   | OFFICE SUPPLIES-FINANCE   |
|              |            |               | Check Total.....           | 469.71       | .00             | 469.71     |           |                           |
| 022680       | 09/07/16   | REV01         | REVIVAL ANIMAL HEALTH      | 150.85       | .00             | 150.85     | 275753    | MAT & SUPPLIES-ACO        |
|              |            |               |                            | 723.92       | .00             | 723.92     | 275935    | MAT & SUPPLIES-ACO        |
|              |            |               | Check Total.....           | 874.77       | .00             | 874.77     |           |                           |
| 022681       | 09/07/16   | SCH01         | LES SCHWAB TIRE CENTER     | 157.16       | .00             | 157.16     | 611002081 | VEH OP/MAINT-PARKS        |

REPORT.: Sep 07 16 Wednesday  
 RUN....: Sep 07 16 Time: 15:14  
 Run By.: LORI

CITY OF CORNING  
 Cash Disbursement Detail Report  
 Check Listing for 09-16 Bank Account.: 1020

PAGE: 004  
 ID #: PY-DP  
 CTL.: COR

| Check Number | Check Date | Vendor Number | Vendor Name              | Gross Amount | Discount Amount | Net Amount | Invoice # | Payment Information Description |
|--------------|------------|---------------|--------------------------|--------------|-----------------|------------|-----------|---------------------------------|
| 022682       | 09/07/16   | SEI01         | SELLER, ROY R., CPA      | 2761.20      | .00             | 2761.20    | 27772     | PROF SVCS-FINANCE               |
| 022683       | 09/07/16   | TH001         | THOMES CREEK ROCK CO     | 468.71       | .00             | 468.71     | 160831    | MAT & SUPPLIES-STR              |
| 022684       | 09/07/16   | TRI02         | TRI-COUNTY NEWSPAPERS    | 103.44       | .00             | 103.44     | 193264    | Print/Advert. City Clerk        |
|              |            |               |                          | 110.48       | .00             | 110.48     | 193580    | Print/Advert. City Clerk        |
|              |            |               | Check Total.....         | 213.92       | .00             | 213.92     |           |                                 |
| 022685       | 09/07/16   | WAR05         | WARREN, DANA KARL        | 399.90       | .00             | 399.90     | 160906    | REC INSTRUCTOR-REC              |
|              |            |               | Cash Account Total.....  | 68187.63     | .00             | 68187.63   |           |                                 |
|              |            |               | Total Disbursements..... | 68187.63     | .00             | 68187.63   |           |                                 |
|              |            |               | Cash Account Total.....  | .00          | .00             | .00        |           |                                 |



Date.: Sep 7, 2016  
 Time.: 3:41 pm  
 Run by: LORI

CITY OF CORNING  
 NEW BUSINESSES FOR CITY COUNCIL

Page.: 1  
 List.: NEWS  
 Group: WTFMB

| Business Name        | Address          | CITY/STATE/ZIP       | Contact Name | Business Desc. #1                      | Business Start Date | Primary Teleph |
|----------------------|------------------|----------------------|--------------|--|---------------------|----------------|
| CARLITOS MEXICAN RES | 1728 SOLANO ST   | CORNING, CA 96021    | HERNANDEZ    | JORGE RESTAURANT, MEXICAN FOOD         | 09/07/16            | (530)592-6093  |
| CORNING AUTO SALES   | 1809 SOLANO ST   | CORNING, CA 96021    | PELAYO       | MARTIN AUTO SALES                      | 08/22/16            | (530)567-6594  |
| HALCYON SOLAR CONSTR |                  | COTTONWOOD, CA 96022 | HERMAN       | DANIEL ELECTRICAL, BUILDING CONTRACTOR | 08/25/16            | (530)347-9756  |
| OUTERWALL, INC.      | 600 EDITH AVE    | CORNING, CA 96021    | PRUSCH       | ERIK COIN KIOSK IN SAFEWAY             | 08/22/16            | (630)756-8418  |
| SUNTIME ENERGY BUILD | 6727 ODESSA AVE. | VAN NUYS, CA 91406   | BONINA       | PHILLIP GENERAL BUILDING CONTRACTOR    | 08/22/16            | (818)602-4948  |

**CITY OF CORNING**  
**TREASURER'S REPORT**  
**August 2016**

| <b><u>AGENCY</u></b>         | <b><u>CURRENT<br/>BALANCE</u></b> | <b><u>RATE</u></b> |
|------------------------------|-----------------------------------|--------------------|
| Local Agency Investment Fund | \$1,292,962.14                    | .55%               |

Respectfully submitted:

Laura L. Calkins  
City Treasurer

**RECEIVED**

ITEM NO.: G-7

SEP 06 2016

CITY OF CORNING

**SEVERN**

**TRENT**

**SERVICES**

**CITY OF CORNING  
WASTEWATER OPERATION SUMMARY REPORT  
AUGUST 2016**

**Severn Trent Services**  
25010 Gardiner Ferry Rd  
P.O. Box 230  
Corning, CA 96021  
United States

T: +1 530 824 5863  
F: +1 530 824 5769

[www.severntrentservices.com](http://www.severntrentservices.com)

Below is a summary of the Monthly Operations Report that will be available for City review on September 2016

- 1) Completed monthly reports.
- 2) Performed weekly Operator 10 maintenance on all plant equipment.
- 3) Changed flow disk.
- 4) Calibrated SO<sub>3</sub> analyzer
- 6) Staff meeting to discuss plant operations and issues.
- 7) Changed chart on So<sub>3</sub> analyzer.
- 8) Safety meeting and daily tailgate meeting
- 9) Cleaned drying beds
- 10) Inspected eyewash and emergency showers.
- 11) Reviewed operating procedures for CL<sub>2</sub> and SO<sub>2</sub> operations
- 12) Cleaned So<sub>2</sub> pump.
- 12) Checked storm water discharge sites at WWTP and airport.
- 13) ERM performed audit on plant operations and reporting
- 14) Exercised lift station stand –by pump
- 15) Exercised emergency generator.
- 16) Performed monthly Plant inspection

- 17) Checked all fire extinguishers.
- 18) Submitted monthly ESMR and DMR
- 19) Completed SSO no spill report.
- 20) Mowed lawns and sprayed weeds.
- 21) Completed monthly test on chemical leak detectors
- 22) Changed oil in aerator gear boxes and checked belts.
- 23) Received violation notice from OSHA and held informal meeting with OSHA supervisor, one violation was dropped and one fine was reduced. Contacted PW director regarding completion of electrical outlets and machine guarding work. Patterson Electric to complete electrical work and PW to complete machine guard.
- 24) Completed quarterly bioassay test
- 25) Responded to sewer call-out on Solano and Edith (Chevron Station) no spill reported staff found large amounts of paper products in manhole.
- 26) ICR electric connected solar power to plant panel, standby generator ran for 3 hours during transfer.
- 27) Required testing of dry sludge completed and results were sent to Recology and approval for disposal was granted. Contacted Steve Lindeman regarding trucking and waiting for contract approval from Severn Trent management.
- 28) New NPDES permit effective August 1 2016. Several changes to sampling requirements, will meet with PW director to discuss added requirements and cost.

August 2016

Domestic Flow Monthly Average = 654,193 GPD

Total KWH= 52,320

8/31/2016  
5:03:32PM

CITY OF CORNING  
PERMITS ISSUED (sort by Permit #)  
For the Period 8/1/2016 thru 8/31/2016

| Owner and Address   | Parcel Number  | Issued On | Valuation |
|---|--|-----------|-----------|
| BEVERLY BAKER<br>1206 SOLANO<br>CORNING CA 96021<br><b>Permit Description:</b><br>REMOVE AND REPLACE "E" AWNING W/NEW & | 7113306<br><b>Site Street Address:</b><br>1206 SOLANO        | 8/10/2016 | 22,000.00 |
| LEE WATEROUS<br>1711 ELIZABETH AVE<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                         | 7121208<br><b>Site Street Address:</b><br>1711 ELIZABETH AVE | 8/18/2016 | 10,750.00 |
| LEE WATEROUS<br>1731 ELIZABETH AVE<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                         | 7121208<br><b>Site Street Address:</b><br>1731 ELIZABETH AVE | 8/18/2016 | 10,750.00 |
| LEE WATEROUS<br>1771 ELIZABETH AVE<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                         | 7121208<br><b>Site Street Address:</b><br>1771 ELIZABETH AVE | 8/18/2016 | 10,750.00 |
| RAUL PEREZ<br>620 FIG LANE<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                                 | 7317210<br><b>Site Street Address:</b><br>620 FIG LANE       | 8/1/2016  | 6,800.00  |
| DAVE DUNCAN<br>440 TOOMES AVE<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                              | 7132028<br><b>Site Street Address:</b><br>440 TOOMES AVE     | 8/2/2016  | 5,900.00  |
| SHIRLEE MCCLEAN<br>792 EL PASO<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                             | 7322030<br><b>Site Street Address:</b><br>792 EL PASO        | 8/2/2016  | 6,700.00  |

CITY OF CORNING  
PERMITS ISSUED (sort by Permit #)  
For the Period 8/1/2016 thru 8/31/2016

| Owner and Address   | Parcel Number   | Issued On | Valuation |
|---|---|-----------|-----------|
| CESAR MAGANA<br>413 CHESTNUT<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                   | 7315303<br><b>Site Street Address:</b><br>413 CHESTNUT    | 8/2/2016  | 11,180.00 |
| RUBY RODGERS<br>554 HYLAND DR.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                 | 7321409<br><b>Site Street Address:</b><br>554 HYLAND DR.  | 8/2/2016  | 8,250.00  |
| CURTIS HIBBELN<br>2096 DOLLA CT.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF               | 7106228<br><b>Site Street Address:</b><br>2096 DOLLA CT.  | 8/2/2016  | 6,850.00  |
| KATHLEEN CHOY<br>1322 SOLANO ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>HVAC C/O              | 7113010<br><b>Site Street Address:</b><br>1322 SOLANO ST. | 8/2/2016  | 6,259.37  |
| 1361 west st.<br>CORNING CA 96021<br><b>Permit Description:</b><br>50 amp gfi for spa                       | <b>Site Street Address:</b><br>1361 west st.              | 8/4/2016  | 300.00    |
| JUAN PARTIPA<br>1324 FOURTH ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                | <b>Site Street Address:</b><br>1324 FOURTH ST.            | 8/4/2016  | 6,923.00  |
| JESSE LOPEZ<br>1994 NORTH ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>REMODEL ADDING 4 WINDOWS | 7102039<br><b>Site Street Address:</b><br>1994 NORTH ST.  | 8/8/2016  | 2,500.00  |

CITY OF CORNING  
PERMITS ISSUED (sort by Permit #)  
For the Period 8/1/2016 thru 8/31/2016

| Owner and Address  | Parcel Number  | Issued On | Valuation |
|--|--|-----------|-----------|
| JEFFREY HOWELL<br>710 SOLANO ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>HVAC C/O               | 7301054<br><b>Site Street Address:</b><br>710 SOLANO ST.   | 8/4/2016  | 5,200.00  |
| JOHN OLIVERA<br>1335 FIRST ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                  | 7316411<br><b>Site Street Address:</b><br>1335 FIRST ST.   | 8/5/2016  | 9,727.50  |
| NADINE DETRA<br>806 WALNUT ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                  | 7309506<br><b>Site Street Address:</b><br>806 WALNUT ST.   | 8/8/2016  | 14,295.00 |
| MARK JOHNSON<br>541 HYLAND<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                      | 7321105<br><b>Site Street Address:</b><br>541 HYLAND       | 8/8/2016  | 9,660.00  |
| LANCE JONES<br>315 COLUSA ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>fire sprinklers for SFD   | 7320011<br><b>Site Street Address:</b><br>315 COLUSA ST.   | 8/8/2016  | 0.00      |
| PAUL MOFIELD<br>406 CHESTNUT ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF HOUSE & GARAGE | 7311409<br><b>Site Street Address:</b><br>406 CHESTNUT ST. | 8/8/2016  | 3,000.00  |
| ANGELINA GRARINUO<br>1575 RICE AVE<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF              | 7122413<br><b>Site Street Address:</b><br>1575 RICE AVE    | 8/8/2016  | 3,500.00  |

CITY OF CORNING  
PERMITS ISSUED (sort by Permit #)  
For the Period 8/1/2016 thru 8/31/2016

| Owner and Address  | Parcel Number  | Issued On | Valuation |
|--|--|-----------|-----------|
| ARMANDO PAHUA<br>1252 LINK ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF        | 7123115<br><b>Site Street Address:</b><br>1252 LINK ST.          | 8/8/2016  | 3,500.00  |
| RAMON MAGANA<br>693 FRIPP AVE<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF         | 7322047<br><b>Site Street Address:</b><br>693 FRIPP AVE          | 8/8/2016  | 7,910.00  |
| TROY MURA<br>901 PEAR ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF             | 7308210<br><b>Site Street Address:</b><br>901 PEAR ST.           | 8/10/2016 | 5,131.00  |
| BECKY KING<br>1466 MARGUERITE AVE<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF     | 7315506<br><b>Site Street Address:</b><br>1466 MARGUERITE AVE    | 8/10/2016 | 8,489.00  |
| BRAD HANKS<br>197 VICTORIAN PARK CT.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF  | 7533010<br><b>Site Street Address:</b><br>197 VICTORIAN PARK CT. | 8/10/2016 | 6,450.00  |
| 1211 MARIN ST<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                         | <b>Site Street Address:</b><br>1211 MARIN ST                     | 8/11/2016 | 0.00      |
| ROSALBA FLORES<br>1785 BLUE HERON CT.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF | 7102034<br><b>Site Street Address:</b><br>1785 BLUE HERON CT.    | 8/11/2016 | 6,923.00  |

CITY OF CORNING  
PERMITS ISSUED (sort by Permit #)  
For the Period 8/1/2016 thru 8/31/2016

| Owner and Address  | Parcel Number   | Issued On | Valuation |
|--|---|-----------|-----------|
| MATT VERESCHAGIN<br>715 SOUTH ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>REMODEL WINDOWS,SIDING,ELECTRICAL SER       | 7310102<br><b>Site Street Address:</b><br>715 SOUTH ST.   | 8/15/2016 | 3,800.00  |
| ST. ANDREWS CHURCH<br>820 MARIN ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>REPLACE SIDING AT S.E. CORNER OF BUILDING | 7306606<br><b>Site Street Address:</b><br>820 MARIN ST.   | 8/15/2016 | 1,980.00  |
| FAUSTINO OCAMPO<br>1660 ALGER AVE<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                                     | 7122305<br><b>Site Street Address:</b><br>1660 ALGER AVE  | 8/15/2016 | 7,124.00  |
| BROOK SMITH<br>416 SOUTH ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF  | 7308407<br><b>Site Street Address:</b><br>416 SOUTH ST.   | 8/15/2016 | 6,630.00  |
| ARROYO MIKE<br>1413 BUTTE ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF   | 7110606<br><b>Site Street Address:</b><br>1413 BUTTE ST.  | 8/15/2016 | 7,200.00  |
| HILLARY RICE<br>1114 EAST ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF   | 7313404<br><b>Site Street Address:</b><br>1114 EAST ST.   | 8/15/2016 | 7,360.00  |
| OSCAR GARCIA<br>1416 TEHAMA ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                                       | 7104516<br><b>Site Street Address:</b><br>1416 TEHAMA ST. | 8/15/2016 | 7,840.00  |

CITY OF CORNING  
PERMITS ISSUED (sort by Permit #)  
For the Period 8/1/2016 thru 8/31/2016

| Owner and Address  | Parcel Number  | Issued On | Valuation |
|--|--|-----------|-----------|
| HERITAGE RV PARK<br>975 HWY 99WEST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>HVAC C/O                              | 7114018<br><b>Site Street Address:</b><br>975 HWY 99WEST.    | 8/15/2016 | 6,192.00  |
| ALETANDRO & JOSIE BARATAS<br>542 HYLAND DR.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                       | 7321410<br><b>Site Street Address:</b><br>542 HYLAND DR.     | 8/15/2016 | 7,843.00  |
| ANTONIO MONTES<br>1471 PEACH ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                                  | 7314509<br><b>Site Street Address:</b><br>1471 PEACH ST.     | 8/15/2016 | 7,385.00  |
| ELISHA LANSDALE<br>1412 TEHAMA ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                                | 7104515<br><b>Site Street Address:</b><br>1412 TEHAMA ST.    | 8/16/2016 | 5,430.00  |
| DAVID NOBLE<br>279 N. ALEX<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF  | 7531036<br><b>Site Street Address:</b><br>279 N. ALEX        | 8/16/2016 | 5,785.00  |
| PATRICIA A. SARTHOU<br>1641 HERBERT AVE<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                           | 7122313<br><b>Site Street Address:</b><br>1641 HERBERT AVE   | 8/16/2016 | 4,000.00  |
| TOMMY AULT<br>1913 ELIZABETH AVE<br>CORNING CA 96021<br><b>Permit Description:</b><br>INSTALL PLANK SIDING REAR AND EAST SIDE. | 7121211<br><b>Site Street Address:</b><br>1913 ELIZABETH AVE | 8/23/2016 | 2,600.00  |

CITY OF CORNING  
PERMITS ISSUED (sort by Permit #)  
For the Period 8/1/2016 thru 8/31/2016

| Owner and Address   | Parcel Number   | Issued On | Valuation |
|---|---|-----------|-----------|
| DALE MCFALL<br>890 MARGUERITE AVE<br>CORNING CA 96021<br><b>Permit Description:</b><br>NEW 400 AMP ELECTRICAL SERVICE               | 7308506<br><b>Site Street Address:</b><br>890 MARGUERITE AVE  | 8/17/2016 | 12,000.00 |
| VERA BERG<br>1220 CASSANDRA CIR.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                                       | 7327017<br><b>Site Street Address:</b><br>1220 CASSANDRA CIR. | 8/17/2016 | 8,500.00  |
| AL GORDON<br>226 CORONA<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF  | 7323008<br><b>Site Street Address:</b><br>226 CORONA          | 8/17/2016 | 6,680.00  |
| SHIRLEY DAVIES & DON JOLLY<br>115 MCCLANE<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF 1/2 OF SHED METAL, WEST SIDE | 7302051<br><b>Site Street Address:</b><br>115 MCCLANE         | 8/18/2016 | 3,000.00  |
| GABRIELA LOPEZ<br>703 CHESTNUT ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                                     | 7314105<br><b>Site Street Address:</b><br>703 CHESTNUT ST.    | 8/18/2016 | 1,900.00  |
| 431 STANMAR DR.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF  | 7320036<br><b>Site Street Address:</b><br>431 STANMAR DR.     | 8/19/2016 | 7,750.00  |
| TWILA BOHNE<br>1535 FIG ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF  | 7318204<br><b>Site Street Address:</b><br>1535 FIG ST.        | 8/19/2016 | 5,470.00  |

CITY OF CORNING  
PERMITS ISSUED (sort by Permit #)  
For the Period 8/1/2016 thru 8/31/2016

| Owner and Address  | Parcel Number   | Issued On | Valuation |
|--|---|-----------|-----------|
| CONSUELO SORIA GARCIA<br>1444 LINK ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>ROOF MOUNT P.V. SYSTEM 4.84 KW | 7126222<br><b>Site Street Address:</b><br>1444 LINK ST.   | 8/22/2016 | 16,000.00 |
| JACK MASON<br>1910 SCOTT AVE<br>CORNING CA 96021<br><b>Permit Description:</b><br>REPLACE AC CONDENSER & COIL              | 7119217<br><b>Site Street Address:</b><br>1910 SCOTT AVE  | 8/23/2016 | 4,140.50  |
| MARIA SANEHEZ<br>2183 COLUSA ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                              | 7106202<br><b>Site Street Address:</b><br>2183 COLUSA ST. | 8/22/2016 | 9,061.55  |
| JUDY VINCON<br>812 WALNUT ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                                 | 7309509<br><b>Site Street Address:</b><br>812 WALNUT ST.  | 8/22/2016 | 15,904.00 |
| ERICK RAMIREZ<br>1016 WEST ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                                | 7116307<br><b>Site Street Address:</b><br>1016 WEST ST.   | 8/22/2016 | 8,418.00  |
| TOM CARTER<br>2058 NORTH ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                                  | 7132001<br><b>Site Street Address:</b><br>2058 NORTH ST.  | 8/22/2016 | 7,000.00  |
| LESHA GUZMAN<br>619 MARIN<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                                     | 7307402<br><b>Site Street Address:</b><br>619 MARIN       | 8/22/2016 | 6,525.00  |

CITY OF CORNING  
PERMITS ISSUED (sort by Permit #)  
For the Period 8/1/2016 thru 8/31/2016

| Owner and Address   | Parcel Number   | Issued On | Valuation |
|---|---|-----------|-----------|
| DAVE MERANDA<br>227 CARONA<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                                 | 7322703<br><b>Site Street Address:</b><br>227 CARONA          | 8/22/2016 | 6,362.00  |
| ANTONIO ROSAS SR.<br>301 DIV ISADERO AVE<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                   | 7321205<br><b>Site Street Address:</b><br>301 DIV ISADERO AVE | 8/23/2016 | 6,000.00  |
| PEBBLES LOMELI<br>362 RIO GRANDO CT.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                       | 7134007<br><b>Site Street Address:</b><br>362 RIO GRANDO CT.  | 8/23/2016 | 4,000.00  |
| JUAN GARCIA<br>1688 HERBERT AVE<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                            | 7122208<br><b>Site Street Address:</b><br>1688 HERBERT AVE    | 8/23/2016 | 3,000.00  |
| JUDY BOHME<br>1414 SOUTH ST<br>CORNING CA 96021<br><b>Permit Description:</b><br>REPLACE WATER MAIN LINE AND SEWER MAIN | 7116409<br><b>Site Street Address:</b><br>1414 SOUTH ST       | 8/29/2016 | 200.00    |
| JOHN TURLEY<br>403 WALNUT<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF SFD & DETACHED GARAGE            | 7311403<br><b>Site Street Address:</b><br>403 WALNUT          | 8/24/2016 | 17,561.60 |
| MARIA MADRIGAL<br>1268 CHICOAGO LN.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                        | 7117707<br><b>Site Street Address:</b><br>1268 CHICOAGO LN.   | 8/24/2016 | 6,890.00  |

CITY OF CORNING  
PERMITS ISSUED (sort by Permit #)  
For the Period 8/1/2016 thru 8/31/2016

| Owner and Address   | Parcel Number   | Issued On | Valuation |
|---|---|-----------|-----------|
| ROMO<br>280 MARTY CT.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF  | 7324003<br><b>Site Street Address:</b><br>280 MARTY CT.       | 8/24/2016 | 2,200.00  |
| BILL MOSES<br>601 SOLANO ST<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF  | 7307306<br><b>Site Street Address:</b><br>601 SOLANO ST       | 8/26/2016 | 4,535.00  |
| DAVID NOBLE<br>1125 FIG. ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                                       | 7311608<br><b>Site Street Address:</b><br>1125 FIG. ST.       | 8/26/2016 | 7,425.00  |
| CINDY HUBER<br>1261 SIXTH ST.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                                      | 7124120<br><b>Site Street Address:</b><br>1261 SIXTH ST.      | 8/26/2016 | 4,700.00  |
| JOSE G. DURTE<br>1795 BLUE HERON CT.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                               | 7102033<br><b>Site Street Address:</b><br>1795 BLUE HERON CT. | 8/26/2016 | 4,000.00  |
| GRISEIDA LARA<br>1002 MCDONALD CT.<br>CORNING CA 96021<br><b>Permit Description:</b><br>NEW 4' HIGH ROD IRON FENCE ACROSS FRONT | 7323026<br><b>Site Street Address:</b><br>1002 MCDONALD CT.   | 8/29/2016 | 500.00    |
| ROBERT THAYER<br>403 RIO DEL REY CT<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF                                | 7132023<br><b>Site Street Address:</b><br>403 RIO DEL REY CT  | 8/31/2016 | 5,630.00  |

**CITY OF CORNING**  
**PERMITS ISSUED (sort by Permit #)**  
**For the Period 8/1/2016 thru 8/31/2016**

| <b>Owner and Address</b>   | <b>Parcel Number</b>   | <b>Issued On</b> | <b>Valuation</b> |
|--|--|------------------|------------------|
| RANDALL JERO<br>422 STANMAR DR.<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF       | 7320040<br><b>Site Street Address:</b><br>422 STANMAR DR.    | 8/31/2016        | 20,500.00        |
| DANIEL HERNANDES<br>671 FRIPP AVE<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF     | 7322046<br><b>Site Street Address:</b><br>671 FRIPP AVE      | 8/31/2016        | 5,800.00         |
| PAUL COSTAMAGNA<br>468 MARQUERITE AVE<br>CORNING CA 96021<br><b>Permit Description:</b><br>RE-ROOF | 7320002<br><b>Site Street Address:</b><br>468 MARQUERITE AVE | 8/31/2016        | 10,490.00        |

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**73 Permits Issued from 8/1/2016 Thru 8/31/2016 FOR A TOTAL VALUATION OF \$ 503,009.52**  
**\*\*\* END OF REPORT \*\*\***

**ITEM NO: G-9  
APPROVE ADDENDUMS TO EXTEND  
THE EXISTING MEMORANDUM OF  
UNDERSTANDING WITH CUHSD AND  
THE INDEPENDENT CONTRACTOR  
AGREEMENT WITH TARA CORY FOR  
ADOLESCENT DIVERSION PROGRAM  
COUNSELING SERVICES AT CORNING  
HIGH SCHOOL**

**SEPTEMBER 13, 2016**

**TO: HONORABLE MAYOR AND COUNCIL MEMBERS**

**FROM: KRISTINA MILLER, CITY MANAGER  
JEREMIAH FEARS, POLICE CHIEF  
TONY CARDENAS, COUNCILMEMBER**

**SUMMARY:**

On September 13, 2013 the City of Corning was awarded a Bureau of Justice Assistance (BJA) grant through the Byrne Criminal Justice Innovation Program (BCJI). The City's grant, known as the Everett Freeman Initiative, was designed as a two-step process; the Planning Phase and the Implementation Phase. The Implementation Phase was approved in December 2014.

A component of the Implementation Phase included counseling support services for students of Corning Union High School District (CUHSD). A *Memorandum of Understanding* (attached) between CUHSD and City for the grant funded counseling services was approved by the City on January 27, 2015. The term of the Memorandum of Understanding (MOU) was January 1, 2015 through September 30, 2015. The MOU includes the right to extend the terms of the agreement. On October 13, 2015 the MOU was extended through September 30, 2016.

A second component of the Implementation Phase included an Adolescent Diversion Program. An *Agreement for Performance of Services by Independent Contractor* (attached) between Tara Cory and the City for the coordination of the Adolescent Diversion Program with the services to be grant funded was approved by the City on August 25, 2015. The Agreement includes the right to extend the terms of the agreement.

Staff now seeks Council approval of the attached Addendum to extend the term of the counseling services MOU from October 1, 2016 through September 30, 2017. Staff further seeks Council approval of the attached Addendum to extend the term of the Adolescent Diversion Program Coordinator from August 25, 2016 to August 24, 2017.

**BACKGROUND:**

Approval of the Everett Freeman Initiative Grant made the City eligible to receive up to \$999,320 over a 36-month period. The Grant has two project periods, an initial Planning Phase and an Implementation Phase. The City successfully completed the Planning Phase, and on December 5, 2014 the City received BJA approval to advance to the Implementation Phase of the Grant.

The Implementation Phase is for a two-year period with the right to carry-over unspent funds into a third year. On August 3, 2016 the City received approval to carry-over \$379,025 and extend our grant period to September 30, 2017.

A component of the grant Implementation Phase included counseling support services for students of CUHSD. CUHSD has successfully completed the first year of counseling services and Staff is seeking approval to continue the grant funding of these services for a third year.

A second component of the grant Implementation Phase included the implementation and coordination of an Adolescent Diversion Program. Tara Cory, the Independent Contractor has successfully completed the first year of her Agreement and Staff is seeking approval to continue the grant funding for these services for a second year.

**FINANCIAL:**

BCJI Grant funds will be the funding source for the third year of the CUHSD counseling support services and \$30,000 of the second year of the Adolescent diversion Program. The additional funds (\$40,000) necessary for the Diversion Program are provided through an existing Tehama Justice Initiative Operational Agreement between Tehama County Sheriff's Department and the City.

**RECOMMENDATION:**

**MAYOR AND COUNCIL APPROVE:**

- 1. THE ATTACHED ADDENDUM TO EXTEND THE TERM OF THE MOU WITH CUHSD FROM OCTOBER 1, 2015 THROUGH SEPTEMBER 30, 2016; AND**
- 2. THE ATTACHED ADDENDUM INDEPENDENT CONTRACTOR FOR COUNSELING SUPPORT SERVICES; AND**
- 3. AUTHORIZE THE MAYOR TO SIGN BOTH ADDENDUMS ON BEHALF OF THE CITY.**

**ADDENDUM TO THE MEMORANDUM OF UNDERSTANDING  
FOR COUNSELING SUPPORT SERVICES**

This Addendum is entered into by and between the **City of Corning**, herein called **THE CITY**, and **Corning Union High School District**, herein called **CUHSD**, with an effective date of October 1, 2016.

It is mutually understood and agreed by and between THE CITY and CUHSD to amend that previously executed Memorandum of Understanding effective January 1, 2015 as follows:

**The term of the Agreement** shall be extended by this Addendum for the period from **October 1, 2016** through **September 30, 2017**.

All other Terms and Conditions of the Memorandum of Understanding made effective January 1, 2015 shall remain in full force and effect.

By executing below the parties represent and warrant that they have secured the necessary authority to execute this Addendum to the Memorandum of Understanding for Counseling Support Services and agree that the respective entities are to be bound as set forth herein and as obligated in the Memorandum of Understanding made effective January 1, 2015.

**By:** \_\_\_\_\_  
**Signature**

**Gary R. Strack** \_\_\_\_\_  
**Printed Name**

**Mayor, City of Corning** \_\_\_\_\_  
**Title**

\_\_\_\_\_  
**Date**

**By:** \_\_\_\_\_  
**Signature**

**John Burch** \_\_\_\_\_  
**Printed Name**

**Superintendent, CUHSD** \_\_\_\_\_  
**Title**

\_\_\_\_\_  
**Date**

**CITY OF CORNING**  
794 Third Street  
Corning, CA 96021

**MEMORANDUM OF UNDERSTANDING**

This Agreement is entered into by and between the **City of Corning**, herein called **THE CITY**, and **Corning Union High School District** herein called **CUHSD** for the provision of counseling support services to students in CUHSD schools through use of grant monies actually received by the City of Corning.

The term of this agreement is **January 1, 2015** through **September 30, 2015**.

A. THE CITY agrees to:

1. Pay CUHSD with monies actually received, on a timely basis, for counseling services provided up to and not exceeding \$125,000.

B. CUHSD agrees to:

1. Provide counseling support for its students during the term of the agreement.
2. Provide the services of California State licensed counselors who have earned Master Degrees and are qualified to serve in California public school districts.
3. Provide all necessary supervision and follow all State statutes pertaining to the counseling of youth and their families.
4. Require counselors to report to schools' administrative staff.
5. Require counselors to keep track of the number and type of student contacts and to submit the data on a monthly basis to the Center for Evaluation and Research, LLC.
6. Submit quarterly invoices to THE CITY.

Each party hereto agrees to hold harmless, defend and to indemnify the other party, its officers and employees, against liability for damages for death or bodily injury to persons, injury to property, or any other loss, damage, or expense arising from the negligence, willful misconduct or omission of the party which committed the act, and while acting under the terms and conditions of the Agreement.

This Agreement and the tasks contemplated herein do not form a joint venture nor shall this Agreement be interpreted in a manner to create such a joint venture. It is further acknowledged that Entity makes no representation and has no involvement as to the manner of counselling provided as set forth herein and/or the retention/engagement Counselors contemplated herein.

**ADDENDUM TO THE AGREEMENT FOR PERFORMANCE  
OF SERVICES BY INDEPENDENT CONTRACTOR**

This Addendum is entered into by and between the **City of Corning**, herein called **THE CITY**, and **Tara Cory**, herein called **CONTRACTOR**, with an effective date of August 25, 2016.

It is mutually understood and agreed by and between **THE CITY** and **CONTRACTOR** to amend that previously executed Agreement for Performance of Services by Independent Contractor effective August 25, 2015 as follows:

**The term of the Agreement** shall be extended by this Addendum for the period from **August 25, 2016** through **August 24, 2017**.

All other terms and conditions of the Agreement for Performance of Services by Independent Contractor made effective August 25, 2015 shall remain in full force and effect.

By executing below the parties represent and warrant that they have secured the necessary authority to execute this Addendum to the Agreement for Performance of Services by Independent Contractor and agree that the respective entities are to be bound as set forth herein and as obligated in the Agreement for Performance of Services by Independent Contractor made effective August 25, 2015.

**By:** \_\_\_\_\_  
**Signature**

**By:** \_\_\_\_\_  
**Signature**

**Gary R. Strack** \_\_\_\_\_  
**Printed Name**

**Tara Cory** \_\_\_\_\_  
**Printed Name**

**Mayor, City of Corning** \_\_\_\_\_  
**Title**

**Contractor** \_\_\_\_\_  
**Title**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Date**

Either party not intending to continue or intending to revise this Agreement for the succeeding year shall give written notice of such intent no less than **thirty (30) days** in advance of the effective date of cancellation.

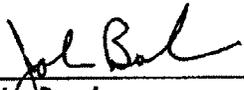
THE CITY and CUHSD reserve the right to modify or extend the terms of this contract by mutual agreement.

Should any action be brought to enforce any of the terms of this Agreement, the prevailing party shall be entitled to reasonable attorney's fees.

The parties acknowledge that this Agreement's performance is dependent upon the actual receipt of Grant funding. In the absence of such funding, this Agreement may be terminated and/or modified to provide such services pursuant to available funding.

Both parties as certified by the signatures below agree to the provisions of this agreement:

  
\_\_\_\_\_  
Gary R. Stack  
Mayor, City of Corning

  
\_\_\_\_\_  
John Burch

1/27/2015  
\_\_\_\_\_  
Date

1-15-15  
\_\_\_\_\_  
Date

**ITEM NO.: G-10  
AUTHORIZE PUBLIC WORKS DEPARTMENT TO  
SURPLUS AND SELL TWO PICKUP TRUCKS AT  
THE ORLAND PUBLIC AUTO AUCTION**

**SEPTEMBER 13, 2016**

**TO: HONORABLE MAYOR AND COUNCILMEMBERS**

**FROM: KRISTINA MILLER, CITY MANAGER  
DAWN GRINE, PUBLIC WORKS DIRECTOR** 

**SUMMARY:**

The Public Works Department seeks authorization to declare the 1998 Ford pickup and the 1997 Chevy pickup as surplus and sell both vehicles at the Orland Public Auto Auction in Orland, CA.

**BACKGROUND:**

In June Public Works purchased a 2016 Ford F-350 Pickup Truck which replaced a 1997 Chevy pickup that was utilized as a sewer maintenance/repair vehicle.

During December 2015, the Corning Police Department transferred a 2008 Ford Ranger to the Public Works Department. The Ford Ranger is currently being utilized by the Water Meter Reader. The Ford Ranger replaced a 1998 Ford pickup which was in poor condition and is no longer utilized.

In the past, the City of Corning has disposed of surplus vehicles through the Orland Public Auto Auction. City Staff has found it to be an effective and legal means for disposal of surplus vehicles.

**RECOMMENDATION:**

**That Mayor and Council authorize the Public Works Department to surplus and sell the 1998 Ford and 1997 Chevy pickup trucks at the Orland Public Auto Auction.**

**ITEM NO.: I-11  
ADOPT ORDINANCE NO. 669; AN  
ORDINANCE ADDING A CHAPTER TO  
THE CORNING MUNICIPAL CODE FOR  
MULTI-FAMILY RESIDENTIAL  
DEVELOPMENT AND DESIGN  
GUIDELINES.  
(FIRST READING)**

**September 13, 2016**

**TO: HONORABLE MAYOR AND CITY COUNCIL MEMBERS**

**FROM: KRISTINA MILLER, CITY MANAGER  
JOHN STOUFER, PLANNING CONSULTANT**

**BACKGROUND:**

During the General Plan update Staff and the Planning Commission discussed developing guidelines within the Corning Municipal Code for the development and design of Multi-Family Residential Units in the City. Staff prepared the following Ordinance that would be applicable to future Multi-Family Residential Development in areas zoned R-2, R-3, and R-4. These regulations would be in addition to existing development regulations currently established in the R-2, R-3, and R-4 Zoning Districts.

At the August 16, 2016 Planning Commission meeting, the Commission reviewed the Ordinance and recommended by a vote of 5:0 that the City Council adopt the Factual Subfindings and Legal Findings as presented in the staff report, and approve and adopt Ordinance No. 669.

**ENVIRONMENTAL:**

The California Environmental Quality Act (CEQA) Section 15061 (b) (3) states: "a project is exempt from CEQA if: The activity is covered by the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is exempt from CEQA."

This section is based on the idea that CEQA applies jurisdictionally to activities which have the potential for causing environmental effects. Where an activity has no possibility of causing a significant effect, the activity will not be subject to CEQA. This approach has been noted with approval in a number of appellate court decisions including the State Supreme Court opinion in *No Oil, Inc. v. City of Los Angeles*.

**STAFF RECOMMENDATION:**

Staff recommends the following Factual Subfindings, Legal Findings and Action for consideration by the City Council:

**Factual Subfinding #1**

Ordinance No. 669 will add development and design standards for the development of multi-family residential units in the City of Corning.

**Legal Finding #1**

Requiring the development of multi-family residential units to comply with development and design guidelines, as proposed in Ordinance No. 669, will not cause a significant effect on the environment and is therefore exempt from CEQA pursuant to Section 15061 (b) (3).

**Factual Subfinding #2**

The California Department of Housing and Community Development (H&CD) requires that communities meet the Regional Housing Needs Assessment (RHNA) numbers that they determine are needed to provide for affordable housing within the community.

**Legal Finding #2**

The City of Corning adopted the 2014-2034 General Plan and designated more land Multi-Family Residential to assure that the City met the RHNA numbers as determined by H&CD.

**Factual Subfinding #3**

To comply with State Law the City of Corning must zone parcels designated Multi-Family Residential (MFR) to either R-2, R-3, or R-4.

**Legal Finding #3**

Development of multi-family residential units on parcels zoned R-2, R-3, and R-4 will provide affordable housing within the City of Corning.

**Factual Subfinding #4**

The City of Corning does not have architectural design requirements established in the Corning Municipal Code.

**Legal Finding #4**

Adoption of Ordinance 669 will assure quality multi-family residential development and will protect the health, safety, and welfare of the citizens of Corning.

**Factual Subfinding #5**

On August 16, 2016 the Corning Planning Commission held a duly noticed public hearing to consider a recommendation to the City Council on Ordinance 669.

**Legal Finding #5**

The Corning Planning Commission voted 5:0 to recommend adoption of Ordinance 669.

**ACTION:**

**MOVE TO ADOPT THE FIVE (5) FACTUAL SUBFINDINGS AND LEGAL FINDINGS AS PRESENTED IN THE STAFF REPORT AND WAIVE THE FIRST READING OF ORDINANCE NO. 669 THE ORDINANCE TO IMPLEMENT DEVELOPMENT AND DESIGN GUIDELINES FOR MULTI-FAMILY RESIDENTIAL UNITS IN THE CITY OF CORNING.**

**OR:**

**MOVE TO DENY THE ADOPTION OF ORDINANCE 669.**

**ORDINANCE: 669**  
**AN ORDINANCE OF THE CITY OF CORNING**  
**ADDING CHAPTER 17.11 TO THE CORNING MUNICIPAL CODE**  
**FOR**  
**MULTI-FAMILY RESIDENTIAL DEVELOPMENT & DESIGN GUIDELINES**

**CHAPTER 17.11**  
**MULTI-FAMILY RESIDENTIAL DEVELOPMENT & DESIGN GUIDELINES**

**Sections:**

- 17.11.010 Purpose**
- 17.11.020 Site Planning**
- 17.11.030 Architectural Design**
- 17.11.040 Colors**
- 17.11.050 Landscaping & Lighting**

**17.11.010 - Purpose:** The multi-family development and design guidelines are intended to assure quality developments and to provide a pleasant residential environment within the context of higher density development in the City. Multi-family buildings shall contribute to the sense of community by carefully relating to the scale and form of adjacent properties, and by designing street frontages that create architectural and landscape interest for the pedestrian and neighboring residents. The guidelines established in this chapter will be applicable to all multi-family development in R-2, R-3, and R-4 Zoning Districts.

**17.11.020 - Site Planning:** Site Planning shall be broken up into the following categories:

**A. Building Siting:**

- Clustering of multi-family units shall be a consistent site planning element. Large projects shall be broken up into groups of structures with no more than eight residential units per building.
- Buildings shall be generally oriented to the street with varying setbacks to provide visual interest and varying shadow patterns.
- Buildings shall be oriented to promote privacy to the greatest extent possible.
- Buildings shall be located so that buffer zones are created from neighboring properties.

**B. Circulation and Parking:**

- Principal vehicular access into multi-family projects shall be through an entry driveway.
- All site entrances shall be visible from a public street and well lighted.
- Special accents, such as monuments, public art, ornamental features, decorative, special textured paving, flowering accents, walls, shrubs, and the use of specimen trees, shall be used to generate visual interest at entries.
- Entry drives shall have sidewalks on both sides.

- Cross circulation between vehicles and pedestrians shall be minimized. A continuous clearly marked walkway shall be provided from parking areas to main entrances of buildings.
- Walkways shall be located to minimize the impact of pedestrians on the privacy of nearby residences or private open space. Avoid siting a walkway directly against a building. A landscaped planting area between walkways and building facades is strongly encouraged.
- Parking areas shall be covered and divided into a series of smaller parking courts located within the interior of the development and shall not be visible from the street. No parking along street frontages is permitted.
- Carports, detached garages, and accessory structures shall be designed as an integral part of the architecture of the project. They shall be similar in material, color, and detail to the principal buildings of a development.
- Parking areas shall be treated as an important public space whose character is clearly and coherently delineated by landscaping, lighting, building massing, and pedestrian/vehicular circulation.

**17.11.030 - Architectural Design:** Architectural design for multi-family residential development is a desirable concept to make the buildings more attractive and fit into the surrounding community. There are a number of desirable architectural concepts such as Mediterranean, Spanish Mission, Craftsman, Spanish Colonial Revival and Victorian that would match in with existing commercial and residential development within the City of Corning. Prior to receiving a development permit for multi-family residential projects the developer must submit photos or a prepared rendition of the multi-family residential structures for review and approval by the Planning Commission. Architectural elements that should be incorporated into multi-family structures are:

- Bays,
- Bay Windows,
- Recessed or projecting balconies,
- Verandas
- Porches,
- Mixed exteriors

As well as other elements that add visual interest, scale and character to the neighborhood and community are encouraged.

**17.11.040 – Colors:** Color is an important element in establishing a buildings character and architectural style. The following shall be considered when establishing a color for the structures:

- The predominant color of the building and accessory structures shall be a muted, non-garish tone
- Color shall be used as an important accent in the project's appearance. More than one predominant paint color is encouraged. Compatible accent colors shall be used to enhance important architectural elements and features.
- Bright or intense colors shall be used very sparingly, and shall typically be reserved for more refined or delicate detailing.
- Materials such as brick and stone shall be left in their natural colors.

**17.11.050 - Landscaping and Lighting:** Landscaping and lighting provide a unifying element within a project and provide security to occupants and their guests. The following features shall be incorporated into the landscaping and lighting of multi-family residential units:

- Landscaped areas shall incorporated plantings using a three-tier system of grasses and ground covers, shrubs and vines, and trees.
- Landscaping around building perimeters is required.
- Shrub areas shall have weed mat placed in unplanted areas and shrub and bare dirt areas must be covered with rock, bark or alternative coverings approved by the Planning Commission.
- All landscaped areas must have automatic irrigation systems installed that comply with the City of Corning's Water Efficient Landscape Regulations.
- All lighting areas shall be arranged to provide safety and security for residents and visitors but prevent direct glare of illumination onto adjacent units or parcels.
- All entry ways and pedestrian travel ways must be lite with appropriately scaled lighting.

**AYES:**

**NOES:**

**ABSTAIN:**

**ABSENT:**

\_\_\_\_\_  
**Gary R. Strack, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Lisa M. Linnet, City Clerk**

I, Lisa M. Linnet, City Clerk of the City of Corning do hereby certify that the foregoing is a true and correct copy of Ordinance No. 669. This Ordinance was introduced at a regular meeting of the City Council of the City of Corning held on **September 9, 2016**, and adopted at a regular meeting of the City Council of the City of Corning held on \_\_\_\_\_ by the votes listed on the attached copy of the Ordinance. Ordinance No. 669 was published in a newspaper of general circulation within the required legal time lines.

**ATTEST:**

\_\_\_\_\_  
**Lisa M. Linnet, City Clerk**

**ITEM NO: J-12  
EXTENSION REQUEST; TENTATIVE  
TRACT MAP 05-1013-MARGUERITE, LLC;  
LOCATED ON THE SOUTH SIDE OF  
CARONA AVENUE AND EAST OF  
MARGUERITE AVENUE, APN 73-120-16,  
24 & 31; APPROXIMATELY 16 ACRES.**

**September 13, 2016**

**TO: HONORABLE MAYOR AND CITY COUNCIL MEMBERS**  
**FROM: KRISTINA MILLER, CITY MANAGER**  
**JOHN STOUFER, PLANNING CONSULTANT**

**PROJECT DESCRIPTION & BACKGROUND:**

Pursuant to Section 66452.6 of the Subdivision Map Act, and Section 16.18.010 (C) of the Corning Municipal Code (CMC), a request for a 2 year time extension for Tentative Tract Map 05-1013, approved on February 14, 2006 by the Corning City Council has been submitted. The approved tentative map proposed 58 parcels and was approved subject to 54 conditions of approval.

Tentative Subdivision Maps are approved for an initial two (2) year period with the ability to be extended for an additional six (6) years as explained by discussion below referencing the Corning Subdivision Ordinance. On January 8, 2008 the City Council approved a two year extension for Tract Map 05-1013. After this and starting with SB 1185 the California legislation approved seven (7) years of automatic extensions for tentative maps.

With these automatic extensions, and previous extension granted by the City Council, the map is still valid until February 14, 2017. Aaron Mount representing the current owners and developers submitted an extension request. If the extension request is granted the tentative map would be active until February 14, 2019 with a possibility of receiving another two year extension until February 14, 2021. After this no extensions would be provided unless the California Legislation passes more automatic extensions.

**CORNING SUBDIVISION ORDINANCE:**

The Corning Subdivision Ordinance (CMC Title 16) is the local ordinance that implements the provisions of the state Subdivision Map Act. The ordinance describes the process for consideration and approval or denial of subdivision applications. On April 14, 2009 the Corning City Council adopted Ordinance 634 that amended Section 16.18.010 (C) of the CMC to read as follows:

Upon application of the subdivider filed prior to the expiration of the approved or conditionally approved tentative map, the time at which the map expires may be extended by the legislative body or by an advisory agency authorized to approve or conditionally approve tentative maps for an initial period of two years. Additional extensions, upon application of the subdivider, are available for a period or periods not to exceed the limits established by Section 66452.6 (e), or any amendments thereto, of the California Government Code. If the advisory agency denies a subdivider's application for extension, the subdivider may appeal to the legislative body within fifteen days after the advisory agency denied the extension.

**DENIAL CRITERIA:**

Tentative Map time extensions are not automatic; the City has discretion to deny the requests. However, denials should not be capricious. The City should have a legitimate reason to deny an extension, and must make appropriate supporting findings. An example of a legitimate reason might be if the City had amended its General Plan, and designated the project site for non-

In this case there have been no Land Use Element revisions. The site remains designated for residential use and zoned R-1; Single-Family Residential. The approved tentative map complies with the General Plan and Zoning Code, therefore, staff recommends approval of a two-year extension.

**PLANNING COMMISSION RECOMMENDATION:**

The Planning Commission considered this extension request at the August 16, 2016 meeting. By a vote of 5:0: the Planning Commission recommended:

That the City Council approve a two-year time extension for Tentative Tract Map 05-1013 subject to the original 54 conditions as approved by the Corning City Council on February 14, 2006.

**ACTION:**

**Approve a two-year time extension for Tentative Tract Map 05-1013 subject to the original 54 conditions as approved by the Corning City Council on February 14, 2006.**

**OR;**

**Direct staff to prepare findings for denial of a two-year time extension for Tentative Tract Map 05-1013.**

**ATTACHMENTS**

**EXHIBIT "A"- Original conditions of approval**

**EXHIBIT "B" -Reduced copy of tentative map**

**EXHIBIT "C" – Extension Request Letter**

## EXHIBIT "A"

### Conditions of Approval adopted February 14, 2006:

1. **Underground Utilities.** All existing and proposed utilities, within the development and along the Marguerite and Carona Avenue street frontages, including electricity, telephone, gas, and cable television, shall be undergrounded. *(MM 1.1.)*
2. **Fencing.** Solid 6'-0" tall fencing shall be installed at side and rear property lines prior to final inspections on building permits. *(MM 1.2)*
3. **Fencing along Marguerite and Carona Avenue.** Final Improvement plans shall include an upgraded, more durable fencing standard for the Marguerite Avenue frontage of Parcels 33 and 46 thru 50, and Carona Avenue frontage of Parcel 1. *(MM 1.3)*
4. **Lot Landscaping.** Front and street-side yards, including that portion of the street right-of-way located behind the sidewalk, shall be landscaped prior to final building inspection permit sign-off. Landscaping may include any combination of grass, groundcover, shrubs and/or trees and is subject to Planning Department approval. Not fewer than two trees (minimum sizes of 15-gallon) shall be planted within each front yard. Each front and street side yard shall be provided with a permanent method of irrigation for this landscaping. *(MM 1.4)*
5. **Residential Façade Standards.** The City of Corning has an ordinance/ policy (CMC 16.21.135) prohibiting the construction of identical homes within sight of each other. The developer shall vary building floor plans, facades, trim, siding material, building colors, roof types, etc., to comply with this standard. *(MM 1.5)*
6. **Roof-Mounted Equipment Prohibition.** No heating, ventilation, air-conditioning or similar types of equipment shall be installed on the roof of any structure. *(MM 1.6)*
7. **Carona Avenue Planter.** Prior to approving occupancy of Parcel 1, a combination of trees, shrubs and groundcover shall be installed, irrigated and maintained within that 4'-6" portion of the Carona Avenue right of way lying between the sidewalk and the fence along the north side of the lot. Plant species, groundcover and irrigation method shall be subject to approval by the City of Corning. Maintenance costs shall be the responsibility of the lot owners within the development through the annual payments to a Landscape and Lighting District, Homeowners Association or other such organization approved by the City of Corning. *(MM 1.7)*
8. **Marguerite Avenue Planter.** Prior to approving occupancy of Parcels 33, or 46 thru 50, a combination of trees, shrubs and groundcover shall be installed, irrigated and maintained within that 4'-6" portion of the Marguerite Avenue right of way lying between the sidewalk and the fence along the north side of the lot. Plant species, groundcover and irrigation method shall be subject to approval by the City of Corning. Maintenance costs shall be the responsibility of the lot owners within the development through the annual payments to a Landscape and Lighting District, Homeowners Association or other such organization approved by the City of Corning. *(MM 1.8)*
9. **Open Space Property.** The property marked "Unused Portion" on the tentative map shall be offered for dedication as Open Space to the City of Corning on the final map. The property shall be landscaped with a combination of street trees, groundcover, shrubs and lawn. A permanent automatic irrigation system shall be provided. *(MM 1.9)*
10. **Disclosure of Nearby Agricultural Operations.** A note shall be affixed to the front sheet of all recorded maps filed for this project. The note shall clearly state that the property is located near agricultural operations and that residents of the development may be adversely affected by dust, noise, odors and overspray of chemical fertilizers and pesticides, and that the City of Corning does not regard such operations as nuisances when conducted with proper and accepted standards. *(MM 2.1).*

- 11. Fugitive Dust.** Prior to commencing grading operations, the developer shall obtain a Fugitive Dust Control Permit from the Tehama County Air Pollution Control District. *(MM 3.1)*
- 12. Sprinkle Exposed Soils.** During construction, unprotected soils shall be sprinkled to minimize wind erosion. *(MM 3.2)*
- 13. Grading Plans.** The developer shall complete grading plans for review and approval by the City Engineer. *(MM 3.3)*
- 14. Cover Exposed Soils.** Areas denuded by construction activities and not scheduled for development for an indefinite period shall be seeded or covered by impervious materials to minimize water and wind erosion. *(MM 3.4)*
- 15. Finished Surfaces.** Upon completion of development, no substantial area shall remain where soils are completely uncovered. *(MM 3.5)*
- 16. Avoid Drainage Channel.** In order to ensure that construction activities do not inadvertently occur in potentially jurisdictional portions of the Drain, the channel and banks of the Blackburn-Moon Drain shall be shown as an avoidance area on the construction and grading plans for the project. The edge of the Drain shall be marked with high-visibility fencing, flagging or signage prior to the onset of construction activities. Contractors and work crews shall be briefed by the developer on the need to protect the established avoidance area. *(MM 4.1)*
- 17. Olive Tree Removals.** In order to ensure that no potential impacts occur to white-tailed kite or other raptors, the removal of any trees with a diameter at breast-height (DBH) of six-inches or more should only occur during the non-breeding season (August 1 – March 15). If the removal of such trees must occur during the breeding season, a qualified biologist should perform a survey just prior to the onset of tree removal activities to ensure that no active raptor nests are present. If active nests are present, tree removal activities should be suspended until appropriate conservation measures can be determined, in consultation with the California Department of Fish and Game and the project biologist. *(MM 4.2)*
- 18. Blackburn-Moon Drain Open Space Dedication.** Pursuant to the Tentative Map, the developer shall dedicate to the City the 22.5-foot wide easement that contains the western portion of the Blackburn-Moon Drain and additional adjacent area necessary to accommodate the 12'-0" wide pedestrian and bicycle path. *(MM 4.3)*
- 19. Cultural Resources.** Should cultural or paleontological resources be unearthed during excavation, all work in the immediate vicinity shall cease and the City of Corning shall be notified. Upon notice, the City or its consultant shall inspect the site to determine what, if any, steps necessary to address and mitigate the discovery. *(MM 5.1)*
- 20. Geological and Soils Conditions.** Prior to issuance of any grading or building permits, the developer shall comply with the recommendations of the Preliminary Geotechnical Investigation Report prepared on October 3, 2005 regarding final site development, including additional soils and engineering analyses relative to foundation development, compaction of soils and similar issues. *(MM 6.1)*
- 21. Redistribute Topsoil.** Topsoil shall be stockpiled and redistributed over graded surfaces. *(MM 6.2)*
- 22. Construction Stormwater Permit and SWPPP.** Prior to any site disturbance or earthmoving activities on or adjacent to the project site, applicant shall obtain a Construction Stormwater Permit from the Regional Water Quality Control Board. A Construction Period and Post Construction Period Storm Water Pollution Prevention Plan (SWPPP) shall be prepared and presented to the Central Valley Regional Water Quality Control Board and presented to and approved by the City of Corning. The objective of the plan shall be no net loss of soil (above an undisturbed natural, stable

background state) from the site due to erosion. All requirements of the SWPPP shall be completed as part of the required improvement plans and shall be maintained in the same manner. (*modified MM 6.3*)

- 23. Grading Plan.** The developer shall provide a grading plan for the project, including the pedestrian/bicycle path by the Blackburn-Moon Drain, for City Engineer review and approval. The plans shall include measures to minimize excavation near the Drain. Prior to undertaking grading actions, the developer shall install protective fencing to ensure grading and soils movement/stockpiling does not encroach into the Drain channel. (*MM 6.4*)
- 24. Underground Gasoline Tank.** Prior to recordation of the Final Map, the developer shall complete removal of the underground gasoline storage tank located on the property, and obtain all necessary governmental approvals for tank removal and, if necessary, soils remediation. (*MM 7.1*)
- 25. Abandon existing Irrigation Wells.** Prior to recording any final map, properly abandon the wells in accordance with the permit process administered by the Tehama County Environmental Health Department. (*MM 7.2*)
- 26. Abandon existing structures.** Obtain a demolition permit from the City of Corning and demolish any onsite structures. Survey the structures for asbestos-containing building materials and lead paint and properly dispose of any such materials. (*MM 7.3*)
- 27. Fire Hydrants.** Fire hydrants shall be installed at or near the locations shown on the tentative map and in accordance with City standards. The developer shall provide the City with one hydrant repair kit. (*MM 7.4*)
- 28. Storm Water Drainage.** Prior to recordation of the Final Map, the developer shall present improvement plans for retention of the net increase in run-off resulting from the development during a 25-year storm for a duration of 4 hours. (*MM 8.1*)
- 29. Storm Water Facilities.** Stormwater retention and conveyance facilities shall be constructed in accordance with City of Corning Public Works standards. (*MM 8.2*)
- 30. Lot 1 Grading.** It is recommended that an open corridor over the north portion of Lot 1 (corridor width to be determined as a part of improvement plan preparation) be provided in a manner that will preserve a low-lying area adjacent to the south side of Carona Avenue. The purpose of this open corridor will be to allow any excess flow accumulated in Carona Avenue to re-enter the Blackburn Moon Drain during a major storm event, up to and including the 100-year storm event. The open corridor could be co-located with the planned pedestrian/bicycle pathway. As Lot 1 is developed, we recommend that the finished pad grade for the building site be set a minimum of 1 foot above the adjacent 100-year water surface elevation for the Blackburn Moon Drain. (*MM 8.3*)
- 31. Minimum Lot Grades adjacent to Blackburn-Moon Drain.** The finished grades for the remaining lots that are subject to shallow inundation shall be raised to a minimum of 0.5 feet above the applicable 100-year water surface elevation for the Blackburn Moon Drain, with fill occurring to the west edge of the proposed bike path easement. Based on HEC-RAS modeling of this proposed condition, the fill of the applicable portions of these lots from the flood area will not produce any rise in water surface elevations and will not impact other properties. The City shall not allow encroachments into the flood area (fill, fences, etc.) beyond the edge of the proposed bike path easement. (*MM 8.4*)
- 32. Minimum Floor Elevations.** Finished floor elevations for all subdivision units shall be a minimum of 1 foot above the most applicable 100-year base flood elevation (shown on Figure 4 (for both drains)). The lowest finished floor elevation (base flood elevation plus one foot) shall be shown for each lot on an informational sheet of the recorded final map. (*MM 8.5*)

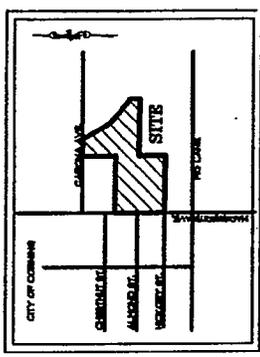
- 33. Street "A" Grades.** Street "A" shall either have a continuous grade to the north from its southernmost point to Carona Avenue to prevent the creation of a low drainage collection point in the cul-de-sac at the south end of the property (or) shall contain a roadway crest that is elevated to roughly elevation 264 provided near the midway point in the street with a provision for excess flow to escape the subdivision at the south end of the cul-de-sac without causing flooding of any subdivision units. The City Engineer may approve alternative design measures that prevent inundation of Street "A". (MM 8.6)
- 34. Street "C" Grades.** Street C should drain north and gravity drain to either Marguerite Avenue or Carona Avenue to prevent entrapment of overflow waters. (MM 8.7)
- 35. Street Inundation.** The subdivision streets shall meet City standards with respect to allowable depths of flow occurring during the 100-year storm event. (MM 8.8)
- 36. Construction Days and Hours.** Construction work shall occur only between the hours of 7:00 a.m. and 7:00 p.m., Monday through Friday, and between the hours of 8:00 a.m. and 6:00 p.m. on weekends and federally observed holidays. (MM 11.1)
- 37. Landscape and Lighting District.** Prior to recordation of the Final Map, the developer shall establish (or annex into an existing) a landscape and lighting district or other equivalent fund-collecting organization approved by the City of Corning to fund the operation and/or continued maintenance of street lighting, landscape strips in the public right-of-way, the landscape area alongside the entry road to the project off of Carona Avenue, and the bicycle/pedestrian path along the Blackburn-Moon Drain. The project engineer shall prepare an estimate of the annual maintenance costs for these facilities that shall be made part of the District formation procedure. (MM 13.1)
- 38. Trail Construction and Dedication.** The Final Map shall dedicate sufficient right-of-way for a 12'-0" wide trail to the City of Corning. The developer shall construct a 12'-0" wide paved trail within the area dedicated for that purpose prior to completion of a final inspection (occupancy) of the first residence within the project. The improvement plans shall include a cross-section of the trail showing a minimum 6-inch aggregate base and 2-inch asphalt surface. (MM 14.1)
- 39. Traffic Signal Installation and Development Impact Fees.** Development of the project residences will require payment of City Development Impact Fees in order to lessen development impact on City transportation systems. These fees shall be paid prior to issuance of Certificates of Occupancy. (MM 15.1)
- 40. Carona Avenue Sight Distance.** The intersection design at Carona Avenue and Street A shall ensure that the sight distance is in accordance with the American Association of Transportation Officials (AASHTO) standard.
- 41. Carona and Marguerite Avenue Right-of-Way Dedications.** The Final Map shall offer additional right-of-way dedication to provide a 30' half-width (60' full width) for Carona and Marguerite Avenues along the project site frontages. (MM 15.3)
- 42. Carona Avenue Improvements.** Prior to recordation of the Final Map, the developer shall improve the frontage sections of Carona Avenue to provide full south half-width improvements as shown on Drawing S-18 (40' 20-lane street), including one 12' wide travel lane an 8' wide parking lane, vertical curb, gutter and sidewalk, and complete an asphaltic concrete overlay for one lane width (12') on the southerly half-width. (MM 15.4)
- 43. Marguerite Avenue Improvements.** Prior to recordation of the Final Map, the developer shall improve the frontage sections of Marguerite Avenue to provide full east half-width improvements as shown on Drawing S-18 (40' 20-lane street), including one 12' wide travel lane an 8' wide parking lane, vertical curb, gutter and sidewalk, and

complete an asphaltic concrete overlay for one lane width (12') on the westerly half-width. *(MM 15.5)*

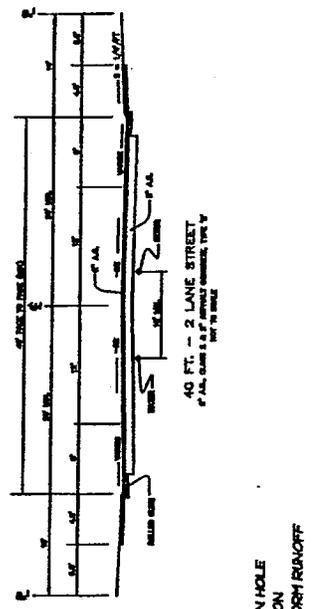
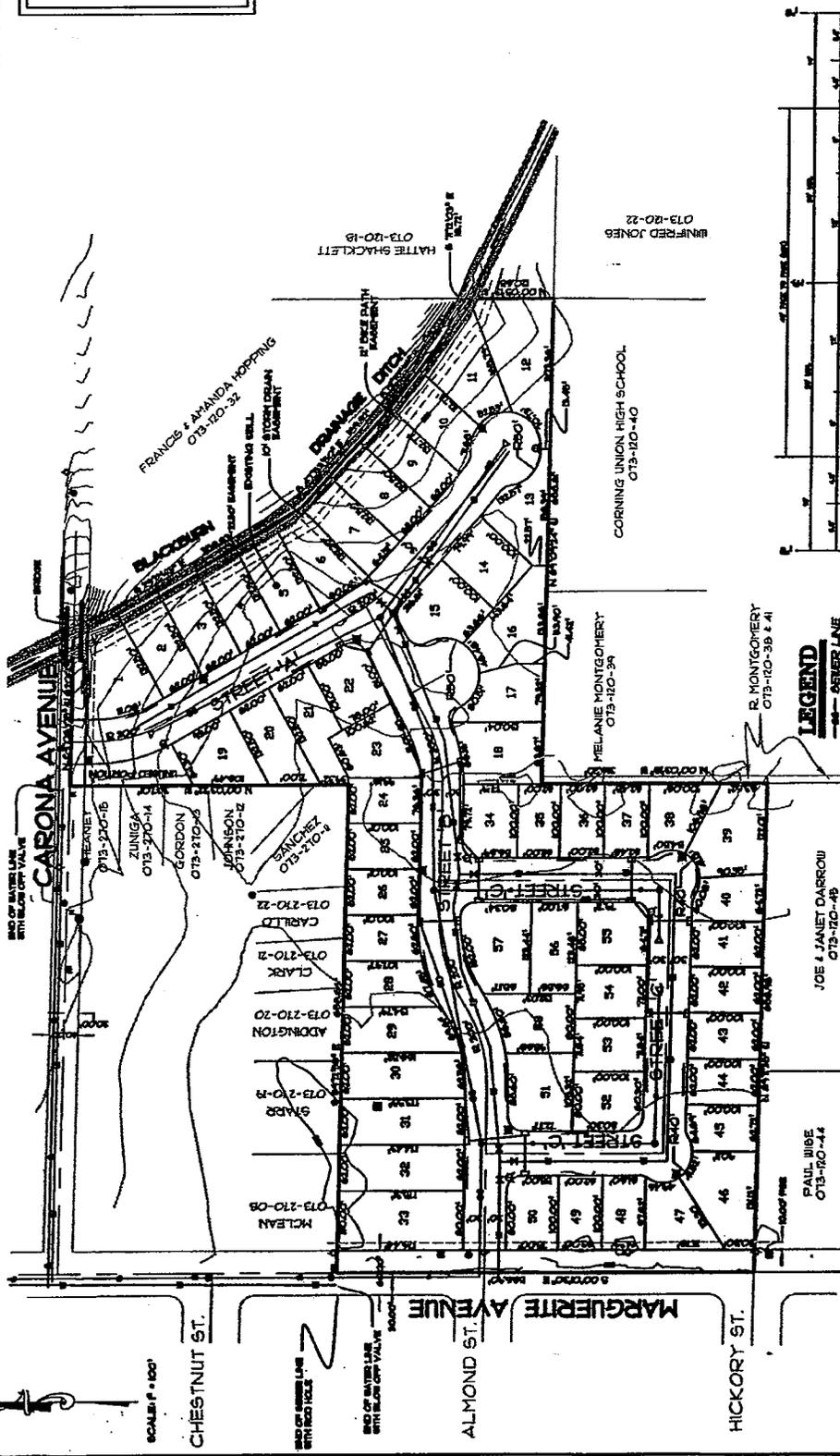
- 44. Street Names.** Final street names are subject to City approval and shall appear on the Final Map. *(MM 15.6)*
- 45. Street Lighting.** The developer shall provide street lighting that meets City standards. *(MM 15.7)*
- 46. Interior Street Improvements.** Interior streets shall be within 60' right of ways and improved in accordance with City of Corning Standard S-18 (40' 2 lane Street). *(MM 15.8)*
- 47. Access Restrictions.** A 1'-0" "Non-access" strip shall be dedicated to the City along the lot frontages of Marguerite or Carona Avenues. No driveways from these lots may be placed onto Marguerite or Carona Avenues. *(MM 15.9)*
- 48. Carona Avenue Pedestrian Walkway.** The developer shall install a pedestrian walkway on the south side of the Carona Avenue Bridge over the Blackburn-Moon Drain. The walkway shall provide a 4'-0" wide path, designed by a registered civil engineer and be part of the improvement plans for the project. Final design is subject to approval by the City Engineer. The developer may be eligible for partial reimbursement for the costs of the design and construction when the adjoining lands to the east are developed. *(MM 15.10)*
- 49. Water and Sewer Lines.** The developer shall install sewer and water lines within street rights of ways per City Public Works Standard S-11. *(MM 16.1)*
- 50. Sewer Line Extension.** Extend sewer line south along Marguerite Avenue and connect to City sewer main at Fig Lane and install new manhole if applicable. *(MM 16.2)*
- 51. Water Service.** The developer shall install water services and meters for each lot in accordance with Public Works Standard S-20. *(MM 16.3)*
- 52. Sewer Service.** The developer shall install sewer services for each lot in accordance with Public Works Standard S-21. *(MM 16.4)*
- 53. Looped Water System.** The developer shall provide a "looped water system" connecting to existing City water facilities at locations as directed by the City Engineer (including Hickory St. at Marguerite Avenue, Almond Street at Marguerite Avenue and Carona Avenue at Street "A"). *(MM 16.5)*
- 54. Community Postal Box(es).** Provide one or more "Cluster Box Units (CBUs) for postal service at locations approved by the Corning Postmaster. CBU positions shall appear on the improvement plans for the subdivision. *(MM 16.6)*

Exhibit "B"

# CITY OF CORNING VESTING TENTATIVE TRACT MAP



VICINITY MAP  
NO SCALE



**LEGEND**

- SEWER LINE
- STORM DRAIN LINE
- WATER LINE
- EXISTING WELL
- WATER VALVE
- WATER METER
- ELECTRICAL BOX
- POWER POLE
- FIRE HYDRANT
- SANITARY SEWER MAN HOLE
- WATER FLOW DIRECTION
- AREA DRAIN FOR STORM RAINOFF
- CONTOUR ELEVATION

**NOTES:**  
 PROJECT SITE IS 0.40 ACRES  
 CURRENT ZONING IS RESIDENTIAL  
 EXISTING USE - OLIVE ORCHARD W/ SINGLE FAMILY RESIDENCE  
 PROPOSED USE - SINGLE FAMILY RESIDENTIAL  
 TELEPHONE SERVICE - SBC  
 GROUND IS GENERALLY FLAT  
 EROSION DISPOSAL - CITY OF CORNING  
 EXISTING UTILITIES - SEE CORNING  
 SANITARY SEWER SERVICE - SBC  
 SOLID WASTE - WASTE MANAGEMENT  
 PROPOSED DENSITY - 3.71 UNITS PER ACRE

**SUBDIVIDER**  
OWNER

CONTACT PERSON  
SHAN HILLAR  
(951) 30-8844

**APPLICANT INFORMATION**  
 Tentative Parcel Map No. - CP-028  
 Owner's Name - MARGUERITE LLC  
 Owner's Address - 2510 STEWART AVE #2  
 DAVIS, CA 95644  
 Owner's Phone - (951) 30-8844  
 Agent's Name - ROBERTSON AND DOMINICK  
 Agent's Address - 1418 BEECHER DR, REDDING, CA 96001  
 Agent's Phone - (530) 222-1954  
 Located in UNINCORPORATED LAND IN THE U.S.A. SEC. 13,  
 T. 36N. R. 12E. S. 13E. COUNTY OF CORNING,  
 CALIFORNIA.  
 Map No. - 073-120-08 & 09  
 Tract No. - A PORTION OF LOTS 3 & 4 & 5 & 6 & 7 & 8  
 SANDEE COUNTY, CALIFORNIA  
 OFFICIAL USE ONLY  
 Date Application Completed: \_\_\_\_\_  
 Approved: \_\_\_\_\_  
 Tentative Advisory Committee Approval: \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Commission Approval: \_\_\_\_\_ Date: \_\_\_\_\_  
 Board of Supervisors Approval Date: \_\_\_\_\_ Date: \_\_\_\_\_  
 NOVEMBER 2008

*Exhibit "C"*

**RECEIVED**

JUL 05 2016

CITY OF CORNING

John,

I have included a check for \$300 for the 2 year Tentative Map extensions for the 2 following Tentative Tract Map #'s 05-1013 ( Marguerite LLC) and 05-1016 ( Fig Lane LLC). Thank you very much for your help in regards to this.

All the best,



Aaron Mount

**ITEM NO.: J-13  
TWO YEAR EXTENSION REQUEST;  
TENTATIVE TRACT MAP 05-1016; FIG  
LANE TRACT; LOCATED AT THE  
SOUTHWEST CORNER OF THE FIG  
LANE/TOOMES AVE. INTERSECTION.  
APN: 71-250-06; APROXIMATELY 11.69  
ACRES**

**September 13, 2016**

**TO: HONORABLE MAYOR AND CITY COUNCIL MEMBERS**

**FROM: KRISTINA MILLER, CITY MANAGER  
JOHN STOUFER, PLANNING CONSULTANT**

**PROJECT DESCRIPTION & BACKGROUND:**

Pursuant to Section 66452.6 of the Subdivision Map Act, and Section 16.18.010 (C) of the Corning Municipal Code (CMC), a request for a 2 year time extension for Tentative Tract Map 05-1016, approved on April 11, 2006 by the Corning City Council has been submitted. The approved tentative map proposed 44 parcels and was approved subject to 42 conditions of approval.

Tentative Subdivision Maps are approved for an initial two (2) year period with the ability to be extended for an additional six (6) years as explained by discussion below referencing the Corning Subdivision Ordinance. On January 8, 2008 the City Council approved a two year extension for Tract Map 05-1016. After this and starting with SB 1185 the California legislation approved seven (7) years of automatic extensions for tentative maps.

With these automatic extensions, and previous extension granted by the City Council, the map is still valid until April 11, 2017. Aaron Mount representing the current owners and developers submitted an extension request. If the extension request is granted the tentative map would be active until April 11, 2019 with a possibility of receiving another two year extension until April 11, 2021. After this no extensions would be provided unless the California Legislation passes more automatic extensions.

**CORNING SUBDIVISION ORDINANCE:**

The Corning Subdivision Ordinance (CMC Title 16) is the local ordinance that implements the provisions of the state Subdivision Map Act. The ordinance describes the process for consideration and approval or denial of subdivision applications. On April 14, 2009 the Corning City Council adopted Ordinance 634 that amended Section 16.18.010 (C) of the CMC to read as follows:

Upon application of the subdivider filed prior to the expiration of the approved or conditionally approved tentative map, the time at which the map expires may be extended by the legislative body or by an advisory agency authorized to approve or conditionally approve tentative maps for an initial period of two years. Additional extensions, upon application of the subdivider, are available for a period or periods not to exceed the limits established by Section 66452.6 (e), or any amendments thereto, of the California Government Code. If the advisory agency denies a subdivider's application for extension, the subdivider may appeal to the legislative body within fifteen days after the advisory agency denied the extension.

**DENIAL CRITERIA:**

Tentative Map time extensions are not automatic; the City has discretion to deny the requests. However, denials should not be capricious. The City should have a legitimate reason to deny an extension, and must make appropriate supporting findings. An example of a legitimate reason might be if the City had amended its General Plan, and designated the project site for non-residential use (commercial or industrial). In that case, the changing land use objectives of the community would be sufficient grounds for denial.

In this case there have been no Land Use Element revisions. The site remains designated for residential use and zoned R-1; Single-Family Residential. The approved tentative map complies with the General Plan and Zoning Code, therefore, staff recommends approval of a two-year extension.

**PLANNING COMMISSION RECOMMENDATION:**

The Planning Commission considered this extension request at the August 16, 2016 meeting. By a vote of 5:0: the Planning Commission recommended:

That the City Council approve a two-year time extension for Tentative Tract Map 05-1016 subject to the original 42 conditions as approved by the Corning City Council on April 11, 2006.

**ACTION:**

**Approve a two-year time extension for Tentative Tract Map 05-1016 subject to the original 42 conditions as approved by the Corning City Council on June 14, 2005.**

**OR;**

**Direct Staff to prepare findings for denial of a two-year time extension for Tentative Tract Map 05-1016.**

**ATTACHMENTS**

**EXHIBIT "A"- Original conditions of approval**

**EXHIBIT "B" -Reduced copy of tentative map**

**EXHIBIT "C" – Extension Request Letter**

## EXHIBIT "A"

### **Conditions of Approval adopted April 11, 2006:**

1. **Underground Utilities.** Underground Existing and Proposed Utilities. All utilities, including existing and proposed electricity, telephone, gas, and cable television, shall be provided to each lot and installed underground. *(MM 1.a.)*
2. **Fencing.** Solid 6'-0" tall fencing shall be installed at side and rear property lines prior to final inspections on building permits. *(MM 1.b)*
3. **Fencing along Fig Lane and Toomes Avenue.** Final Improvement plans shall include an upgraded, more durable fencing standard for the Fig Lane frontage of Parcels 1 thru 4 and 27 thru 30, and Toomes Avenue frontage of Parcels 21 thru 27. *(MM 1.c)*
4. **Lot Landscaping.** Front and street-side yards, including that portion of the street right-of-way located behind the sidewalk, shall be landscaped prior to final building inspection permit sign-off. Landscaping may include any combination of grass, groundcover, shrubs and/or trees and is subject to Planning Department approval. Not fewer than two trees (minimum sizes of 15-gallon) shall be planted within each front yard. Each lot shall be provided with a permanent method of irrigation for this landscaping. *(MM 1.d)*
5. **Residential Façade Standards.** The City of Corning has a policy prohibiting the construction of identical homes within sight of each other. The developer shall vary building floor plans, facades, trim, siding material, building colors, roof types, etc., to comply with this standard. *(MM 1.e)*
6. **Roof-Mounted Equipment Prohibition.** No heating, ventilation, air-conditioning or similar types of equipment may be installed on the roof of any structure. *(MM 1.f)*
7. **Fig Lane Planter.** Prior to approving occupancy of Parcels 1 through 4 or 27 through 30, a combination of trees, shrubs and groundcover shall be installed, irrigated and maintained within that 4'-6" portion of the Fig Lane right of way lying between the sidewalk and the fence along the north side of the lot. Plant species, groundcover and irrigation method shall be subject to approval by the City of Corning. Maintenance costs shall be the responsibility of the lot owners within the development through the annual payments to a Landscape and Lighting District, Homeowners Association or other such organization approved by the City of Corning. *(MM 1.g)*
8. **Toomes Avenue Planter.** Prior to approving occupancy of Parcels 21 through 27, a combination of trees, shrubs and groundcover shall be installed, irrigated and maintained within that 4'-6" portion of the Toomes Avenue right of way lying between the sidewalk and the fence along the north side of the lot. Plant species, groundcover and irrigation method shall be subject to approval by the City of Corning. Maintenance costs shall be the responsibility of the lot owners within the development through the annual payments to a Landscape and Lighting District, Homeowners Association or other such organization approved by the City of Corning. *(MM 1.h)*
9. **Disclosure of Nearby Agricultural Operations.** A note shall be affixed to the front sheet of all recorded maps filed for this project. The note shall clearly state that the property is located near agricultural operations and that residents of the development may be adversely affected by dust, noise, odors and overspray of chemical fertilizers and pesticides, and that the City of Corning does not regard such operations as nuisances when conducted with proper and accepted standards. *(MM 2.a)*
10. **Fugitive Dust.** Prior to commencing grading operations, the developer shall obtain a Fugitive Dust Control Permit from the Tehama County Air Pollution Control District. *(MM 3.a)*
11. **Sprinkle Exposed Soils.** During construction, unprotected soils shall be sprinkled to minimize wind erosion. *(MM 3.b)*

- 12. Cover Exposed Soils.** Areas denuded by construction activities and not scheduled for development for an indefinite period shall be seeded or covered by impervious materials to minimize water and wind erosion. *(MM 3.c)*
- 13. Grading Plans.** The developer shall complete grading plans for review and approval by the City Engineer. *(MM 3.d)*
- 14. Finished Surfaces.** Upon completion of development, no substantial area shall remain where soils are completely uncovered. *MM 3.e.*
- 15. Cultural Resources.** Should cultural resources be unearthed during excavation, all work in the immediate vicinity shall cease and the City of Corning shall be notified. Upon notice, the City or its consultant shall inspect the site to determine what, if any, steps necessary to address and mitigate the discovery. *(MM 5.a).*
- 16. Geological and Soils Conditions.** Prior to issuance of any grading or building permits, the developer shall comply with the recommendations of the Preliminary Geotechnical Investigation Report prepared on November 28, 2005 regarding final site development, including additional soils and engineering analyses relative to foundation development, compaction of soils and similar issues. *(MM 6.a)*
- 17. Redistribute Topsoil.** Topsoil shall be stockpiled and redistributed over graded surfaces. *(MM 6.b)*
- 18. Construction Stormwater Permit and SWPPP.** Prior to any site disturbance or earthmoving activities on or adjacent to the project site, applicant shall obtain a Construction Stormwater Permit from the Regional Water Quality Control Board. A Construction Period and Post Construction Period Storm Water Pollution Prevention Plan (SWPPP) shall be prepared and presented to the Central Valley Regional Water Quality Control Board and presented to and approved by the City of Corning. The objective of the plan shall be no net loss of soil (above an undisturbed natural, stable background state) from the site due to erosion. All requirements of the SWPPP shall be completed as part of the required improvement plans and shall be maintained in the same manner. *(MM 6.c)*
- 19. Grading Plan.** The developer shall provide a grading plan for the project, which shall be subject to approval by the City Engineer. *(MM 6.d)*
- 20. Demolish structures-Asbestos and Lead based Paint.** Applicant shall demolish the existing residential structure and accessory structures on APN 71-250-06 prior to recording the final map. The applicant shall test the existing structures for asbestos containing materials and lead based paint. If found, the applicant shall incorporate measures for the safe demolition and disposal of the structures into the demolition permit application. The City of Corning shall not issue a Demolition Permit for the structures until the test results and, if necessary, a demolition and disposal plan have been provided. *(modified MM 7.a)*
- 21. Fire Hydrants.** Fire hydrants shall be installed in accordance with City standards. The developer shall provide the City with one hydrant repair kit. *(MM 7.b)*
- 22. Abandon existing Water Wells.** Prior to recording any final map, properly abandon the two water wells in accordance with the permit process administered by the Tehama County Environmental Health Department. *(MM 7.c)*
- 23. Storm Water Drainage.** Prior to recordation of the Final Map, the developer shall present improvement plans for retention of the net increase in run-off resulting from the development during a 25-year storm for a duration of 4 hours. *(MM 8.a)*
- 24. Storm Water Facilities.** Stormwater retention and conveyance facilities shall be constructed in accordance with City of Corning Public Works standards. *(MM 8.b)*

**25. Base Flood Elevations.** The Final Map shall plot not fewer than three approximate cross-sectional contour lines to indicate the Base Flood Elevation expected to occur during a 100-year flood event. *(MM 8.c)*

**26. Minimum Floor Elevations.** The lowest floor elevations for residences occurring in the tract shall be at least one foot (1'-0") above the Base Flood Elevation determined for Jewett Creek to the north as shown below:

Lots 3 through 13 (west portion) Finished Floor Elev>281.0 feet

Lots 20-28 (east portion)..... Finished Floor Elev>280.0 feet

Lots 1, 2, 14-19 & 29-44 (central portion) Finished Floor Elev> 280.5 feet

- Additionally, finished residential floors on all lots must be at least 2.0 feet above the adjacent grade of Toomes Avenue.
- Residential garages floors shall not be less than 6" (0.5') above the Base Flood Elevation. The final map shall include a note referencing these minimum floor elevations. *(MM 8.d)*

**27. Construction Days and Hours.** Construction work shall occur only between the hours of 7:00 a.m. and 7:00 p.m., Monday through Friday, and between the hours of 8:00 a.m. and 6:00 p.m. on weekends and federally observed holidays. *(MM 11.a)*

**28. Landscape and Lighting District.** Prior to recordation of the Final Map, the developer shall establish a landscape and lighting district or other equivalent fund-collecting organization approved by the City of Corning to fund the operation and/or continued maintenance of street lighting and landscape strips in the public right-of-way. The project engineer shall prepare an estimate of the annual maintenance costs for these facilities that shall be made part of the District formation procedure. *(MM 13.a)*

**29. Development Impact Fees.** Development of the project residences will require payment of City Development Impact Fees. *(MM 15.a)*

**30. Fig Lane and Toomes Avenue Right-of-Way Dedications.** The Final Map shall offer additional right-of-way dedication to provide a 30' half-width (60' full width) for Fig Lane and Toomes Avenue along the project site frontages. *(MM 15.b)*

**31. Fig Lane Improvements.** Prior to recordation of the Final Map, the developer shall improve the frontage sections of Fig Lane to provide full south half-width improvements as shown on Drawing S-18 (40' 20-lane street), including one 12' wide travel lane an 8' wide parking lane, curb, gutter and sidewalk, and complete an asphaltic concrete overlay for one lane width (12') on the northerly half-width. *(MM 15.c)*

**32. Toomes Avenue Improvements.** Prior to recordation of the Final Map, the developer shall improve the frontage sections of Toomes Avenue to provide full west half-width improvements as shown on Drawing S-18 (40' 20-lane street), including one 12' wide travel lane an 8' wide parking lane, curb, gutter and sidewalk, and complete an asphaltic concrete overlay for one lane width (12') on the easterly half-width. *(MM 15.d)*

**33. Street Names.** Final street names are subject to City approval and shall appear on the Final Map. *(MM 15.e)*

**34. Street Lighting.** The developer shall provide street lighting that meets City standards. *(MM 15.f)*

**35. Interior Street Improvements.** Interior streets shall be improved in accordance with City of Corning Standard S-18 (40' 2 lane street). *(MM 15.g)*

- 36. Access Restrictions.** Lots with frontage along Fig Lane and Toomes Avenue shall include a 1'-0" wide Non-Access strip along the street frontage. No driveways from these lots may be placed onto Fig Lane or Toomes Avenue. *(MM 15.h)*
- 37. Water and Sewer Lines.** The developer shall install sewer and water lines per City Public Works Standard S-11. Trunk lines shall be extended along the entire Fig Lane and Toomes Ave. frontages of the property. *(MM 16.a)*
- 38. Water Services.** The developer shall install water services and meters for each lot in accordance with Public Works Standard S-20. *(MM 16.b)*
- 39. Sewer Services.** The developer shall install sewer services for each lot in accordance with Public Works Standard S-21. *(MM 16.c)*
- 40. Looped Water System.** Prior to recordation of the Final Map, the developer shall provide a "looped water system" connecting to City water facilities at two locations as determined by the City Engineer. *(MM 16.d)*
- 41. Community Postal Box(es).** Provide and install one or more "Cluster Box Units" (CBUs) for postal service at locations approved by the Corning Postmaster. CBU positions shall appear on the improvement plans for the subdivision. *(MM 16.e)*
- 42. Offsite Drainage Conveyance.** Property should be developed in a manner that offsite drainage may pass through the site and not be impeded or diverted during a major storm event that produces shallow overflow from Jewett Creek. Measures could include a combination of the following:
  - Inclusion of openings along the base of fences and walls constructed along the west boundary of the project, with provision to drain from the rear to the front of applicable lots to the internal streets serving the subdivision.
  - Provision for drainage conveyance along and adjacent to Fig Lane on the north side of the project.
  - Provision to accept runoff into the subdivision street system at the Fig Lane entrance to be conveyed internally to the Toomes Avenue entrance for downstream release.
  - Installation of a drainage collection and conveyance system along the west property line, with drainage entering internal streets serving the subdivision via drainage facilities and easements extending between lots at one or more locations.



Exhibit "C"

**RECEIVED**

JUL 05 2016

CITY OF CORNING

John,

I have included a check for \$300 for the 2 year Tentative Map extensions for the 2 following Tentative Tract Map #'s 05-1013 ( Marguerite LLC) and 05-1016 ( Fig Lane LLC). Thank you very much for your help in regards to this.

All the best,

A handwritten signature in black ink, appearing to read 'A. Mount', with a long horizontal stroke extending to the right.

Aaron Mount

ITEM NO: J-14  
APPROVE LISTING  
AGREEMENT BETWEEN "THE  
DIFFERENCE" AND THE CITY  
OF CORNING FOR DISPOSAL  
OF SURPLUS PROPERTY  
SEPTEMBER 13, 2016

TO: HONORABLE MAYOR AND COUNCIL MEMBERS  
OF THE CITY OF CORNING

FROM: KRISTINA MILLER, CITY MANAGER  
JEREMIAH FEARS, CHIEF OF POLICE

**SUMMARY:**

The Corning Police Department collects property into evidence on a daily basis as a result of found, lost or stolen items. Once these items are no longer needed for adjudication purposes, or are unclaimed in the period of time allotted, the property may be disposed of by methods warranted by the Property Officer. In past years, excess property was disposed of through an agreement entered into in 2006 with Propertyroom.com. This arrangement with Propertyroom.com is no longer a viable option and staff has been searching for alternative methods for the disposal of accumulated property. "The Difference" located in Chico has provided a Listing Agreement for the City's approval (see attached).

**BACKGROUND:**

The Police Department receives found property which, if unclaimed, must be disposed of by public auction, destruction, or for certain types of property, released to acceptable non-profit organizations, i.e. bicycles. The Police Department also receives property taken as evidence, which, after released by court order, can be released to the rightful owner or, if unclaimed, may be disposed of in a manner acceptable by law.

In the past, public auctions proved to be time consuming and not cost effective. Recently, Propertyroom.com has indicated that their interest lies in more high dollar inventory items. In searching for an alternative avenue for property disposal, "The Difference" seems to be a viable outlet. Through "The Difference", disposable property items will be picked up from the Police Department and sold through online bidding for a brokerage fee of 35%.

**RECOMMENDATION:**

**MAYOR AND COUNCILMEMBERS AUTHORIZE THE POLICE DEPARTMENT, WITH APPROVAL OF THE CITY ATTORNEY, TO ENTER INTO A LISTING AGREEMENT WITH "THE DIFFERENCE" FOR DISPOSAL OF THE DEPARTMENT'S EXCESS PROPERTY.**

## LISTING AGREEMENT

**THIS AGREEMENT** is entered into by and between thediffchico.com (hereinafter "Auctioneer"), and the undersigned sellers of the Property, \_\_\_\_\_ (hereinafter "Seller"). (This Auctioneer and the Seller will collectively hereinafter be referred to as the "Parties").

In consideration of the mutual promises, covenants and agreements as set forth herein, the Parties agree as follows:

1. Seller is a secured creditor of \_\_\_\_\_ ("Debtor"). Seller does hereby engage Auctioneer to sell the Debtor's Property and is located at 1600 Chico River Road (hereinafter "Property Location"). The Debtor's Property to be sold is referred to in this Agreement as the "Property or listed as contents." Seller's grant of this right of sale of the Property.
2. Seller warrants and represents to Auctioneer that Seller has the right to sell the Property. The Seller has the full power and authority to enter into this Agreement, that Seller has the full right and authority to convey title to the Property to any duly authorized buyer. Seller further warrants and represents that there are no other outstanding contracts or agreements of any kind for the sale of the Property. Seller hereby indemnifies Auctioneer for any claims brought by third parties based on Seller's failure to disclose the existence of any security agreements or secured claims against the collateral, such indemnity to include reimbursement for any attorney fees and costs incurred by Auctioneer in defense of any such claim.
3. Seller agrees to sell by online auction the Property, on the terms and conditions as set forth herein:
  - a. The start and end dates for online bidding shall be established by Auctioneer.
  - b. Property will be sold to the highest bidder, without limit and without reserve pricing.
  - c. Subject to the express terms and conditions contained herein, reasonable payment terms and conditions (i.e., cash, credit cards, registration/deposit/fees, money order) to be established by Auctioneer.
4. In exchange for Auctioneer's services, Seller agrees that Auctioneer shall be compensated in the following manner:
  - a. Seller shall pay Auctioneer, for Auctioneer's finding a purchaser who is ready, willing and able to purchase the above-described property (or any part thereof) a brokerage fee of 35 % of the gross sales proceeds of the Property,
  - d. At no expense to Seller, Auctioneer reserves the right to initiate a buyer's premium and it is not considered a part of Auctioneer's brokerage fee or gross sales proceeds.
5. Auctioneer shall be responsible for the collection of all purchase monies in the time of the auction, including by cash, credit card, or otherwise. Auctioneer shall provide an accounting to Seller within twenty-one (21) days of the sale, along with the distribution of the net proceeds.

6. Auctioneer shall collect and forward sales tax pursuant to state sales and use tax law.
7.       thediffchico.com has the right to dispose of found broken, defective or damaged items or will be picked up within two days of notifications or there will be a \$5.00 fee per day.
8.       After lots have been pictured there will be a \$50.00 fee for any lot removed before auction.
9.   N/A   Seller is responsible for dumpster fees.
10.   N/A   Pick up fee of        shall be taken from first payment to seller.
11.   N/A   If a reserve is requested on item and item does not sell, there is a \$150.00 fee.  
Reserve on        Initial
12.        All lots will start at \$1.00
13.        All items are to be in working condition unless otherwise stated and thediffchico.com accepts the items.
14.        Items that are not sold are to be picked up 3 days after sale. If not picked up within 3 days there will be a charge of \$5.00 per day storage fee per lot.
15. If seller does not want unsold items back thediffchico.com will take care of items.

       Donate        Pick up w/in three days of end of auction

       Copy of agreement received

SIGNED AND AGREED by signing below, Seller acknowledges that Seller has read, understands, accepts and has received a copy of this agreement.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cel: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Auctioneer (Firm): The Difference thediffchico.com

By: Rose Tuter

Address: 1600 Chico River Road, Chico, CA 95928

Telephone: 530 898 8090 Cel: 530 570 9345 E-Mail: info.thediffchico@gmail.com

**ITEM NO.: J-15  
AUTHORIZE MICHAEL BAKER  
INTERNATIONAL TO PREPARE AND  
SUBMIT A SMALL COMMUNITIES  
FLOOD RISK REDUCTION PROGRAM  
PROJECT PROPOSAL TO THE  
DEPARTMENT OF WATER RESOURCES.**

**SEPTEMBER 13, 2016**

**TO: HONORABLE MAYOR AND COUNCIL MEMBERS**

**FROM: KRISTINA MILLER, CITY MANAGER  
DAWN GRINE, PUBLIC WORKS DIRECTOR  
JOHN STOUFER, PLANNING CONSULTANT**



**SUMMARY**

Michael Baker International, a consulting firm, has contacted staff and indicated that for no cost they would be willing to complete and submit a Small Communities Flood Risk Reduction (SCFRR) application to the Department of Water Resources (DWR) to fund a feasibility study along Jewett Creek. If the City is awarded funding to prepare a feasibility study staff will prepare and solicit Request for Proposals to prepare the feasibility study.

**BACKGROUND:**

The SCFRR was created as a result of the adoption of the 2012 Central Valley Flood Protection Plan (CVFPP). The SCFRR Program objective is to reduce flood risks for small communities protected by the State Plan of Flood Control (SPFC) facilities. Small communities are defined as developed areas with between 200 and 10,000 residents.

The SCFRR Program supports the continued viability of small communities within the SPFC Planning Area to preserve cultural and historical continuity and important social, economic, and public services to rural-agricultural populations, agricultural enterprises, and commercial operations. Under the SSIA, several small communities within the SPFC Planning Area could achieve the FEMA benchmark (for the National Flood Insurance Program) of 100 year (1% annual chance) flood protection through structural means such as ring levees, training levees, or flood walls; through reconstructing or making improvements to adjacent SPFC levees; or by implementing nonstructural improvements. This would preserve small community development opportunities within specific boundaries without encouraging broader urban development. The Department of Water Resources (DWR) will fund small communities and counties to conduct feasibility studies in Phase 1, and to the extent funding allows, design and implement projects with a DWR-approved feasibility study in Phase 2.

**FINANCIAL IMPACT:**

- The consulting firm of Michael Baker International has offered to prepare the Small Communities Flood Risk Reduction application at no cost to the City.

**RECOMMENDATION:**

**MAYOR AND COUNCIL AUTHORIZE MICHAEL BAKER INTERNATIONAL TO PREPARE AND SUBMIT A SMALL COMMUNITIES FLOOD RISK REDUCTION PROGRAM PROJECT PROPOSAL TO THE DEPARTMENT OF WATER RESOURCES ON BEHALF OF THE CITY OF CORNING.**

**ITEM NO: J-16  
AUTHORIZE CITY STAFF TO  
NEGOTIATE AGREEMENT WITH  
SECOND CHANCE PET RESCUE FOR  
SERVICES AT THE CITY ANIMAL  
SHELTER**

**September 13, 2016**

**TO: HONORABLE MAYOR AND COUNCIL MEMBERS  
FROM: KRISTINA MILLER, CITY MANAGER  
JEREMIAH FEARS, POLICE CHIEF**

**SUMMARY:**

The Corning Police Department enlisted the assistance of Second Chance Pet Rescue (SCPR) in 2002. Second Chance Pet Rescue is a 501(c)(3) non-profit animal rescue organization which has performed pet rescue and adoption services at the City Animal Shelter location. The City of Corning and Second Chance Pet Rescue would like to formalize the current relationship by way of an Agreement that sets forth each parties responsibilities, terms and conditions.

**BACKGROUND:**

Working in conjunction with the Police Department's Community Service Officers, Second Chance Pet Rescue has developed a proactive adoption program for animals housed at the City Animal Shelter. This Program has had a positive impact by increasing the number of animals adopted and decreasing the number of animals that are euthanized.

Since the City Council authorized the Police Department to hire part-time Animal Care Technicians to perform cleaning and feeding services at the Animal Shelter, the City has hired four part-time employees. As of today, two have stated that they are unable or not interested in continuing to work at the Shelter. One has submitted a two week notice as of September 8<sup>th</sup>, and the remaining part-time employee has expressed their desire to find other employment.

Due to the inability to retain part-time employees and the fact that prior recruitment efforts have not produced other qualified candidates, Staff now recommends exploring the possibility of contracting with SCPR. This option could improve stability at the Shelter and possibly provide a cost effective solution for the City.

**RECOMMENDATION:**

**MAYOR AND COUNCIL AUTHORIZE CITY STAFF TO NEGOTIATE AN AGREEMENT WITH SECOND CHANCE PET RESCUE FOR SERVICES AT THE ANIMAL SHELTER.**